

# ALABAMA



Assignment-Interv.-Recorded

COUNTY OF **SHELBY**

POOL NO.

LOAN NO. (999070388 ) 4800088596 [1684364195]

PREPARED BY SECURITY  
CONNECTIONS, INC.  
WHEN RECORDED MAIL TO:  
**SECURITY CONNECTIONS INC.**  
**1935 INTERNATIONAL WAY**  
**PH: (208)528-9895**  
**IDAHO FALLS, ID 83402**

## ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, FLAGSTAR BANK, FSB.

located at 5151 CORPORATE DRIVE,, TROY, MI 48098

hereby sells, assigns, transfers and sets over to: MORTGAGE ELECTRONIC  
REGISTRATION SYSTEMS, INC., P.O. BOX 2026, FLINT, MI 48501, A DELAWARE CORPORATION

as Assignee, its successors, representatives and assigns, all its rights,  
title and interest in and to a certain Mortgage (or Deed to Secure Debt)  
executed by JAY M HOLLAND AND STACEY E HOLLAND, HUSBAND AND WIFE

to HOMETOWN MORTGAGE SERVICES, INC.

dated NOVEMBER 22, 2002 and recorded on DECEMBER 5, 2002 in Mortgage  
Book No. \_\_\_\_\_ Page \_\_\_\_\_ Doc No. 20021205000605990 or, Fiche or Roll  
\_\_\_\_\_ and Frame \_\_\_\_\_ in the office of the Judge of Probate, \_\_\_\_\_  
SHELBY County, Alabama.



Loan No.

**MIN 100052599907038877 MERS PHONE: 1-888-679-6377**  
**J=FS8012004A.I.S.00003**

LOAN NO. (999070388 ) 4800088596 [1684364195]

The Assignor herein has this day does and assigned to the assignee herein the note secured by this mortgage and this transfer is made to secure the Assignee its successors, representatives and assigns, in the payment of said note.

The Witness Whereof, the Assignor has hereunto set its hand this 5th day of APRIL 2004, but effective the 1st day of APRIL 2004.

**FLAGSTAR BANK, FSB.**

By   
**CARLA TENEYCK**  
**VICE PRESIDENT**

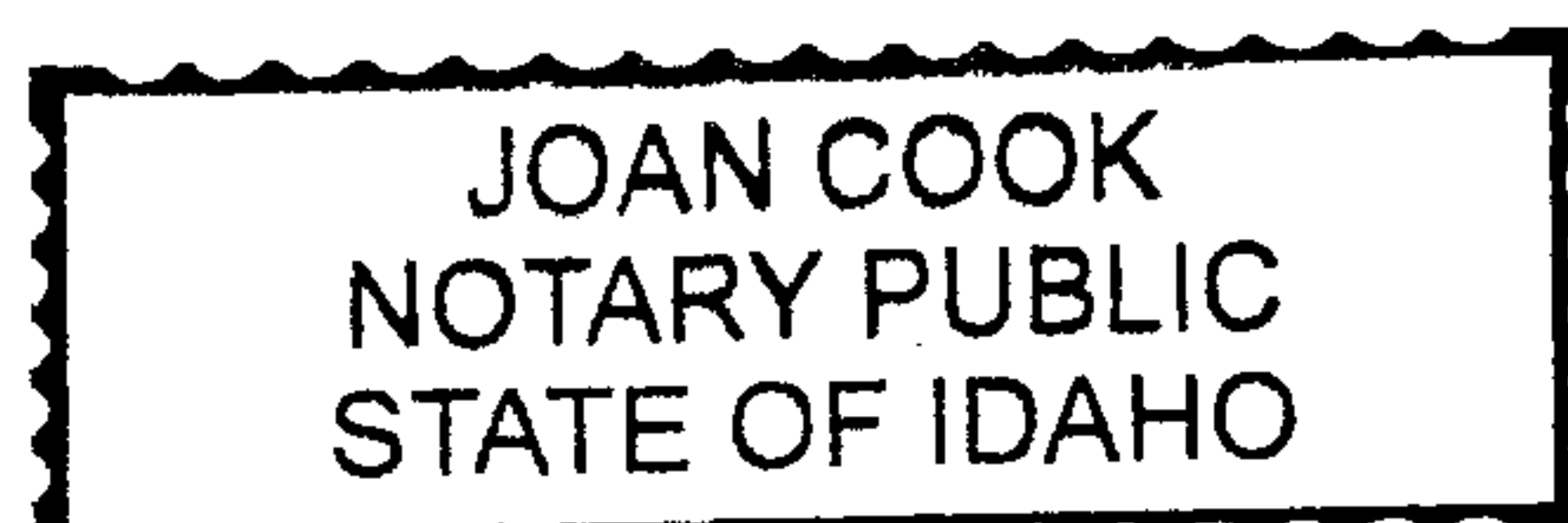
By   
**SANDY BROUGH**  
**SECRETARY**

Signed and delivered  
in the presence of:


STATE OF IDAHO )  
 ) ss  
COUNTY OF BONNEVILLE )

On APRIL 5, 2004 before me JOAN COOK  
personally appeared CARLA TENEYCK and  
SANDY BROUGH personally known to me  
(or proved to me on the basis of satisfactory evidence) to be the person(s)  
who executed the within instrument as VICE PRESIDENT  
and SECRETARY and acknowledged to me the  
corporation executed it.

  
JOAN COOK (COMMISSION EXP. 02-16-07)  
NOTARY PUBLIC



PREPARED BY:

  
**KARLEEN MAUGHAN**  
1935 INTERNATIONAL WAY  
IDAHO FALLS, ID 83402

MIN 100052599907038877 MERS PHONE: 1-888-679-6377

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