

Recording Requested By/Return To: CROSSROADS MORTGAGE, A DIVISION OF AIG FEDERAL SAVINGS BANK
3800 Colonnade Parkway
Suite 680
Birmingham, AL 35243

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
850 Ridge Lake Blvd, Suite 210
Memphis, TN 38120
assign, transfer and convey, unto MorEquity, Inc.

, does hereby grant, sell,

organized and existing under the laws of INDIANA
address is P.O. Box 3906 Evansville, IN 47736-3906

, a corporation
(herein "Assignee"), whose

a certain Mortgage dated 04/07/2004
ARMEENE JEROME NICHOLAS

, made and executed by:

UNMARRIED

whose address is 116 SASSAFRAS CIRCLE, CHELSEA, AL 35043
to and in favor of CROSSROADS MORTGAGE, A DIVISION OF AIG FEDERAL SAVINGS BANK
LEISA B. KINNIN

following described property situated in SHELBY
of ALABAMA

upon the
County, State

BEING PROPERTY DESCRIBED IN INSTRUMENT #2001-7033 RECORDED ON 03/01/2001

such Mortgage having been given to secure payment of:

One Hundred Ninety-Five Thousand, Five Hundred Dollars only

(\$ 195,500.00)

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. * , at page
No.) of the Records of SHELBY

(or as

County, State of ALABAMA

, together with the note(s) and obligations therein
described and the money due and to become due thereon with interest, and all rights accrued or to accrue
under such Mortgage. *Inst # 20040415 000 196490

FNMA - Multistate/1 Assignment of Mortgage
1011932 (0208)

Page 1 of 2

Initials: _____

VMP MORTGAGE FORMS - (800)521-7291

Reli

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

4/15/04

Witness

Witness

Attest

Seal:

CROSSROADS MORTGAGE, A DIVISION OF AIG FSB

(Assignor)

By: _____

(Signature)

DESIGNATED SIGNER

This Instrument Prepared By: Ashley Castille
3800 Colonnade Parkway, Suite 680
Birmingham, AL 35243

, address:

, tel. no.: (205) 298-0992

State of AL
County/City of Jefferson/Birmingham
On this 15 day of APRIL

, in the year 2004 before me,

a Notary Public

in and for said state, personally appeared LINDA S. CASE
LINDA S. CASE
DESIGNATED SIGNER

, of the CROSSROADS MORTGAGE, A DIVISION OF AIG FSB

corporation, personally known to me (or proved to me on the oath of
the person who executed the within ASSIGNMENT OF MORTGAGE), to be
acknowledged to me that he/she executed the same for the purposes therein stated. on behalf of said corporation and

[Signature]
[Signature]