

Recording Requested By/Return To CROSSROADS MORTGAGE, A DIVISION OF AIG FEDERAL SAVINGS BANK 3800 Colonnade Parkway Suite 680 Birmingham, AL 35243

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 850 Ridge Lake Blvd, Suite 210

Memphis, TN 38120

, does hereby grant, sell,

assign, transfer and convey, unto MorEquity, Inc.

> , a corporation (herein "Assignee"), whose

organized and existing under the laws of INDIANA address is P.O. Box 3906 Evansville, IN 47736-3906

a certain Mortgage dated 04/07/2004 ANDREW S. KILLEN AND BETHANY J. KILLEN

, made and executed by:

MARRIED

whose address is 122 INDIAN LANDING ROAD, PELHAM, AL 35124 to and in favor of CROSSROADS MORTGAGE, A DIVISION OF AIG FEDERAL SAVINGS BANK LEISA B. KINNIN upon the following described property situated in SHELBY County, State of ALABAMA

BEING PROPERTY DESCRIBED IN INSTRUMENT #20030529000332340 RECORDED ON 05/29/03

such Mortgage having been given to secure payment of: One Hundred Eighty-Nine Thousand, Five Hundred Dollars only

189.500.00

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. 🥕 No.

, at page

(or as

) of the County, State of ALABAMA

Records of SHELBY

together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage. * 20040415 000 196530

FNMA - Multistate/1 Assignment of Mortgage **1011932** (0208)

Initials:___ Page 1 of 2

VMP MORTGAGE FORMS - (800)521-7291

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 4.14.04.

Witness

Witness

DESIGNATED SIGNER

This Instrument Proceed By Ashley Contilled

This Instrument Prepared By: Ashley Castille 3800 Colonnade Parkway, Suite 680 Birmingham, AL 35243

, address:

, tel. no.:(205) 298-0992

State of AL County/City of Jefferson/Birmingham day of APRIL

On this 14 day of APRIL , in the year 2004 before me, in and for said state, personally appeared LINDA S. CASE of the Notary Public LINDA S. CASE

LINDA S. CASE

DESIGNATED SIGNER

, of the CROSSROADS MORTGAGE, A DIVISION OF AIG FSB

corporation, personally known to me (or proved to me on the oath of the person who executed the within ASSIGNMENI UP MUNICIPAL acknowledged to me that he/she executed the same for the purposes therein stated.

Caloury Lewedy Sindelay 4/29/2006

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