

WHEN RECORDED, MAIL TO: HERITAGE BANK ONE PERIMETER PARK SOUTH, STE 486 N BIRMINGHAM, ALABAMA 35243

__ (Space Above This Line for Recording Data) ____

ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA

| ALABAMA | GE BANK AN ALABAMA CORPORATION organized under the laws of |
|---|--|
| P.O. Box 2026, Flint, Michigan 48501-2026, whi | IMETER PARK SOUTH, STE 486 N, BIRMINGHAM, ALABAMA 35243 ic Registration Systems, Inc., ("MERS") its successors and assigns, ich is organized and existing under the laws of Delaware, its successors and assigns, ain Real Estate Mortgage executed by DARLENE D. MASSEY and CHARLES |
| and recorded on the 20th day of April State of ALABAMA, in Book | 2604, A.D. , in the Office of the Recorder of SHELBY County, at Pages |
| | Inst 20040420000204160 |
| LOT 7, ACCORDING TO THE SURVEY OF THE PROBATE OFFICE OF SHELBY CO | OF CAHABA FALLS, AS RECORDED IN MAP BOOK 17, PAGE 79, IN OUNTY, ALABAMA. |
| which currently has the address of: 157 CAHABA | FALLS LANE, HELENA. ALABAMA 35080 |
| Signed on the 9IH day of APRIL, | 2004 . |
| | HERITAGE BANK All All All All All All All All |
| | By: DON FILIS Title: VICE PRESIDENT |
| State of ALABAMA) County of JEFFERSON)ss | |
| | , A.D. 2004, before me, a Notary Public, personally appeared known, who being duly sworn, did say that he or she is the GE BANK and that said instrument was signed on behalf of said corporation. |
| | Notary Public KATHY L. AMMONS Commission Expires. |
| Prepared by: | Commission Expires. |

Prepared by:
HERITAGE BANK
ONE PERIMETER PARK SOUTH, STE 486 N
BIRMINGHAM, ALABAMA 35243
205-824-3850

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205-824-3850
Attn: Final Documents Dept.

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NOTARY PUBLIC STATE OF ALABAMA AT LARGE

MY COMMISSION EXPIRES: Mar 23, 2006

BONDED THRU NOTARY PUBLIC UNDERWRITERS

Intervening Assignment This assignment is not subject to the requirements of section 275 of the real property law because it is an assignment in the secondary mortgage market.

MIN: 100015700036101638