

Prepared by W. D. Latham
Clanton, Al. 35045
Grantee address:

20040414000192740 Pg 1/2 19.00
Shelby Cnty Judge of Probate, AL
04/14/2004 11:34:00 FILED/CERTIFIED

P.O. 1165
Clanton 35045

WARRANTY DEED

STATE OF ALABAMA

CHILTON COUNTY

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of One Dollar and other considerations, to the undersigned grantors, Andrew Davis, Enos O'Neal Davis and Mary Davis Curry, all the heirs of Ella Mae Fillery a/k/a Ella Mae Davis who passed from this life on October 28, 1997 (whether one or more), in hand paid by the grantee herein, the receipt whereof is acknowledge, I or we, (herein referred to as grantor, whether one or more), grant, bargain, sell and convey unto Johnny Ray Smith (herein referred to as grantee, whether one or more), the following described real estate, situated in Shelby County, Alabama:

Commence at the NW Corner of the SW1/4 of the SW1/4 of Section 36, Township 18 South, Range 2 East, Thence run S00deg.03'42"W along the west line of said 1/4 - 1/4 for a distance of 295.78 feet to the center of an existing gas line; Thence run N52deg.56'56"E along the center of said gas line for a distance of 132.24 feet to the point of beginning; Thence continue along last described course for a distance of 389.48 feet; Thence run N35deg.25'13"W for a distance of 31.34 feet; Thence run N72deg.53'43"E for a distance of 208.00 feet; Thence run a chord bearing of N78deg.08'25"W for a distance of 11.94 feet along a curve to the left; Thence run a chord bearing of N52deg.20'53"W for a distance of 85.95 feet along a curve to the right; Thence run N89deg.34'44"W for a distance of 409.19 feet; Thence run S00deg.23'20"W for a distance of 379.36 feet to the point of beginning, containing 2.12 acres, more or less. Property is subject to any and all agreements, easements, restrictions, and/or limitations of probated record and/or applicable law.

There is also a 30 foot easement for the purpose of ingress, egress and utilities being described as follows:

Commence at the NW Corner of the SW1/4 of the SW1/4 of Section 36, Township 18 South, Range 2 East, Thence run S00deg.03'42"W along the west line of said 1/4 - 1/4 for a distance of 295.78 feet to the center of an existing gas line; Thence run N52deg.56'56"E along the center of said gas line for a distance of 132.24 feet; Thence run N00deg.23'11"E for a distance of 18.89 feet to the north right of way of an existing 30 foot gas line easement and the point of beginning; Thence run N52deg.56'56"E for a distance of 378.43 feet; Thence run N35deg.25'17"W for a distance of 16.33 feet; Thence run N72deg.53'43"E for a distance of 47.85 feet; Thence run N52deg.56'56"E for a distance of 118.87 feet to the right of way of Flemming Drive; Thence run N37deg.37'08"W along the chord of a curve to the right for a distance of 30.00 feet; Thence run S52deg.56'56"W for a distance of 519.48 feet; Thence run S00deg.23'22"W for a distance of 37.78 feet to the point of beginning.

TO HAVE AND TO HOLD to the said grantee, his, her or their

heirs and assigns, forever.

And, I(we) do for myself(ourselves) and for my(our) heirs, executors and administrators, covenant with said grantee, his, her or their heirs and assigns, that I am (we) have a good right to sell and convey the same as aforesaid; that they are free from all encumbrances, unless otherwise stated above, that I(we) will, and my(our) heirs, executors and administrators shall warrant and defend the same to the said grantee, his, her or their heirs and assigns, forever, against the lawful claims of all persons.

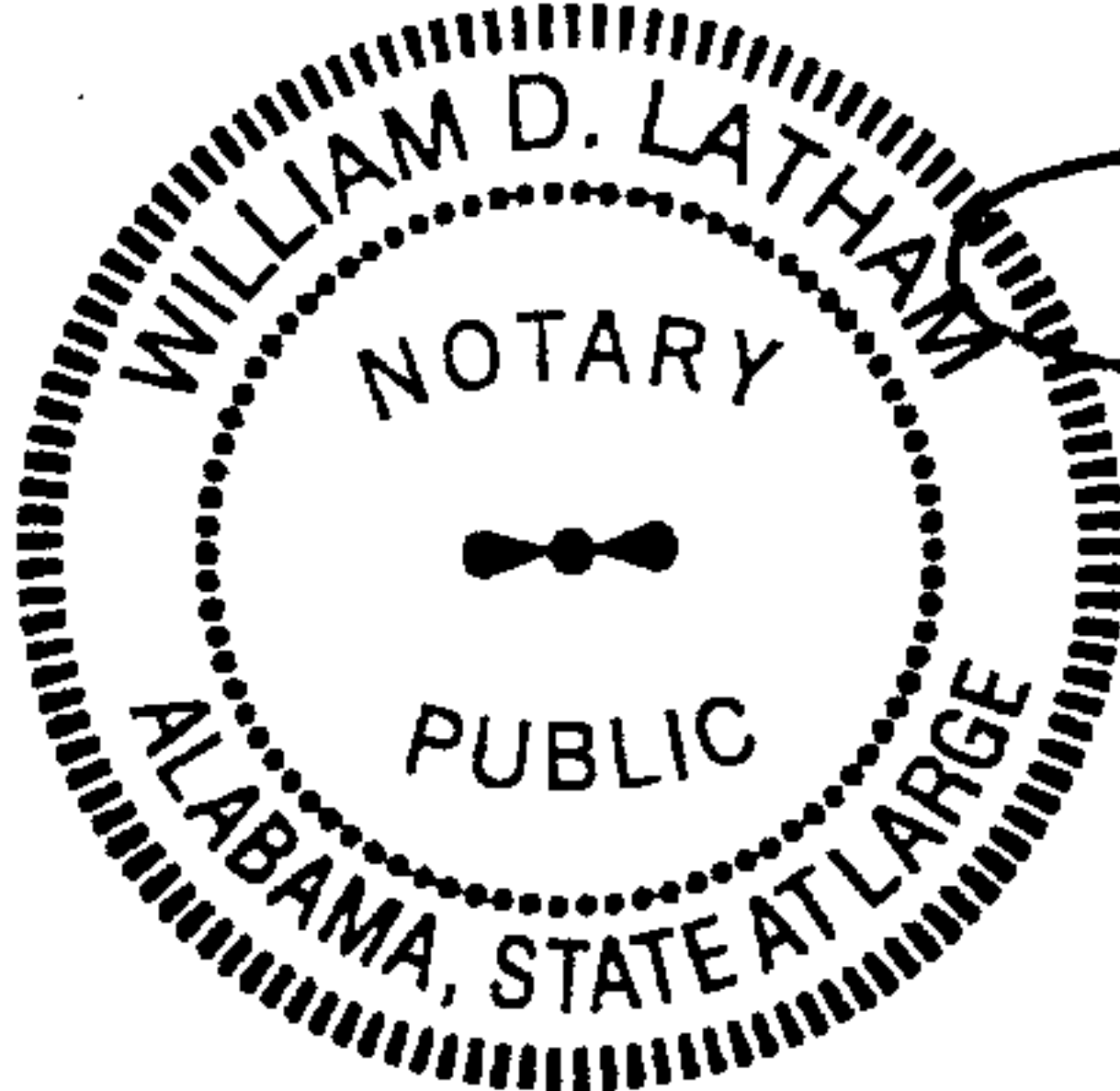
IN WITNESS WHEREOF I (we) have hereunto set my (our) hand(s) and seal(s) this 11 day of May, 2000.

Andrew Davis
Enos O'Neal

Mary Davis Curry

STATE OF ALABAMA
CHILTON COUNTY

I, the undersigned, hereby certify that Andrew Davis, Enos O'Neal Davis and Mary Davis Curry, whose name is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day, that being informed of the contents of the conveyance, they executed the same voluntarily on the day the same bears date. Given under my hand and seal this 11 day of May, 2000.



[Signature]
NOTARY PUBLIC