## RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that the undersigned, Treasury Bank, N.A. Mortgagee, in that certain mortgage executed by

ANDREW S KILLEN AND HIS WIFE

as Mortgagors, to the undersigned, which mortgage is dated 05/27/2003 and filed for record | 05/29/2003 in Mortgage Book N/A, Page N/A, Doc# 20030529000332360, Probate Records of SHELBY County, Alabama, does hereby declare that the mortgage is forever discharged and satisfied. The recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulations of said county and state.

The mortgage described herein has been paid and satisfied in full.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this the 14 day of April, 2004.

Treasury Bank, N.A.

Attest:

By:

Vice President

By:

Its!

Ronn A. Pisapia Vice President

STATE OF CALIFORNIA COUNTY OF LOS ANGELES

On 04/14/2004, before me, D. Leighton, Notary Public, personally appeared Brian D. Hill and J Ronn A. Pisapia, both personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same in their authorized capacities, and that by their signatures on the instrument the persons, or the entities upon behalf of which the persons acted, executed the instrument.

D. Leighton

Notary Public

My commission expires 06/13/2007

D. LEIGHTON COMM. #1424022 NOTARY PUBLIC-CALIFORNIA ITI Los Angeles County My Comm. Exp. JUNE 13, 2007

Mail Recorded Satisfaction To: ANDREW S KILLEN 122 INDIAN LANDING RD PELHAM, AL 35124

Document Prepared By: Steve J. Galiano CTC Real Estate Services 176 Countrywide Way MS: LAN-88

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