PREPARED BY: DAVID VANBUSKIRK

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STATE OF ALABAMA COUNTY OF SHELBY

20040415000197230 Pg 1/2 15.00 Shelby Cnty Judge of Probate, AL 04/15/2004 13:49:00 FILED/CERTIFIED

LOAN NO.: 0433537420

MSP FILE NO.: 382.0402324AL/CMP

MORTGAGE FORECLOSURE DEED

KNOW ALL MEN BY THESE PRESENTS, That:

WHEREAS, heretofore on October 26, 2001, Mildred Allen a/k/a Mildred Nelson Allen, Party of the First Part, executed a certain mortgage to Mortgage Electronic Registration Systems, Inc, which said mortgage is recorded in Instrument No. 2001-52561, in the Office of the Judge of Probate of Shelby County, Alabama; and

WHEREAS, default in the payment of the indebtedness secured by said mortgage, and Mortgage Electronic Registration Systems, Inc did declare all of the indebtedness secured by the said mortgage due and payable and said mortgage subject to foreclosure as therein provided and did give due and proper notice of the foreclosure of said mortgage, in accordance with the terms thereof, by publication in the Shelby County Reporter, a newspaper of general circulation in Shelby County, Alabama, in its issues of 2/25, 3/3 & 3/10/04; and

WHEREAS, on March 25, 2004, the day on which the foreclosure sale was due to be held under the terms of said notice, during the legal hours of sale, said foreclosure was duly and properly conducted and the person conducting the sale on behalf of the mortgagee did offer for sale and sell a public outcry, in front of the main entrance of the Courthouse, Shelby County, Alabama, the property hereinafter described; and

WHEREAS, the highest and best bid obtained for the property described in the aforementioned mortgage was the bid of Mortgage Electronic Registration Systems, Inc in the amount of TWO HUNDRED SEVENTY THOUSAND AND 00/100 DOLLARS (\$270,000.00); which the person conducting the sale on behalf of the mortgagee offered to credit on the indebtedness secured by said mortgage, and said property was thereupon sold to Mortgage Electronic Registration Systems, Inc; and

WHEREAS, James Greer, Esq., conducted said sale and acted as auctioneer thereat, under and pursuant to an appointment as such by the Party of the Second Part; and

WHEREAS, said mortgage expressly authorized the mortgagee or auctioneer or any person conducting said sale to execute to the purchaser at said sale a deed to the property so purchased.

NOW, THEREFORE, in consideration of the premises and the credit of TWO HUNDRED SEVENTY THOUSAND AND 00/100 DOLLARS (\$ 270,000.00), on the indebtedness secured by said mortgage, the parties of the First Part and the Party of the Second Part, both acting by and through the undersigned as their duly constituted and appointed attorney-in-fact and auctioneer at said sale, do hereby grant, bargain, sell and convey unto Mortgage Electronic Registration Systems, Inc, and its successors and assigns, the following described real property, situated in Shelby County, Alabama, to-wit:

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Lot 910, according to the Survey of Riverchase Country Club, 16th Edition, as recorded in Map Book 9, Page 58, in the Probate Office of Shelby County, Alabama.

TO HAVE AND TO HOLD the above described property unto Mortgage Electronic Registration Systems, Inc, its successors and assigns forever; subject however to the statutory right of redemption on the part of those entitled to redeem as provided by the laws of the State of Alabama; also subject to ad valorem taxes, easements and/or restrictions of record, prior liens and/or assessments of record.

IN WITNESS WHEREOF, Mildred Allen a/k/a Mildred Nelson Allen and Mortgage Electronic Registration Systems, Inc have set their hands and seals by their said attorney-in-fact and auctioneer at said sale on the 25th day of March 2004.

BY: AS:

Auctionéer and Attorney-in-fact

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I, the undersigned authority, a Notary Public in and for said County in said State, hereby certify that James Greer, Esq., whose name as attorney-in-fact and auctioneer for Mildred Allen a/k/a Mildred Nelson Allen and Mortgage Electronic Registration Systems, Inc, is signed to the foregoing conveyance and who is known to me, acknowledged before me on this day, that being informed of the contents of said conveyance, he/she, in his/her capacity as such attorney-in-fact, executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 25th day of March 2004.

NOTARY PUBLIC

My Commission Expires:

MY COMMISS: BONDED THRU NO 1

NOTARY PUBLIC 5" ALABAMA AT LARGE CC 23, 2004 O UNDERWRITERS

Grantee Name / Send tax notice to:

Homecomings/Fidelity National Foreclosure & Bankruptcy

ATTN: Vivian Angulo

Suite 200, 1270 Northland Drive Mendota Height, MN 55120