

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that the undersigned, Mortgage Electronic Registration Systems, Inc. Mortgagee, in that certain mortgage executed by

JEFFREY M. CHAPMAN AND, TABITHA V. CHAPMAN HUSBAND AND WIFE

as Mortgagors, to the undersigned, which mortgage is dated 11/15/2001 and filed for record 11/26/2001 in Mortgage Book N/A, Page N/A, Doc# 2001-50803, Probate Records of SHELBY County, Alabama, does hereby declare that the mortgage is forever discharged and satisfied. The recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulations of said county and state.

The mortgage described herein has been paid and satisfied in full.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this the 06 day of April, 2004.

Mortgage Electronic Registration Systems, Inc.

By:

Kathleen Hogan

Attest:

Assistant Secretary

By: Jessian Fabian

Its: Assistant Secretary

STATE OF CALIFORNIA COUNTY OF LOS ANGELES

On 04/06/2004, before me, Dianna Hargrove, Notary Public, personally appeared Kathleen Hogan and Teisha Fabian, both personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same in their authorized capacities, and that by their signatures on the instrument the persons, or the entities upon behalf of which the persons acted, executed the instrument.

Dianna Hargrove Notary Public

My commission expires 08/15/2007

DIANNA HARGROVE
COMM. #1435061
NOTARY PUBLIC-CALIFORNIA
Los Angeles County
My Comm. Exp. AUG. 15, 2007

Mail Recorded Satisfaction To:
JEFFREY M. CHAPMAN, TABITHA V.
CHAPMAN
132 PEBBLE LN
ALABASTER, AL 35007

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