

011-477855
SPECIAL
WARRANTY DEED

STATE OF ALABAMA
COUNTY OF **Shelby**
GRANTEE'S ADDRESS:
TIKISHA JONES
1480 7th Avenue
Calera, AL 35040

KNOW ALL MEN BY THESE PRESENTS, that The United States Department of Housing and Urban Development, also known as Secretary of Housing and Urban Development, for and in consideration of NINETY-SEVEN THOUSAND Dollars and 00/100 (\$97,000.00), the receipt whereof is hereby acknowledged, does grant, bargain, sell and convey unto **TIKISHA JONES**, a married woman, the following described real property situated in the County of **Shelby**, State of Alabama.

Lot 13 & 14 and the South 40 feet of Lot 12, Block 61, according to the Dunstan's Map of the Town of Calera, Alabama.

THIS DEED IS NOT TO BE IN EFFECT UNTIL: APR 16 2004

Subject to all those certain statutory rights of redemption existing and outstanding by virtue of that certain foreclosure deed dated 12-10-03 and recorded in Deed Book and Page/Instrument #200312161808460, Probate Records of the above said county.

Being the same property acquired by the Secretary of Housing and Urban Development pursuant to the provisions of the National Housing Act, as amended (42 USC 1441, et seq.). Deed recorded in Deed Book and Page/Instrument #200401281047080, Probate Records of said county.

TO HAVE AND TO HOLD to the said **TIKISHA JONES**, his or her heirs and assigns forever.

IN WITNESS WHEREOF, the undersigned, on 4/12/04 has set his or her hand as the duly authorized representative of the Secretary of Housing and Urban Development.

ALPHONSO JACKSON
DEPUTY SECRETARY OF HOUSING AND
URBAN DEVELOPMENT

By: Antonio J. Gaines

Best Assets/Citiwest JV Representing
Single Family Housing Specialist
Georgia State Office
Housing and Urban Development
Pursuant to Power-of-Authority Previously Recorded

STATE OF GEORGIA
COUNTY OF FULTON

I, the undersigned, a Notary Public in and for said County in said State, do hereby certify that Antonio Gaines who is personally well known to me to be the duly authorized representative of the Deputy Secretary of Housing and Urban Development, and the person who executed the foregoing instrument bearing date 4/12/04, by virtue of the authority vested in him by the Code of Federal Regulations, Title 24, Chapter II, and acknowledged before me on this day that, being informed of the contents of this conveyance, she executed the same voluntarily for and on behalf of Alphonso Jackson, Deputy Secretary of Housing and Urban Development, on the day and year above stated.

Given under my hand on 4/12/04.

Tanna Ware
Notary Public
My commission expires
TANNA WARE
Notary Public, State Of Georgia
Qualified In Clayton County
Commission Expires June 20, 2004