

This instrument was prepared by:  
Steven F. Casey  
Balch & Bingham LLP  
1710 North Sixth Avenue  
Birmingham, Alabama 35203

**IN THE PROBATE OF SHELBY COUNTY, ALABAMA**

STATE OF ALABAMA     )  
  )  
COUNTY OF SHELBY    )

**AMENDED VERIFIED LIEN**

Lake Heather Homeowners Association, Inc. ("LHHA") files this statement in writing, verified by the oath of Karl Strick, President of LHHA, who has personal knowledge of the facts set forth herein:

1. LHHA hereby amends its lien upon the following property, situated in Shelby County, Alabama: Lot 45, according to the survey of Lake Heather Estates, Givianpour's Addition to Inverness, as recorded in Map Book 16, Page 121 A & B, in the Office of Judge of Probate of Shelby County, Alabama, which said lien was heretofore filed and recorded on March 22, 2004, in the Office of Judge of Probate of Shelby county, Alabama, in Book 2004, Page 143940.

2. This lien is claimed separately and severally as to both the land and improvements on the property described in paragraph 1, above.

3. Said lien is claimed to secure the debt owed to LHHA in the amount of \$544.00 with interest from March 25, 2004 to the present for Assessments and other costs and items due and allowed in the Declaration of Protective Covenants for Lake Heather Estates, dated August 26, 1992, and recorded as Instrument # 1992-18226 in the Office of Judge of Probate of Shelby County, Alabama.

4. The name of the owner of the property described in paragraph 1 above is The David Group, Inc., whose mailing address is 3101 Wellington Parkway, Birmingham, AL 35243-1854.

Claimant:

**Lake Heather Homeowners Association, Inc.**

By: Karl Strick  
Karl Strick, President

**CERTIFICATION**

I, the undersigned, a Notary Public, do hereby certify that Karl Strick, President of Lake Heather Homeowners Association personally appeared before me, and first being duly sworn, stated that the above is true and correct, and further that I am not counsel or kin to the parties to this action, nor am I interested in the events thereof.

Sworn to and subscribed before me on this the 16 day of April, 2004.

Molla G. Smith  
Notary Public

My Commission Expires: July 31, 2005