

Recording Requested By/Return To:
PRIMARY CAPITAL ADVISORS LC
2100 RIVEREDGE PARKWAY, SUITE 950
ATLANTA, GA 30328

ASSIGNMENT OF MORTGAGE 0403457313

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 2100 RIVEREDGE PARKWAY, SUITE 950, ATLANTA, GA 30328

, does hereby grant, sell, assign, transfer and convey, unto WASHINGTON MUTUAL HOME LOANS, INC.

, a corporation organized and existing under the laws of SOUTH CAROLINA (herein "Assignee"), whose address is 2210 ENTERPRISE DRIVE, FLORENCE, SC 29501, a certain Mortgage dated June 29, 2001, made and executed by JAMES P. MUSGROVE and NANCY W. MUSGROVE

whose address is 1020 CHRISTOPHER DRIVE, BIRMINGHAM, AL 35215 to and in favor of PRIMARY CAPITAL ADVISORS LC

upon the following described property situated in SHELBY County, State of Alabama :

Property Address: 4341 HERITAGE VIEW ROAD
BIRMINGHAM, AL 35242

such Mortgage having been given to secure payment of One Hundred Fifteen Thousand Dollars and no/100 (\$ 115,000.00)

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. 2001, at page 30991 (or as No.) of the Records of SHELBY County, State of Alabama, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

FNMA - Multistate/1 Assignment of Mortgage

VMP-995M1 (9512).03

12/95

AP#MUSGROVE,JA RJ

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MW 12/95.02

Initials: _____

VMP MORTGAGE FORMS - (800)521-7291

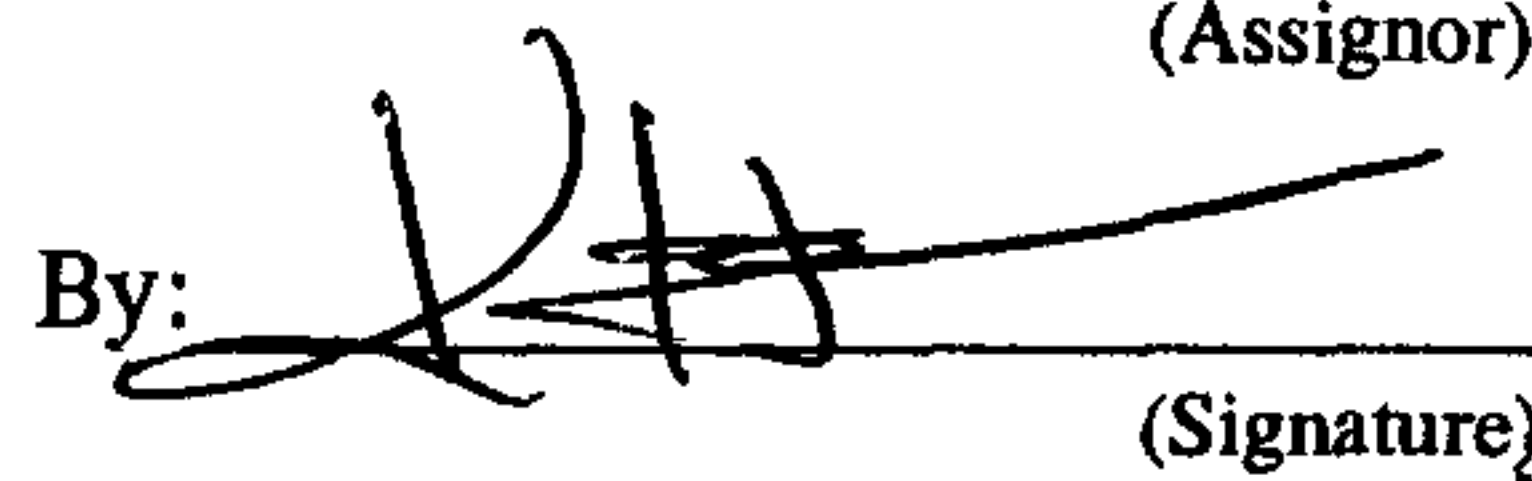


IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

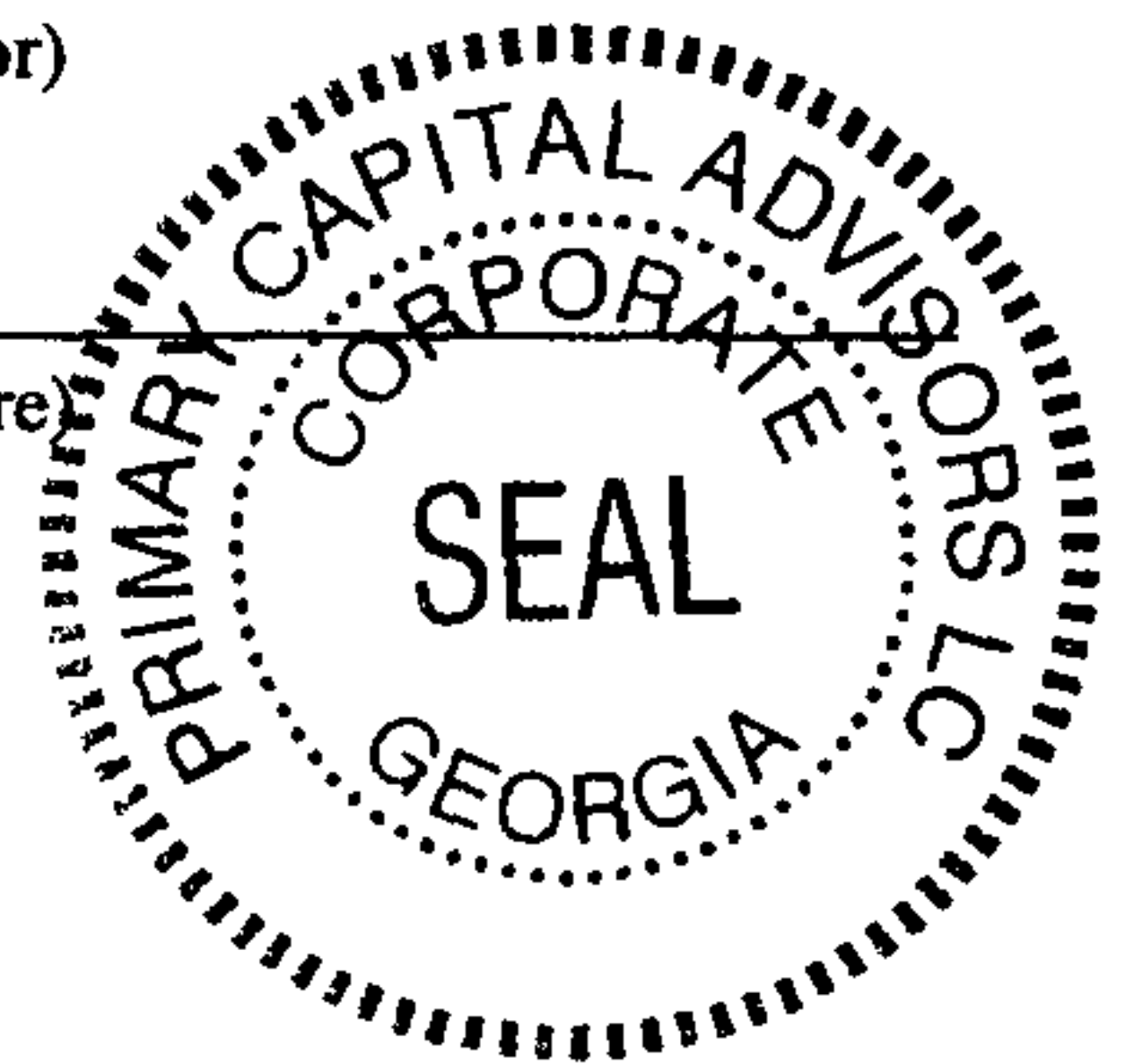
July 15, 2001
Witness
Witness
Attest
Seal:

PRIMARY CAPITAL ADVISORS LC

(Assignor)

By: 
(Signature)

KELLI HUTCHINSON
AVP

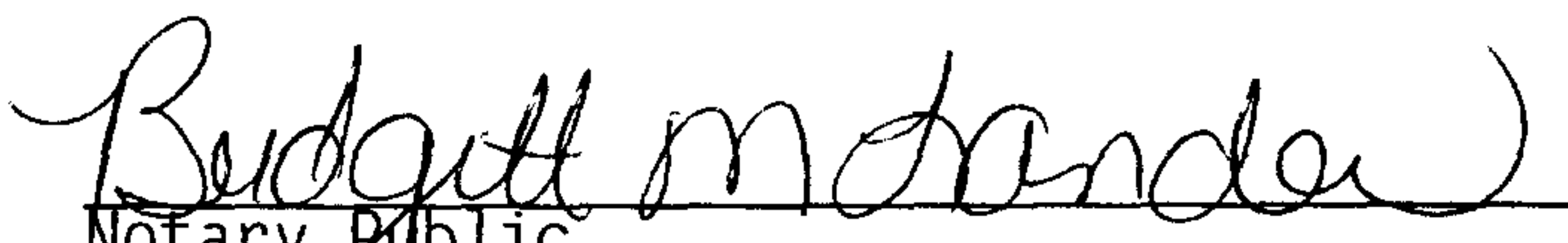


This Instrument Prepared By: PRIMARY CAPITAL ADVISORS LC, address:
2100 RiverEdge Parkway, Suite 950 Atlanta, GA 30328, tel. no.: 770-226-8181

STATE OF GEORGIA
COUNTY OF FULTON

On July 15, 2001, before a Notary Public in and for said State and County, duly commissioned and qualified, Kelli Hutchinson personally appeared before me known to be the person described in and who executed the foregoing instrument, and acknowledge that she executed the same as her own free act and deed.

WITNESS my hand and seal in Atlanta the and year first written


Notary Public

