

20040415000197100 Pg 1/2 14.00
Shelby Cnty Judge of Probate, AL
04/15/2004 13:21:00 FILED/CERTIFIED

ALABAMA



Assignment-Interv.-Recorded

COUNTY OF **SHELBY**

POOL NO.

LOAN NO. (999067633) 4800088556 [1684602660]

PREPARED BY SECURITY
CONNECTIONS, INC.
WHEN RECORDED MAIL TO:
SECURITY CONNECTIONS INC.
1935 INTERNATIONAL WAY
PH: (208) 528-9895
IDAHO FALLS, ID 83402

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, **FLAGSTAR BANK, FSB.**

located at **5151 CORPORATE DRIVE,, TROY, MI 48098**

hereby sells, assigns, transfers and sets over to: **MORTGAGE ELECTRONIC
REGISTRATION SYSTEMS, INC., P.O. BOX 2026, FLINT, MI 48501, A DELAWARE CORPORATION**

as Assignee, its successors, representatives and assigns, all its rights,
title and interest in and to a certain Mortgage (or Deed to Secure Debt)
executed by **RANDALL FOWLER AND LEANNE FOWLER, HUSBAND AND WIFE**

to **HOMETOWN MORTGAGE SERVICES, INC.**

dated **NOVEMBER 27, 2002** and recorded on **DECEMBER 11, 2002** in Mortgage
Book No. _____ Page _____ Doc No. **20021211000622430** or, Fiche or Roll
_____ and Frame _____ in the office of the Judge of Probate, _____
SHELBY County, Alabama.



Loan No.

MIN 100052599906763319 MERS PHONE: 1-888-679-6377
J=FS8012004AI.S.00002

LOAN NO. (999067633) 4800088556 [1684602660]

The Assignor herein has this day does and assigned to the assignee herein the note secured by this mortgage and this transfer is made to secure the Assignee its successors, representatives and assigns, in the payment of said note.

The Witness Whereof, the Assignor has hereunto set its hand this 5th day of APRIL 2004, but effective the 1st day of APRIL 2004.

FLAGSTAR BANK, FSB.

By 
CARLA TENEYCK
VICE PRESIDENT

By 
SANDY BROUGH
SECRETARY

Signed and delivered
in the presence of:

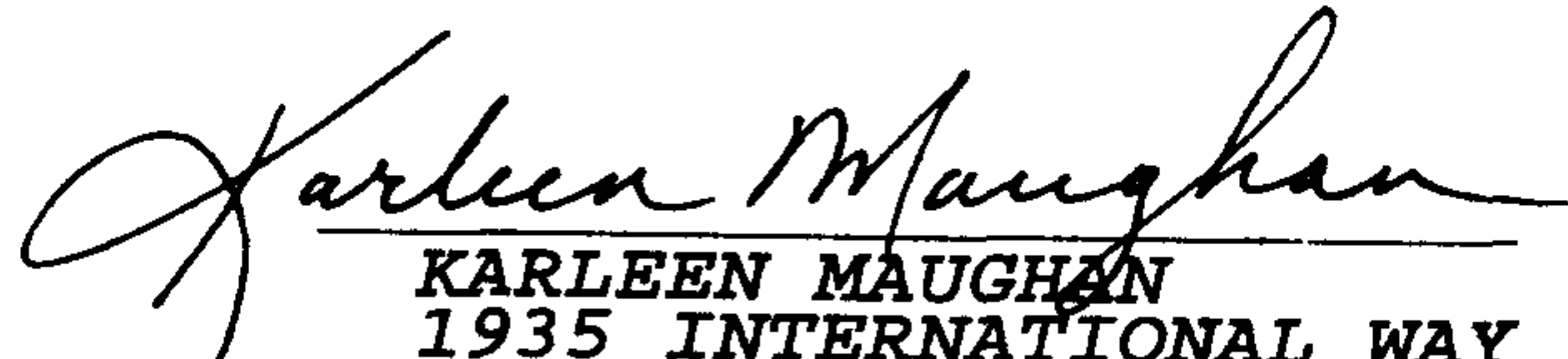
STATE OF IDAHO)
COUNTY OF BONNEVILLE) ss

On APRIL 5, 2004 before me JOAN COOK
personally appeared CARLA TENEYCK and
SANDY BROUGH personally known to me
(or proved to me on the basis of satisfactory evidence) to be the person(s)
who executed the within instrument as VICE PRESIDENT
and SECRETARY and acknowledged to me the
corporation executed it.


JOAN COOK (COMMISSION EXP. 02-16-07)
NOTARY PUBLIC

JOAN COOK
NOTARY PUBLIC
STATE OF IDAHO

PREPARED BY:


KARLEEN MAUGHAN
1935 INTERNATIONAL WAY
IDAHO FALLS, ID 83402

MIN 100052599906763319 MERS PHONE: 1-888-679-6377

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