

Recording Requested By/Return To CROSSROADS MORTGAGE, A DIVISION OF AIG FEDERAL SAVINGS BANK
3800 Colonnade Parkway
Suite 680
Birmingham, AL 35243

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
850 Ridge Lake Blvd, Suite 210
Memphis, TN 38120

assign, transfer and convey, unto MorEquity, Inc.

, does hereby grant, sell,

organized and existing under the laws of INDIANA
address is P.O. Box 3906 Evansville, IN 47736-3906

, a corporation
(herein "Assignee"), whose

a certain Mortgage dated 04/13/2004
KERI L. BRYANT

, made and executed by:

UNMARRIED

whose address is 1105 WYNDHAM LANE, HELENA, AL 35080
to and in favor of CROSSROADS MORTGAGE, A DIVISION OF AIG FEDERAL SAVINGS BANK
LEISA B. KINNIN

following described property situated in SHELBY
of ALABAMA

upon the
County, State

BEING PROPERTY DESCRIBED IN INSTRUMENT #1999-05748 RECORDED ON 02/10/1999

such Mortgage having been given to secure payment of:
Eighty-One Thousand Dollars only

(\$ 81,000.00)

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No.

, at page

(or as

No. *) of the

Records of SHELBY

County, State of ALABAMA

, together with the note(s) and obligations therein
described and the money due and to become due thereon with interest, and all rights accrued or to accrue
under such Mortgage.

* Inst # 20040421000206910

FNMA - Multistate/1 Assignment of Mortgage
1011932 (0208)

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Initials: _____

VMP MORTGAGE FORMS - (800)521-7291

RELI, INC

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

4/20/04

Witness

CROSSROADS MORTGAGE, A DIVISION OF AIG FSB

(Assignor)

By: 

(Signature)

Witness

DESIGNATED SIGNER

Attest

Seal:

This Instrument Prepared By: Ashley Castille
3800 Colonnade Parkway, Suite 680
Birmingham, AL 35243

, address:

, tel. no.: (205) 298-0992

State of AL
County/City of Jefferson/Birmingham
On this 20 day of APRIL

, in the year 2004 before me,

, a Notary Public

in and for said state, personally appeared LINDA S. CASE
LINDA S. CASE
DESIGNATED SIGNER

, of the CROSSROADS MORTGAGE, A DIVISION OF AIG FSB

corporation, personally known to me (or proved to me on the oath of), to be
the person who executed the within ASSIGNMENT OF MORTGAGE on behalf of said corporation and
acknowledged to me that he/she executed the same for the purposes therein stated.