

This instrument prepared by:

Charles L. Denaburg, Esquire  
Najjar Denaburg, P.C.  
2125 Morris Avenue  
Birmingham, AL 35203

2 0 0 4 0 5 / 7 1 4 6

STATE OF ALABAMA )  
COUNTY OF SHELBY )

ASSIGNMENT OF NOTE AND MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, THAT in consideration of the sum of Five Thousand Dollars and other good and valuable consideration in hand paid to the undersigned, America's Wholesale Lender, the receipt whereof is hereby acknowledged, the undersigned does hereby grant, sell, convey and assign unto Compass Residential Mortgage Trust Series 2000-1, all of its rights, title and interest in and to that certain mortgage executed by Todd E. Walborn and Susan N. Walborn to America's Wholesale Lender bearing date of May 19, 2000 and recorded in Instrument 2000/18780, in the Office of the Judge of Probate of Shelby County, Alabama, together with the note or notes therein described along with all renewals, amendment and/or modifications thereto, and secured by, all monies due and to become due thereon, with interest, and all rights accrued or to accrue to the mortgagee under said mortgage, including the right to release said mortgage, in whole or in part; said Assignment being without recourse on the undersigned.

IN WITNESS WHEREOF, Eric Fleisher, as Assistant Vice President of America's Wholesale Lender, has hereunto set his/her hand and seal, this 7<sup>th</sup> day of April, 2004.

AMERICA'S WHOLESALE LENDER  
By: [Signature] (SEAL)  
Its: Assistant Vice President

STATE OF California )  
Ventura COUNTY )

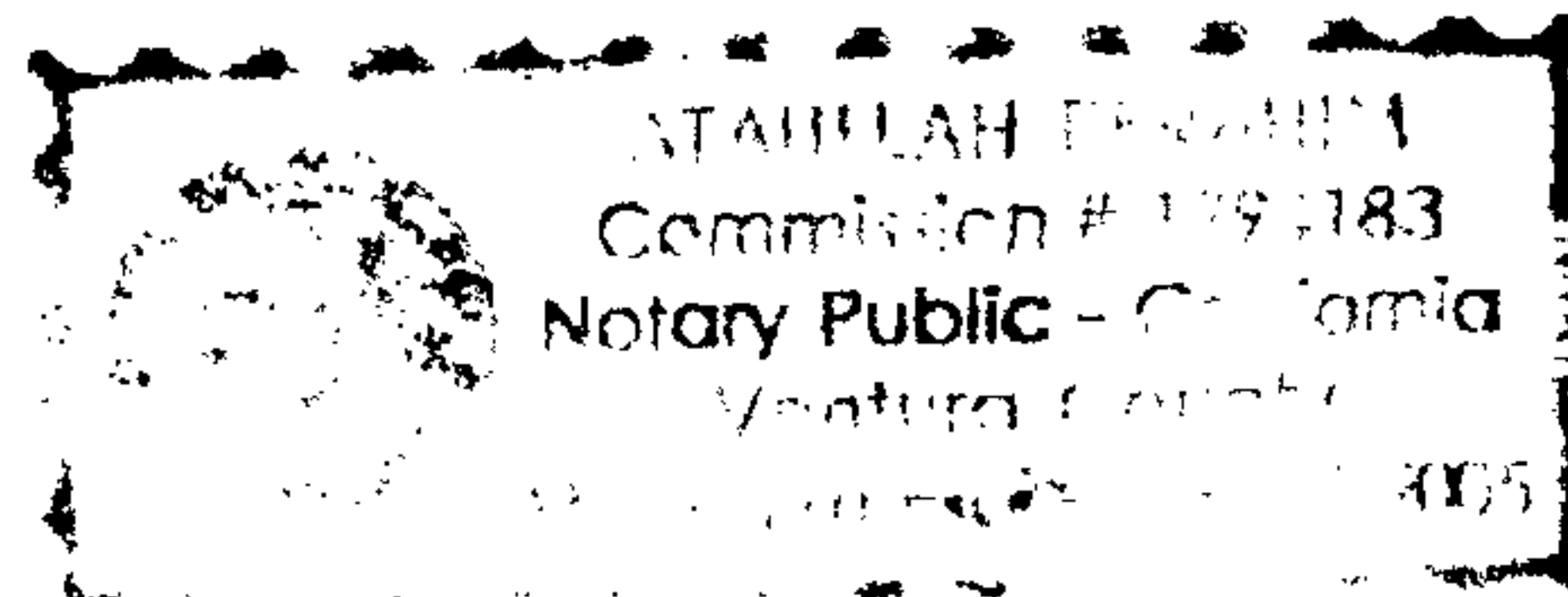
CORPORATE ACKNOWLEDGMENT

I, the undersigned Notary Public, in and for said County and State hereby certify that ERIC FLEISHER, whose name as Asst. Vice President, of America's Wholesale Lender, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he/she, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation and in my presence.

Given under my hand and Official seal this 7 day of April, 2004.

(Notary Seal)

[Signature]  
Notary Public  
My Commission Expires: 2-16-05



State of Alabama - Jefferson County

I certify this instrument filed on:

2004 APR 16 P.M. 14:53

Recorded and \$ Mtg. Tax

and \$ 7.00 Deed Tax and Fee Amt.  
\$ Total \$ 7.00

MICHAEL F. BOLIN, Judge of Probate



200405/7146