STATE OF ALABAMA )	Send Tax Notice To:
COUNTY OF SHELBY )	<u>Jack Schilleci</u> 1453 Shades Crest Road
	Hoover, Alabama 35226
This Instrument Prepared by:	Minium Value \$5,000.00
R. Stephen Griffis, Esq.	

R. Stephen Griffis, Esq. 2142 Highland Avenue South Birmingham, Alabama 35205

20040415000196340 Pg 1/1 17.00 Shelby Cnty Judge of Probate, AL 04/15/2004 10:45:00 FILED/CERTIFIED

## WARRANTY DEED

KNOW ALL MEN BY THESE PRESENTS, that in consideration of the sum of TEN DOLLARS (\$10.00) and other good and valuable consideration, the undersigned JEROME B. SCHILLECI, a married man, of Birmingham, County of Jefferson, State of Alabama, hereby grants, bargains, deed and conveys to JACK B. SCHILLECI, JR., JOAN R. SCHILLECI and JAMES F. SCHILLECI, his one-fourth interest in and to the following described land in Shelby County, to wit:

Lots 7-A and 7-B being located in the South Half of the NE ¼ of the NW ¼ of Section 13, Township 20South. Range 3 West, Shelby County, Alabama, more particularly described in Inst. No. 2000-04316.

Grantor, for himself and his heirs, hereby covenants with Grantees, their heirs and assigns, that Grantor is lawfully seized in fee simple of a one-fourth interest in the above-described premises; that he has a good right to convey subject to:

Covenants, conditions, easements, mortgages, rights-of-way and restrictions of record.

Legal description provided by grantor, legal title not verified.

The property conveyed is not now nor has it ever been the Grantor's homeplace.

Grantor and his heirs, and all persons acquiring any interest in the property granted, through or for Grantor, will, on demand of Grantees, or their heirs or assigns, and at the expense of Grantees, their heirs or assigns, execute any instrument necessary for the further assurance of the title as conveyed to the premises that may be reasonably required; and that Grantor and his heirs will forever warrant and defend all of the property so granted to Grantees, their heirs and assigns, against every person lawfully claiming the same or any part thereof.

so granted to Grantees, their heirs and assigns, again thereof.	st every person lawfully claiming the same or any part
WITNESS the hands and seal of said Granto	or this 12 day of MARCH, 2004.
	Jerone Bernard Sakelli GRANTOR
STATE OF ALABAMA )	OKANIOK
COUNTY OF JEFFERSON )	
be the person(s) whose name(s) is/are subscribed to he/she/they executed the same in his/her/their authority	LIST MOVILLE , personally appeared or proved to me on the basis of satisfactory evidence) to the within instrument and acknowledged to me that ized capacity(ies), and that by his/her/their signature(s) alf of which the person(s) acted, executed the instrument.
WITNESS my hand and official seal.	Notary Public My Commission Expires: 11-12-06