

When recorded return to:  
**DOCX, LLC**  
1111 ALDERMAN DR., SUITE 350  
ALPHARETTA, GA 30005  
770-753-4373

Project #: 708WFHM  
Reference #: 708-0129713038

ALMRSD3-3 03/05/04



\* 7 0 8 - 0 1 2 9 7 1 3 0 3 8 \*

Secondary Reference #: 20040428 (R045)

PIN/Tax ID #:

Property Address: 1008 SANDHURST CIRCLE  
BIRMINGHAM, AL 35242

### MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, **WELLS FARGO HOME MORTGAGE, INC.**, , whose address is **3476 STATEVIEW ROAD, MAC X7801-033, FORT MILL, SC 29715**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge said Mortgage in full and does hereby consent that the same be canceled and discharged of record.

Borrower(s): **MICHAEL T. TANK AND ADELENE I. TANK, BY MICHAEL T. TANK, AS**

Original Mortgagee: **WELLS FARGO HOME MORTGAGE, INC., A CORPORATION**

Date of Mortgage: **6/30/2003**

Loan Amount: **\$264800**

Date Recorded: **7/7/2003**

Mortgage Book: **NA**

Page: **NA**

Instrument #: **200307070004233**

Legal Description (if required): **LOT 1429, ACCORDING TO THE MAP OF HIGHLAND LAKES, 14TH SECTOR, AN EDDLEMAN COMMUNITY, AS RECORDED IN MAP BOOK 30, PAGE 74 A & B, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA; BEING SITUATED IN SHELBY COUNTY, ALABAMA.**

**TOGETHER WITH NONEXCLUSIVE EASEMENT TO USE THE PRIVATE ROADWAYS. COMMON AREA ALL AS MORE PARTICULARLY DESCRIBED IN THE DECLARATION OF EASEMENTS AND MASTER PROTECTIVE COVENANTS FOR HIGHLAND LAKES, A RESIDENTIAL SUBDIVISION, RECORDED AS INSTRUMENT #1994-07111 AND AMENDED IN INST. # 1996-17543 AND AMENDED IN INST. # 1999-31095 IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA, AND THE DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS FOR HIGHLAND LAKES, A RESIDENTIAL SUBDIVISION, 14LH SECTOR, RECORDED AS INSTRUMENT NO. 20021101000539740 IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA (WHICH, TOGETHER WITH ALL AMENDMENTS THERETO, IS HEREINAFTER COLLECTIVELY REFERRED TO AS, THE "DECLARATION").**

Comments:

and recorded in the official records of **Shelby County, State of Alabama** affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **04/12/2004**.

**WELLS FARGO HOME MORTGAGE, INC.**

*R Murrah*

**RACHELL MURRAH**  
VICE PRES. LOAN DOCUMENTATION  
State of **GA**  
County of **FULTON**



*L Green*

**LINDA GREEN**  
VICE PRES. LOAN DOCUMENTATION

On this date of **04/12/2004**, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State and County, personally appeared the within named **LINDA GREEN** and **RACHELL MURRAH**, known to me (or identified to me on the basis of satisfactory evidence) that they are the **VICE PRES. LOAN DOCUMENTATION** and **VICE PRES. LOAN DOCUMENTATION** respectively of **WELLS FARGO HOME MORTGAGE, INC.**, , and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.

*Usha Dalmia*

Notary Public:

My Commission Expires: \_\_\_\_-\_\_\_\_-\_\_\_\_



**USHA DALMIA**  
Notary Public - Georgia  
Fulton County

My Comm. Expires **Sept. 15, 2006**

*Document Prepared By*  
*Ronald E. Mehara*  
**3476 Stateview Rd**  
**MAC X7801-033 Fort**  
**Mill, S.C. 29715**