SPECIAL WARRANTY DEED

KNOW ALL MEN BY THESE PRESENTS, that for and in consideration of the sum of Ten and no/100 Dollars (\$10.00) cash in hand paid by THE SECRETARY OF HOUSING AND URBAN DEVELOPMENT to Washington Mutual Bank, FA, successor in interest to Homeside Lending, Inc. (hereinafter called "Grantor"), receipt whereof is acknowledged, the said Grantor does hereby grant, bargain, sell and convey unto the said SECRETARY OF HOUSING AND URBAN DEVELOPMENT (hereinafter called "Grantee"), all right, title, interest and claim in or to the following described real estate lying and being situated in Shelby County, Alabama, to-wit:

Lot 50, according to the survey of Indian Highlands, Third Addition, as recorded in Map Book 6, Page 28, in the Office of the Judge of Probate of Shelby County Alabama.

TO HAVE AND TO HOLD, to the said Grantee, its successors and assigns forever.

This instrument is executed without warranty or representation of any kind on the part of the undersigned, express or implied, except that there are no liens or encumbrances outstanding against the premises conveyed which were created or suffered by the undersigned and not specifically excepted herein.

This instrument is executed by the undersigned solely in the representative capacity named herein, and neither this instrument nor anything herein contained shall be construed as creating any indebtedness or obligation on the part of the undersigned in its individual or corporate capacity, and the undersigned expressly limits its liability hereunder to the property now or hereafter held by it in the representative capacity named.

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IN WITNESS WHEREOF, the said Grantor has caused these presents to be signed by Chalice E. Tucker, its Vice President, and attested by Vicki Alvis, its Mortgage Officer both thereunto duly authorized, and its corporate seal to be affixed all on this 2(-) day of $\sqrt{(-)}$

> Washington Mutual Bank, FA, successor in interest to Homeside lending, Inc.

Vicki Alvis/Assistant Secretary NAME AND TITLE OF ATTESTING OFFICER (signature)

Chalice E. Tucker/Vice President NAME AND TITLE OF EXECUTING OFFICIAL

THE STATE OF ALABAMA

JEFFERSON COUNTY

I, a Notary Public in and for said State and County, do hereby certify that Chalice E. Tucker, whose name as Vice President and Vicki Alvis, (name of attesting official), of Washington Mutual Bank, FA, successor in interest to Homeside lending, Inc., a Corporation, are signed to the foregoing conveyance and who are known to me, acknowledged before me on this day that, being informed of the contents of this conveyance, they, as such officers and with full authority, executed same voluntarily for and as the act of said corporation.

Given under my hand this the A day of Must

2004.

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04/19/2004 15:05:00 FILED/CERTIFIED

THIS INSTRUMENT PREPARED BY: CHALICE E. TUCKER 2107 5TH AVENUE NORTH SUITE 500 BIRMINGHAM, ALABAMA 35203

NOTARY SIGNATURE

Patricia L. Crouch Print Name

August 14, 2006

Exp. Date

Grantee's Address:

Department of Housing and Urban Development Best Assets-CitiWest JV 3420 Norman Berry Drive, Suite 600 Atlanta, GA 30354