

## UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A. NAME & PHONE OF CONTACT AT FILER [optional]
B. SEND ACKNOWLEDGEMENT TO: (Name and Address)
REGIONS BANK 105 VULCAN BUILDING 4TH FLOOR BIRMINGHAM, AL 35209

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (1a or 1b) - do not abbreviate or combine names

1a. ORGANIZATION'S NAME						
HICKORY CONSTRUCTION COMPANY INC						
OR	1b. INDIVIDUAL'S LAST NAME		FIRST NAME	MIDDLE NAME	SUFFIX	
1c. MAILING ADDRESS			CITY	STATE	POSTAL CODE	COUNTRY
1000 CHESTNUT STREET			BIRMINGHAM	AL	35216-0000	USA
1d. TAX ID #: SSN OR EIN	ADD'L INFO RE ORGANIZATION DEBTOR	1e. TYPE OF ORGANIZATION	1f. JURISDICTION OF ORGANIZATION	1g. ORGANIZATIONAL ID #, if any		
		Corporation	AL	<input checked="" type="checkbox"/> NONE		

2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (2a or 2b) - do not abbreviate or combine names

2a. ORGANIZATION'S NAME						
OR	2b. INDIVIDUAL'S LAST NAME		FIRST NAME	MIDDLE NAME	SUFFIX	
2c. MAILING ADDRESS			CITY	STATE	POSTAL CODE	COUNTRY
2d. TAX ID #: SSN OR EIN	ADD'L INFO RE ORGANIZATION DEBTOR	2e. TYPE OF ORGANIZATION	2f. JURISDICTION OF ORGANIZATION	2g. ORGANIZATIONAL ID #, if any		
				<input type="checkbox"/> NONE		

3. SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIGNOR S/P) - insert only one secured party name (3a or 3b)

3a. ORGANIZATION'S NAME						
REGIONS BANK						
OR	3b. INDIVIDUAL'S LAST NAME		FIRST NAME	MIDDLE NAME	SUFFIX	
3c. MAILING ADDRESS			CITY	STATE	POSTAL CODE	COUNTRY
105 VULCAN BUILDING, 4TH FLOOR			BIRMINGHAM	AL	35209	USA

4. This FINANCING STATEMENT covers the following collateral:

All fixtures, etc.; whether any of the foregoing is owned now or acquired later; all accessions, additions, replacements, and substitutions relating to any of the foregoing; all records of any kind relating to any of the foregoing; all proceeds relating to any of the foregoing (including insurance, general intangibles and accounts proceeds)

See attached Exhibit "A"

5. ALTERNATIVE DESIGNATION [if applicable]:	LESSEE/LESSOR	CONSIGNEE/CONSIGNOR	BAILEE/BAILOR	SELLER/BUYER	AG. LIEN	NON-UCC FILING		
6. <input checked="" type="checkbox"/> This FINANCING STATEMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS. Attach Addendum	7. Check to REQUEST SEARCH REPORT(S) on Debtor(s)		All Debtors				Debtor 1	Debtor 2
[if applicable]		[ADDITIONAL FEE]	[optional]					
8. OPTIONAL FILER REFERENCE DATA								

# UCC FINANCING STATEMENT ADDENDUM

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

## 9. NAME OF FIRST DEBTOR (1a or 1b) ON RELATED FINANCING STATEMENT

9a. ORGANIZATION'S NAME

HICKORY CONSTRUCTION COMPANY INC

OR

9b. INDIVIDUAL'S LAST NAME

FIRST NAME

MIDDLE NAME, SUFFIX

## 10. MISCELLANEOUS:

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## 11. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (11a or 11b) - do not abbreviate or combine names

11a. ORGANIZATION'S NAME

OR

11b. INDIVIDUAL'S LAST NAME

FIRST NAME

MIDDLE NAME

SUFFIX

11c. MAILING ADDRESS

CITY

STATE

POSTAL CODE

COUNTRY

11d. TAX ID #: SSN OR EIN

ADD'L INFO RE  
ORGANIZATION  
DEBTOR

11e. TYPE OF ORGANIZATION

11f. JURISDICTION OF ORGANIZATION

11g. ORGANIZATIONAL ID #, if any

☐ NONE

## 12. ☐ ADDITIONAL SECURED PARTY'S or ☐ ASSIGNOR S/P'S NAME - insert only one name (12a or 12b)

12a. ORGANIZATION'S NAME

OR

12b. INDIVIDUAL'S LAST NAME

FIRST NAME

MIDDLE NAME

SUFFIX

12c. MAILING ADDRESS

CITY

STATE

POSTAL CODE

COUNTRY

13. This FINANCING STATEMENT covers ☐ timber to be cut or ☐ as-extracted collateral, or is filed as a ☒ fixture filing.

14. Description of real estate:

see attached Exhibit "A"

16. Additional collateral description:

15. Name and address of a RECORD OWNER of above-described real estate (if Debtor does not have a record interest):

17. Check only if applicable and check only one box.

Debtor is a ☐ Trust or ☐ Trustee acting with respect to property held in trust or ☐ Decedent's Estate

18. Check only if applicable and check only one box.

☐ Debtor is a TRANSMITTING UTILITY

☐ Filed in connection with a Manufactured-Home Transaction — effective 30 years

☐ Filed in connection with a Public-Finance Transaction — effective for 30 years

EXHIBIT "A"

PARCEL I:

A parcel of land located in the NW  $\frac{1}{4}$  of Section 7, Township 19 South, Range 1 West, Shelby County, Alabama, being more particularly described as follows:

Begin at a 2  $\frac{1}{2}$ " capped iron locally accepted to be the Southeast corner of said  $\frac{1}{4}$  section; thence run West along the South line of said  $\frac{1}{4}$  section for a distance of 262.78 feet to an iron pin set; thence turn an angle to the right of 40°46'46", and run in a Northwesterly direction for a distance of 632.83 feet to an iron pin set; thence turn an angle to the left of 93°20'00" and run in a Southwesterly direction for a distance of 520.63 feet to an iron pin set on the South line of said  $\frac{1}{4}$  section; thence turn an angle to the right of 52°33'09" and turn in a Westerly direction along said South line for a distance of 287.53 feet to an iron pin set; thence turn an angle to the right of 46°05'22" and run in a Northwesterly direction for a distance of 387.69 feet to an iron pin found on the Southeast right of way line of Alabama Highway 119; thence turn an angle to the right of 75°56'01" and run in a Northeasterly direction along said Southeast right of way line for a distance of 1,084.70 feet to an iron pin found; thence turn an angle to the right 58°12'21" and run in a Northeasterly direction along the Southeast right of way line of Eagle Crest Drive for a distance of 347.75 feet to an iron pin set on a curve to the right having a central angle of 50°47'54" and a radius of 162.91 feet; thence run in a Northeasterly to Southeasterly direction along the arc of said curve and also along said Southeast right of way line for a distance of 144.43 feet to an iron pin found; thence turn an angle from the chord of said curve to the right of 92°54'04" and run in a Southwesterly direction along the Northwest line of Lots 401 and 402, Eagle Point, Fourth Sector, as recorded in Map Book 17, on page 116, in the Office of the Judge of Probate, Shelby County, Alabama, for a distance of 300.04 feet to an iron pin found; thence turn an angle to the left of 88°48'48" and run in a Southeasterly direction along the Southwest line of Lots 402 thru 407, in said Eagle Point, Fourth Sector, for a distance of 827.92 feet to an iron pin found; thence turn an angle to the right of 61°29'20" and run in a Southerly direction along the West line of Lots 553 and 552, Eagle Point, Fifth Sector, as recorded in Map Book 18, on page 138, in the Office of the Judge of Probate, Shelby County, Alabama for a distance of 463.23 feet to the point of beginning.

PARCEL II:

From the Southeast corner of said  $\frac{1}{4}$  -  $\frac{1}{4}$  section run thence in a Westerly direction along the South line of same for a distance of 262.78 feet to the point of beginning of the parcel herein described; thence continue in a Westerly direction along said South line of said  $\frac{1}{4}$  -  $\frac{1}{4}$  section for a distance of 795.75 feet; thence turn an angle to the right of 127°26'49" and run in a Northeasterly direction for a distance of 520.63 feet to the shoulder of a dirt drive; thence turn an angle to the right of 93°20' and run in a Southeasterly direction for a distance of 632.83 feet to the point of beginning.

All being situated in Shelby County, Alabama.

  
Henry A. Drake, Secretary / Treasurer