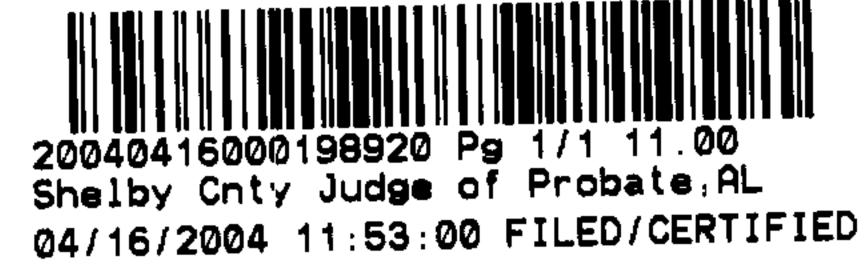
77-2000089927
This Instrument Prepared By:



WANDA MCCOMBS, 04/16/2004 11:53
Compass Bank RESEARCH
Po Box 10566, Birmingham Al, 35296

FULL SATISFACTION OF RECORDED LIEN

STATE OF ALABAMA

COUNTY OF SHELBY

KNOW ALL MEN BY THESE PRESENTS, That, Compass Bank f/k/a Central Bank of the South, a corporation, acknowledges full payment of the indebtedness secured by that certain mortgage executed by **DAVID W. GRAHAM**, **AND WIFE**, **DEBORAH D. GRAHAM** on 8-16-91 which said mortgage was recorded in the Office of the Judge of Probate of SHELBY County, Alabama, in **Real/Public** Instrument/Book number 360, page 435, and does further hereby release and satisfy said mortgage.

THE PROPERTY TO BE RELEASED IS AS FOLLOWS: **AS RECORDED**

In Witness Whereof, COMPASS BANK, a corporation, has caused these presents to be executed this 9TH day of APRIL, 2004.

COMPASS BANK

ARTHUR WASHINGTON
ASSISTANT VICE PRESIDENT

STATE OF ALABAMA

COUNTY OF JEFFERSON

I, the undersigned Notary Public, In and for said County in said State, hereby certify that ARTHUR WASHINGTON, whose name as ASSISTANT VICE PRESIDENT of COMPASS BANK, a corporation, is signed to the foregoing Instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the Instrument, She as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and Official Seal this day of 9TH of APRIL ,2004_

Notary Public

THE PUBLICATION AND PUBLICATION OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PUBLICATION OF THE PU

After Recording Forward to: MOSLEY AND AASSOCIATES 3800 COLONNADE PKWY #630 B'HAM, AL 35243