

PARTIAL RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS:

WHEREAS, JAMES DAVID BLAKE AND MARY ANNE BLAKE, JOINT TENANTS WITH RIGHT OF SURVIVORSHIP, mortgagor, by Indenture of Mortgage bearing date the 27th day of AUGUST, A.D. 20 03, and recorded in the Office of the Clerk of the Circuit Court in and for the County of SHELBY, State of Alabama, in Official Records Book 200316, Page 7766, mortgaged unto The Bank and assigns, mortgagee, the premises therein particularly described, to secure the payment of the sum of \$ 134,000.00 Dollars, with interest as therein mentioned:

AND WHEREAS, the said James David Blake and Mary Anne Blake has requested the said The Bank to release the premises hereinafter described, being part of said mortgaged premises, from the lien and operation of said Mortgage:

NOW THEREFORE; KNOW YE, That the said The Bank as well in consideration of the premises as of the sum of _____ dollars, to it paid by the said mortgagor, James David Blake and Mary Anne Blake at the time of the execution hereof, the receipt whereof is hereby acknowledged, does remise, release, quit-claim, exonerate and discharge from the lien and operation of said mortgage unto the said heirs and assigns, all that piece, parcel or tract of land, being a part of the premises conveyed by said mortgage, to wit:


****For legal description see attached Exhibit "A" hereto and made a part hereof:****

Property address of 519 Greensprings Avenue So, Birmingham, Al 35205
Parcel No 29-11-1-008-005.000

TO HAVE AND TO HOLD the same, with the appurtenances, unto the said heirs and assigns forever, freed, exonerated and discharged of and from the lien of said mortgage, and every part thereof; provided always, nevertheless, that nothing herein contained shall in anywise impair, alter or diminish the effect, lien or encumbrance of the aforesaid Mortgage on the remaining part of said mortgaged premises not hereby released therefrom, or any of the rights and remedies of the holder thereof.

IN WITNESS WHEREOF, the said The Bank has caused these presents to be executed in its name, and its corporate seal to be hereunto affixed, by its proper officers thereunto duly authorized, this 5th day of February A.D. 2004.

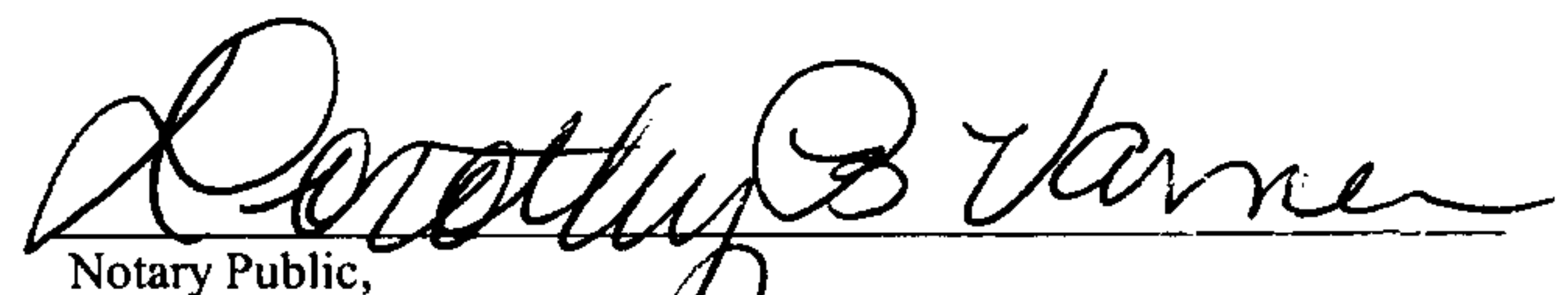
Signed, sealed and delivered in the presence of:


OFFICER

STATE OF ALABAMA
COUNTY OF SHELBY

I HEREBY CERTIFY, that on this day, before me, an officer duly authorized in the State and County aforesaid to take acknowledgements, personally appeared Sherry Watkins well known to me to be the McMager Records and _____ respectively of the corporation partially releasing the mortgage described in the foregoing instrument, and that they severally acknowledged executing the same in the presence of two subscribing witnesses freely and voluntarily under authority duly vested in them by said corporation and that the seal affixed thereto is the true corporate seal of said corporation.

Witness my hand and official seal in the County and State last aforesaid this 5th day of Feb, A.D. 2004.


Notary Public,

This Instrument prepared by:
THE BANK
17 NORTH 20TH STREET
BIRMINGHAM, AL 35203

NOTARY PUBLIC STATE OF ALABAMA AT LARGE
MY COMMISSION EXPIRES: Jun 11, 2005
BONDED THRU NOTARY PUBLIC UNDERWRITERS

LOT 35, ACCORDING TO THE SURVEY OF BUTTE WOODS RANCH ADDITION TO ALTADENA VALLEY, AS RECORDED IN MAP BOOK 5, PAGE 1, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

AND

LOT 8-A, RESURVEY AND REVISED MAP OF LOTS 6-A AND 7-A, ACCORDING TO MAP OF J.B. CLELLAND'S RESURVEY AND SUBDIVISION OF LOTS 6, 7, AND 8, IDLEWILD HILLS, RECORDED IN MAP BOOK 72, PAGE 64, IN THE PROBATE OFFICE OF JEFFERSON COUNTY, ALABAMA.