

WHEN RECORDED, MAIL TO: HERITAGE BANK ONE PERIMETER PARK SOUTH, STE# 486N BIRMINGHAM, ALABAMA 35243

This instrument was prepared by:
HERITAGE BANK
ONE PERIMETER PARK SOUTH, STE# 486N
BIRMINGHAM, ALABAMA 35243
205-824-3846

BIRMINGHAM, ALABAMA 35243
205-824-3846

Loan Number: 43-0403150003 (Space Above This Line for Recording Data)

ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA

WITNESSETH: For a VALUABLE CONSIDERATION, receipt of which is acknowledged, HERITAGE BANK AN ALABAMA CORPORATION whose address is, ONE PERIMETER PARK SOUTH, STE# 486N, BIRMINGHAM, ALABAMA 35243

whose address is, OHE I ERIME IER FARR SOUTH, SIE# 4001	•
hereby sells, assigns, transfers, and sets over a certain mortgage, rela	("Assignor"), ting to the property legally described as
LOT 15, ACCORDING TO THE SURVEY OF VILLAS I PAGE 27 A & B, IN THE PROBATE OFFICE OF SHELBY	BELVEDERE, AS RECORDED IN MAP BOOK 29.
commonly known as: 142 BELVEDERE DR, BIRMINGHAM, AI	LABAMA 35242
from PHUC DINH NGUYEN and T. HUY NGUYEN, as husband dated March 31, 2004, of record in Mortgage Fiche in the Office of the Probate Judge of SHELBY County, Alabama, to Washington Mutual Bank, FA, its Successors and/or Assigns, who 2210 Enterprise Drive, Mail Stop: FSC0201, Florence, SOUTH Carry 1988 1988 1988 1988 1988 1988 1988 198	, Frame se address is: CAROLINA 29501
TOGETHER with all its right, title, and interest in and to the land d the note secured by said mortgage has been assigned and transferred	escribed in said mortgage, with recourse, it being understood that
STATE OF ALABAMA COUNTY OF JEFFERSON	
On MARCH 31, 2004 before me, the undersigned, a Notary Public in and for said County and State, personally appeared DON ELLIS officer name known to me to be the VICE PRESIDENT officer title	HERITAGE BANK AN ALABAMA/CORPORATION By: DON/ELLIS
and officer name	Its: VICE PRESIDENT
known to me to be the officer title who acknowledged the signing of the same to be his/her/their	P
voluntary act(s) and deed(s) for and as the act and deed of said assignor, for the uses and purposes herein mentioned.	By: Its:
IN TESTIMONY WHEREOF, I have hereunto subscribed my name and affixed my notarial seal on the day and year above set forth. Notary Public KA/TMY L. AMMONS	Witness Typed Name:
in and for the State of ALABAMA residing at JEFFERSON	Witness Typed Name:
My Commission Expires: NOTARY PUBLIC STATE OF ALABAMA AT MY COMMISSION EXPIRES: Mar 2	CLÁRGE 3, 2006

BONDED THRU NOTARY PUBLIC UNDERWRITERS

ALABAMA Assignment of Mortgage

IDS, Inc. - (800) 554-1872