

14
STATE OF ALABAMA }
JEFFERSON COUNTY
SHELBY

FULL SATISFACTION OF RECORDED LIEN

Know All Men By These Presents, That, the undersigned NATIONAL BANK OF COMMERCE OF BIRMINGHAM

_____, acknowledges full payment of the indebtedness secured by that certain
(Real Property) (~~Personal Property~~) mortgage executed by MARTIN DEL VINES AN UNMARRIED PERSON

_____ SHELBY
which said mortgage was recorded in the office of the Judge of Probate Court of ~~JEFFERSON~~ County, Alabama,
in _____ Book No. *SEE BELOW*, Page No. _____, (and assigned to _____
in _____ Book No. _____, Page _____,) and the undersigned does further hereby release
and satisfy said mortgage.



20040419000200600 Pg 1/1 15.00
Shelby Cnty Judge of Probate, AL
04/19/2004 09:55:00 FILED/CERTIFIED

MORTGAGE RECORDED IN BOOK 2002 PAGE 10994
MORTGAGE RE-RECORDED IN BOOK 20031211000799680
MORTGAGE MODIFICATION AGREEMENT RECORDED IN BOOK 20021018000513210
MORTGAGE MODIFICATION AGREEMENT RE-RECORDED IN BOOK 20040105000005110

LOT 4 ACCORDING TO THE SURVEY OF WEATHERLY SUBDIVISION AS RECORDED IN MAP BOOK 13 PAGE 1 IN THE
PROBATE OFFICE OF SHELBY COUNTY ALABAMA

In Witness Whereof, the undersigned, NATIONAL BANK OF COMMERCE OF BIRMINGHAM

has caused these presents to be executed this 24TH day of MARCH, 2004

NATIONAL BANK OF COMMERCE OF BIRMINGHAM

BY: *G.E. Giattina*
G.E. GIATTINA
ITS: SENIOR VICE PRESIDENT

STATE OF ALABAMA }
JEFFERSON COUNTY

I, the undersigned Notary Public, in and for said County in said State, hereby certify that G. E. GIATTINA
_____, whose name (as SENIOR VICE PRESIDENT) of
NATIONAL BANK OF COMMERCE OF BHAM a national banking association (~~corporation~~) is signed to the foregoing instrument, acknowledged before me on
this day that, being informed of the contents of the instrument, he (as such officer and with full authority,) executed the
same voluntarily (for and as the act of said corporation).

Given under my hand and Official seal this 24TH day of MARCH, 2004

THIS INSTRUMENT WAS PREPARED BY

Debra Nelson
COLLATERAL DEPARTMENT

NATIONAL BANK OF COMMERCE OF BIRMINGHAM
P.O. BOX 10686
BIRMINGHAM AL 35202-0686

LOAN # 3410234

Glenn Crull
Notary Public

NOTARY PUBLIC STATE OF ALABAMA AT LARGE
MY COMMISSION EXPIRES: Jun 3, 2005
BONDED THRU NOTARY PUBLIC UNDERWRITERS