

STATE OF ALABAMA)
 :
COUNTY OF SHELBY)

KNOW ALL MEN BY THESE PRESENTS: That the undersigned, **KENCAR DEVELOPMENT, INC., an Alabama corporation and W. A. McNEELY CO., INC., an Alabama corporation**, for and in consideration of the sum of TEN (\$10.00) DOLLARS, and other good and valuable consideration, this day in hand paid to them by **EDWARDS SPECIALTIES, INC.**, the receipt of which is hereby acknowledged, do hereby give, grant, bargain, sell and convey unto the said **EDWARDS SPECIALTIES, INC.**, the following described real estate, lying and being in the County of Shelby, State of Alabama, to-wit:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF BY REFERENCE.

TO HAVE AND TO HOLD THE above described real estate, together with all and singular the rights, tenements, hereditaments, appurtenances and improvements thereunto belonging, or in anywise appertaining, unto the said **EDWARDS SPECIALTIES, INC.**, and unto its successors and assigns forever.

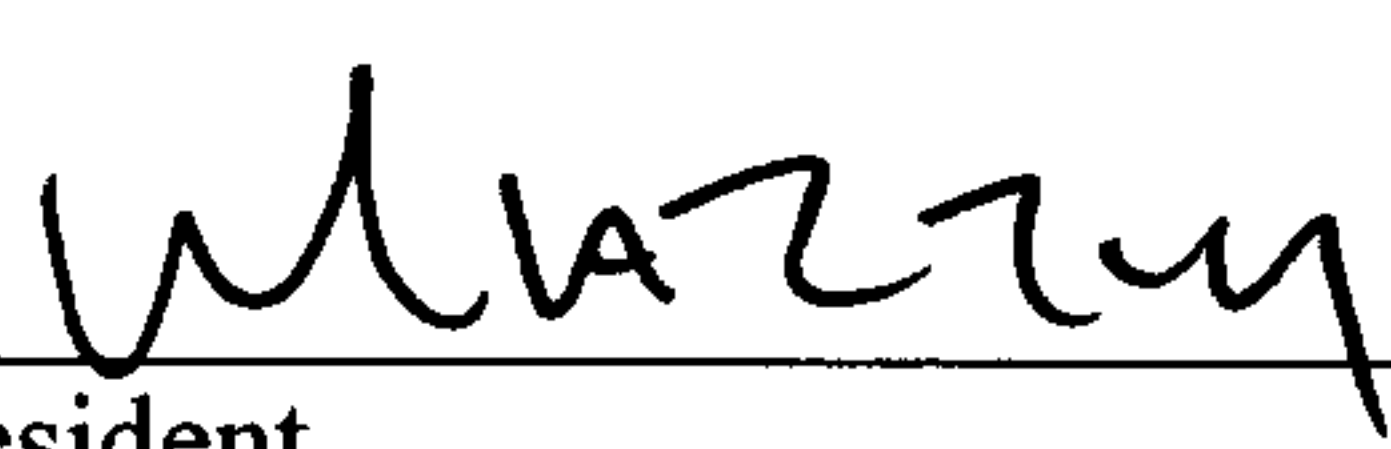
AND THE UNDERSIGNED, Grantors, for themselves, their successors and assigns, do hereby and in consideration of the premises, warrant and will forever, defend the title to the above described and hereby granted premises unto the said **EDWARDS SPECIALTIES, INC.**, its successors and assigns, from and against themselves, and all persons claiming or holding under them, the said Grantors, and also against the lawful claims or demands of all persons whomsoever, covenanting that they are seized in fee thereof; that they have a good and lawful right to sell and convey the same, as aforesaid; that the same is free and clear of all encumbrances, except taxes due October 1, 2004, and subsequent years; and further excepting any restrictions, right-of-ways and easements pertaining to the above described property of record in the Probate Office of Shelby County, Alabama.

IN WITNESS WHEREOF, the undersigned Grantors have caused this instrument to be executed by their duly authorized officers for and as the acts of said corporations on this the _____ day of April, 2004.

KENCAR DEVELOPMENT, INC.

By: 
Its President

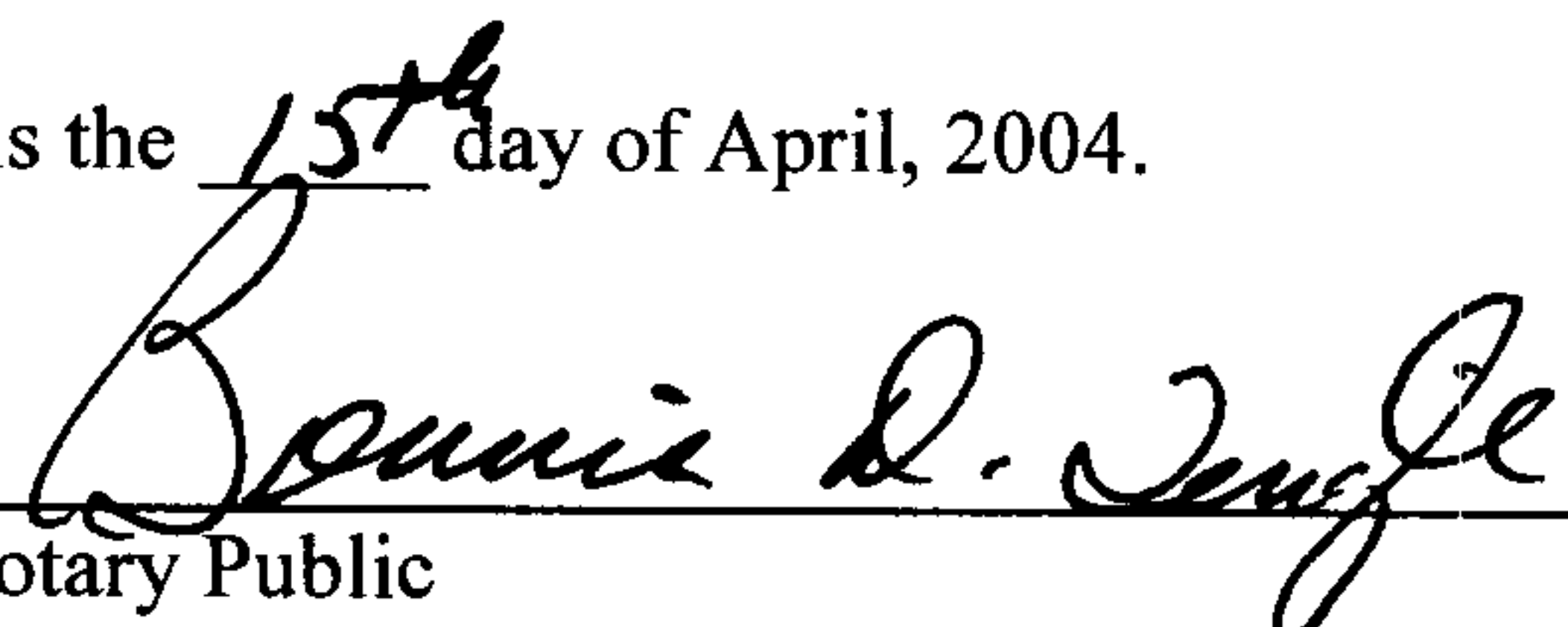
W. A. MCNEELY CO., INC.

By: 
Its President

STATE OF ALABAMA)
 :
COUNTY OF SHELBY)

I, the undersigned, a Notary Public in and for said county and in said state, hereby certify that, **KENNETH CARTER**, whose name as President of **KENCAR DEVELOPMENT, INC.**, a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation. Further, certify that, **W. A. McNEELY, III**, whose name as President of **W. A. MCNEELY CO., INC.**, a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and seal of office this the 15th day of April, 2004.


Notary Public

My Commission Expires **NOTARY PUBLIC STATE OF ALABAMA AT LARGE**
MY COMMISSION EXPIRES: June 25, 2006
BONDED THRU NOTARY PUBLIC UNDERWRITERS

This Instrument Prepared By: James G. Harrison; Stephens, Millirons, Harrison & Gammons, P.C.,
2430 L & N Drive, Huntsville, Alabama, 35801

EXHIBIT "A"

A parcel of land situated in the SW $\frac{1}{4}$ of Section 34, Township 20 South, Range 3 West, Shelby County, Alabama, and being more particularly described as follows:
COMMENCE at the NW corner of the NW $\frac{1}{4}$ of the SW $\frac{1}{4}$ of Section 34; thence S01°38'41"E along the Section line, a distance of 390.00' to the POINT OF BEGINNING; thence S71°29'15"E, a distance of 966.90'; thence N89°50'17"E, a distance of 20.94'; thence S04°36'08"E, a distance of 239.05'; thence S83°49'28"W, a distance of 74.96'; thence S05°36'09"E, a distance of 183.89'; thence N84°21'05"E, a distance of 337.72'; thence S03°52'04"W, a distance of 132.65'; thence S89°56'06"E, a distance of 184.33'; thence S39°20'51"E, a distance of 133.00'; thence S40°31'05"E, a distance of 87.00'; thence S12°01'55"W, a distance of 207.00' to a point on the North Right-of-Way of Shelby County Highway No. 44; thence along said Right-of-Way S81°24'21"W, a distance of 474.33'; thence S82°19'21"W, a distance of 763.76' to a point of curve to the right having a radius 2904.79' and a central angle of 04°38'18"; thence westerly along the arc a distance of 235.15' to the intersection of said Right-of-Way and the West line of Section 34; thence N02°45'19"W, along West Section line a distance of 480.69'; thence N01°38'44"W, a distance of 922.17' to the POINT OF BEGINNING, containing 31.14 acres, more or less.