

When recorded return to:

DOCX, LLC

1111 ALDERMAN DR., SUITE 350

ALPHARETTA, GA 30005

770-753-4373

MIN #: 100085600006218930

VRU Tel.#: 888/679-MERS

Project #: **R043MERS**

ALMRSD3-3 03/05/04

Reference #: **685-8995263**



* 6 8 5 - 8 9 9 5 2 6 3 *

Secondary Reference #: **20040430 (R045)**

PIN/Tax ID #:

Property Address: **321 DOGWOOD TRAIL**

MONTEVALLO, AL 35115

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, , whose address is **3476 STATEVIEW ROAD, MAC X7801-033, FORT MILL, SC 29715**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge said Mortgage in full and does hereby consent that the same be canceled and discharged of record.

Borrower(s): **JACKIE DALE VINING, A/K/A JACKIE D. VINING AND DENISE H. VINING, HUSBAND**

Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**

Date of Mortgage: **2/28/2002**

Loan Amount: **\$97000**

Date Recorded: **3/7/2002**

Mortgage Book: **NA**

Page: **NA**

Instrument #: **2002-11166**

Legal Description (if required): **LOT 6, ACCORDING TO THE SURVEY OF PARK FOREST SUBDIVISION, SECOND SECTOR, SITUATED IN THE NW 1/4 OF THE SW 1/4 OF SECTION 26, TOWNSHIP 21 SOUTH, RANGE 3 WEST, IN SHELBY COUNTY, ALABAMA, AS RECORDED IN MAP BOOK 16, PAGE 84 IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.**

SUBJECT TO EXISTING EASEMENTS, RESTRICTIONS, ENCUMBRANCES, RIGHTS OF WAY, LIMITATIONS, IF ANY, OF RECORD.

Comments: **ORIGINAL MORTGAGEE : SYNOVUS MORTGAGE CORP., A CORPORATION** and recorded in the official records of **Shelby County, State of Alabama** affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **04/19/2004**.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.



RACHELL MURRAH

VICE PRES. LOAN DOCUMENTATION

State of **GA**

County of **FULTON**





LINDA GREEN

VICE PRES. LOAN DOCUMENTATION

On this date of **04/19/2004**, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State and County, personally appeared the within named **LINDA GREEN** and **RACHELL MURRAH**, known to me (or identified to me on the basis of satisfactory evidence) that they are the **VICE PRES. LOAN DOCUMENTATION** and **VICE PRES. LOAN DOCUMENTATION** respectively of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, , and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.



Notary Public:

My Commission Expires: ____-____-____



TERESA VUOLO

Notary Public - Georgia

Fulton County

My Comm. Expires October 14, 2007

Document Prepared By: 

RONALD E. MEHARG

3476 STATEVIEW ROAD, MAC X7801-033, FORT MILL, SC 29715