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20040419000200610 Pg 1/1 18.00
Shelby Cnty Judge of Probate, AL
04/19/2004 09:55:00 FILED/CERTIFIED

STATE OF ALABAMA)
SHELBY COUNTY)

PARTIAL RELEASE

KNOW ALL MEN BY THESE PRESENTS, THAT, for value received the undersigned does hereby release the hereinafter particularly described property from the lien of that certain mortgage executed by _____
WATERFORD LLC, AND SHELBY SPRINGS STOCK FARM
to the NATIONAL BANK OF COMMERCE OF BIRMINGHAM, a national banking association, dated SEE BELOW
and recorded in the Probate Office of SHELBY County, Alabama, in
Real Volume SEE BELOW, Page SEE BELOW, and for such
consideration, the receipt of which is hereby acknowledged the undersigned does hereby release all of its
rights, title and interest in and to the following described property in SHELBY
County, Alabama, to wit:

- MORTGAGE RECORDED IN 1999-50198 12/13/99
- MORTGAGE RECORDED IN 2000-26364 8/4/2000
- MORTGAGE RECORDED IN 2001-16145 4/25/2001
- MORTGAGE RECORDED IN 2002-218410 5/9/2002
- MORTGAGE RECORDED IN 2003-16576 3/19/2003
- MORTGAGE RECORDED IN 2003-29573 5/12/2003
- MORTGAGE RECORDED IN 20040323000147810 3/23/2004

LOTS 453 AND 474, ACCORDING TO THE SURVEY OF WATERFORD HIGHALNDS,
SECTOR 2, PHASE 2, AS RECORDED IN MAP BOOK 30, PAGE. 111, IN THE
PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

But it is expressly understood and agreed that this release shall in no wise, and to no extent whatever, affect
the lien of said mortgage as to the remainder of the property described in and secured by said mortgage. The
undersigned is now the owner of said mortgage and all of the unpaid notes secured thereby.

IN TESTIMONY WHEREOF, the undersigned has caused its name to be subscribed hereto by its proper
Officer who is thereunto duly authorized on this the 9TH day of APRIL
2004.

NATIONAL BANK OF COMMERCE OF BIRMINGHAM,
a National Banking Association

BY: [Signature]
C. HOUSTON GILLESPIE

STATE OF ALABAMA)
JEFFERSON COUNTY)

ITS: VICE PRESIDENT

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that _____
C. HOUSTON GILLESPIE whose
name as VICE PRESIDENT of National Bank of
Commerce, a national banking association, is signed to the foregoing instrument, and who is known to me
acknowledged before me on this day that, being informed of the contents of the instrument, he, as such
Officer, and with full authority, executed the same voluntarily for and as the act of said association.

Given under my hand and official seal this 9TH day of APRIL
2004.

THIS INSTRUMENT WAS PREPARED BY
[Signature]
NATIONAL BANK OF COMMERCE OF BIRMINGHAM
P. O. BOX 10686
BIRMINGHAM, AL 35202-0868

[Signature]
NOTARY PUBLIC

NOTARY PUBLIC STATE OF ALABAMA AT LARGE
MY COMMISSION EXPIRES: Jan 3, 2005
BONDED THRU NOTARY PUBLIC UNDERWRITERS

LN # 3345071