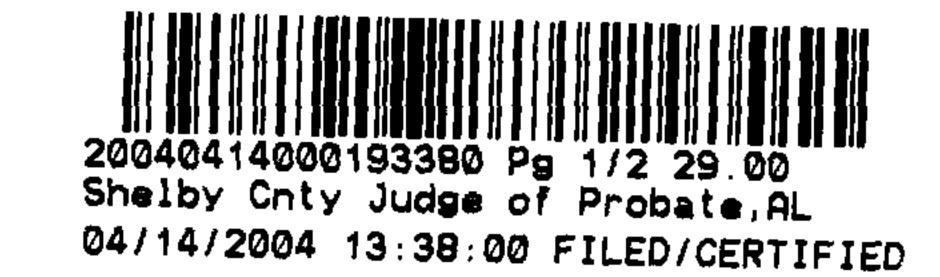
### RECORDATION REQUESTED BY:

SouthTrust Bank Pelham 338 3145 Highway 31 South Pelham, AL 35124



#### WHEN RECORDED MAIL TO:

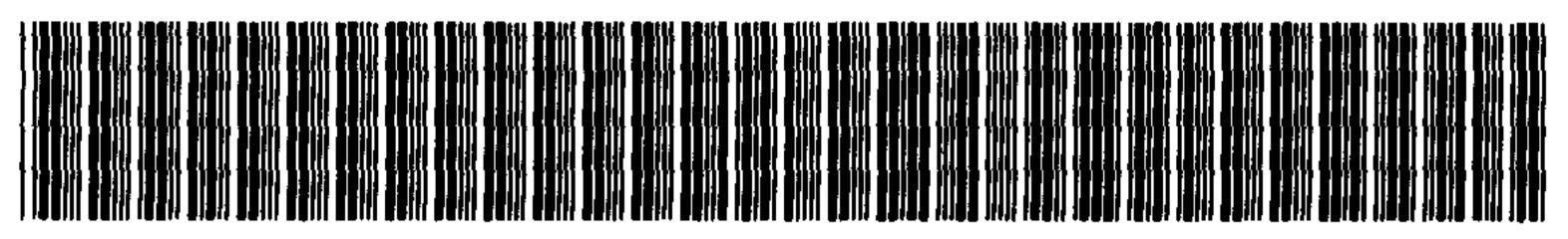
SouthTrust Bank, Loan Operations Mortgage Recording - File Management P O Box 2233 Birmingham, AL 35201

#### SEND TAX NOTICES TO:

JOHN M GIFFORD RITA M GIFFORD; A/K/A RITA GIFFORD 112 KINGS CREST LANE PELHAM, AL 35124

SPACE ABOVE THIS LINE IS FOR RECORDER'S USE ONLY

## MODIFICATION OF MORTGAGE



\*0740000000000950033778800011 6\*

THIS MODIFICATION OF MORTGAGE dated March 6, 2004, is made and executed between JOHN M GIFFORD and RITA M GIFFORD; A/K/A RITA GIFFORD; HUSBAND AND WIFE (referred to below as "Grantor") and SouthTrust Bank, whose address is 3145 Highway 31 South, Pelham, AL 35124 (referred to below as "Lender").

MORTGAGE. Lender and Grantor have entered into a Mortgage dated July 22, 1999 (the "Mortgage") which has been recorded in SHELBY County, State of Alabama, as follows:

FILED SEPTEMBER 10, 1999 AND RECORDED IN INSTRUMENT # 1999-37969, SHELBY COUNTY, ALABAMA RECORDS, SECURING AN INDEBTEDNESS OF \$82,000.00.

REAL PROPERTY DESCRIPTION. The Mortgage covers the following described real property located in SHELBY County, State of Alabama:

LOT 136, ACCORDING TO THE SURVEY OF WEATHERLY, WINDSOR SECTOR 5, AS RECORDED IN MAP BOOK 14, PAGE 104 IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA, BEING SITUATED IN SHELBY COUNTY, ALABAMA.

The Real Property or its address is commonly known as 112 KINGS CREST LANE, PELHAM, AL 35124.

MODIFICATION. Lender and Grantor hereby modify the Mortgage as follows:

INCREASE MORTGAGE FROM \$82,000.00 TO \$92,000.00. FOR MORTGAGE TAX PURPOSES, THIS LINE WAS INCREASED BY \$10,000.00.

CONTINUING VALIDITY. Except as expressly modified above, the terms of the original Mortgage shall remain unchanged and in full force and effect and are legally valid, binding, and enforceable in accordance with their respective terms. Consent by Lender to this Modification does not waive Lender's right to require strict performance of the Mortgage as changed above nor obligate Lender to make any future modifications. Nothing in this Modification shall constitute a satisfaction of the promissory note or other credit agreement secured by the Mortgage (the "Note"). It is the intention of Lender to retain as liable all parties to the Mortgage and all parties, makers and endorsers to the Note, including accommodation parties, unless a party is expressly released by Lender in writing. Any maker or endorser, including accommodation makers, shall not be released by virtue of this Modification. If any person who signed the original Mortgage does not sign this Modification, then all persons signing below acknowledge that this Modification is given conditionally, based on the representation to Lender that the non-signing person consents to the changes and provisions of this Modification or otherwise will not be released by it. This waiver applies not only to any initial extension or modification, but also to all such subsequent actions.

GRANTOR ACKNOWLEDGES HAVING READ ALL THE PROVISIONS OF THIS MODIFICATION OF MORTGAGE AND GRANTOR AGREES TO ITS TERMS. THIS MODIFICATION OF MORTGAGE IS DATED MARCH 6, 2004.

THIS MODIFICATION IS GIVEN UNDER SEAL AND IT IS INTENDED THAT THIS MODIFICATION IS AND SHALL CONSTITUTE AND HAVE THE EFFECT OF A SEALED INSTRUMENT ACCORDING TO LAW.

**GRANTOR:** 

JOHN M GIFFORD (Seal)

VY DUCE VY VY

RITA' M GIFFORD; A/K/A RIVA GIFFORD

(Seal)

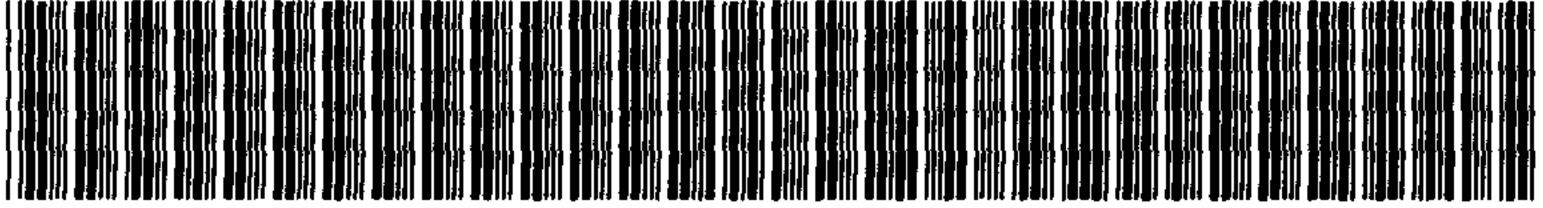
LENDER:

Authorized Signer

\_\_(Seal)

This Modification of Mortgage prepared by:

Name: JAMIE POWELL, Loan Processor Address: 220 Wildwood Parkway City, State, ZIP: Homewood, AL 35209



\*0740000000000950033778800011 6\*

# MODIFICATION OF MORTGAGE (Continued)

Page 2

|   | INDIVIDUAL ACKNOWLEDGI  | VENT  |
|---|---|---|
| STATE OF Alabama  |   |   |
| STATE OF HUDRING  | }   |   |
|   | ) SS  |   |
| COUNTY OF Shelby  |   |   |
| Ü   |   |   |
| A/K/A RITA GIFFORD, HUSBAND AND WIFE,   | whose names are signed to the foregoing   | certify that JOHN M GIFFORD and RITA M GIFFORD; instrument, and who are known to me, acknowledged ecuted the same voluntarily on the day the same bears |
| Given under my hand and official seal this  | 10th day of Ma  | 1. 204  |
| My commission expiresMY SOMMISSION EXP  | LENDER ACKNOWLEDGME   | Notary Public   |
| STATE OF  |   |   |
|   |   | 20040414000193380 Pg 2/2 29.00<br>Shelby Coty Judge Pg 2/2 29.00  |
|   | , UU  | """TTT" VILLY MUNITO AT DESERTE A   |
| COUNTY OF   |   | Shelby Cnty Judge of Probate, AL<br>04/14/2004 13:38:00 FILED/CERTIFIED   |
| I, the undersigned authority, a Notary Public in  | and for said county in said state, hereby contains a corporation, is signed to the informed of the contents of said Modific                                       | 0471472004 13:38:00 FILED/CERTIFIED   |
| I, the undersigned authority, a Notary Public in acknowledged before me on this day that, being   | and for said county in said state, hereby contains a corporation, is signed to the informed of the contents of said Modific                                       | ertify thate foregoing Modification and who is known to me,   |
| I, the undersigned authority, a Notary Public in acknowledged before me on this day that, being full authority, executed the same voluntarily for   | and for said county in said state, hereby contained a corporation, is signed to the informed of the contents of said Modification as the act of said corporation. | ertify that e foregoing Modification and who is known to me, eation of Mortgage, he or she, as such officer and with                                    |
| I, the undersigned authority, a Notary Public in acknowledged before me on this day that, being full authority, executed the same voluntarily for   | and for said county in said state, hereby contained a corporation, is signed to the informed of the contents of said Modification as the act of said corporation. | ertify that e foregoing Modification and who is known to me, eation of Mortgage, he or she, as such officer and with                                    |
| I, the undersigned authority, a Notary Public in acknowledged before me on this day that, beingfull authority, executed the same voluntarily for Given under my hand and official seal this | and for said county in said state, hereby contained a corporation, is signed to the informed of the contents of said Modification as the act of said corporation. | ertify that e foregoing Modification and who is known to me, eation of Mortgage, he or she, as such officer and with                                    |
| I, the undersigned authority, a Notary Public in acknowledged before me on this day that, being full authority, executed the same voluntarily for   | and for said county in said state, hereby contained a corporation, is signed to the informed of the contents of said Modification as the act of said corporation. | ertify that e foregoing Modification and who is known to me, eation of Mortgage, he or she, as such officer and with                                    |

LASER PRO Lending, Ver. 5.23.20,002 Copr. Harland Financial Solutions, Inc. 1997, 2004. All Rights Reserved. - AL S:\CFIWIN\CFI\LPL\G201.FC TR-661810 PR-ALHELINC