

(hereafter referred to as "Assignee").

Reli, Inc. the TITIE and CLOSING PROFE. 359 Grandew Pkwy, St. diren ngham, AL 35°

WHEN RECORDED, MAIL TO: HERITAGE BANK ONE PERIMETER PARK SOUTH, STE 486 N BIRMINGHAM, ALABAMA 35243

This instrument was prepared by: HERITAGE BANK ONE PERIMETER PARK SOUTH, STE 486 N BIRMINGHAM, ALABAMA 35243

205-824-3850 Loan Number: 43-0403110000 (Space Above This Line for Recording Data) _____ ASSIGNMENT OF MORTGAGE STATE OF ALABAMA WITNESSETH: For a VALUABLE CONSIDERATION, receipt of which is acknowledged, HERITAGE BANK AN ALABAMA CORPORATION whose address is, ONE PERIMETER PARK SOUTH, STE 486 N, BIRMINGHAM, ALABAMA 35243 ("Assignor"), hereby sells, assigns, transfers, and sets over a certain mortgage, relating to the property legally described as LOT 101, ACCORDING TO THE SURVEY OF GREYSTONE LEGACY, 1ST SECTOR, AS RECORDED IN MAP BOOK 26, PAGE 79 A,B &C, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA. commonly known as: 1020 LEGACY DRIVE, BIRMINGHAM, ALABAMA 35242 from TERRY E. SMITH and DOROTHY F. SMITH, husband and wife *Ins+ # 20040415000196730 dated April 2, 2004 of record in Montana Elisa April 2, 2004 of record in M dated April 2, 2004, of record in Mortgage Fiche Anin the Office of the Probate Judge of SHELBY County, Alabama, to , Frame Countrywide Document Custody Services, a division of Treasury Bank, N.A., its Successors and/or Assigns, whose address is: 1800 Tapo Canyon Road, Mailstop: SV2-88, Simi Valley, CALIFORNIA 93063

TOGETHER with all its right title and interest in and to the land described in said mortgage

| the note secured by said mortgage has been assigned and transferred | to said Assignee. |
|---|---|
| STATE OF ALABAMA COUNTY OF JEFFERSON | |
| On APRIL 2, 2004 before me, the undersigned, a Notary Public in and for said County and State, personally appearedDAVID F. MAYS | HERITAGE BANK AN ALABAMA CORPORATION |
| known to me to be the SR. VICE PRESIDENT | Des SV |
| and N/A officer title | By: DAVID F. MAYS Its: |
| known to me to be the N/A officer name | SR. VICE PRESIDENT |
| officer title who acknowledged the signing of the same to be his/her/their voluntary act(s) and deed(s) for and as the act and deed of said assignor, for the uses and purposes herein mentioned. | By: Its: |
| IN TESTIMONY WHEREOF, I have hereunto subscribed my name and affixed my notarial seal on the day and year above set forth. | Witness |
| Hatler & Smars | Typed Name: |
| Notary Public KATHY L. AMMONS in and for the State of ALABAMA | Witness |
| residing at JEFFERSON | Typed Name: |
| My Commission Expires: NOTARY PUBLIC STATE OF ALABAMA AT LARGE MY COMMISSION EXPIRES: Mar 23, 2004 | |

BONDED THRU NOTARY PUBLIC UNDERWRITERS

ALABAMA Assignment of Mortgage

IDS, Inc. - (800) 554-1872