

## UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A. NAME & PHONE OF CONTACT AT FILER [optional]
B. SEND ACKNOWLEDGMENT TO: (Name and Address)
THE PEOPLES BANK AND TRUST CO. 835 MAIN STREET MONTEVALLO, AL 35115

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (1a or 1b) - do not abbreviate or combine names

1a. ORGANIZATION'S NAME				
OR				
1b. INDIVIDUAL'S LAST NAME		FIRST NAME	MIDDLE NAME	SUFFIX
LOGAN		MARTHA	L	
1c. MAILING ADDRESS		CITY	STATE	POSTAL CODE
PO BOX 55		WILTON	AL	35187-0055
1d. TAX ID #: SSN OR EIN	ADD'L INFO RE ORGANIZATION DEBTOR	1e. TYPE OF ORGANIZATION	1f. JURISDICTION OF ORGANIZATION	1g. ORGANIZATIONAL ID #, if any
				<input type="checkbox"/> NONE

2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (2a or 2b) - do not abbreviate or combine names

2a. ORGANIZATION'S NAME				
OR				
2b. INDIVIDUAL'S LAST NAME		FIRST NAME	MIDDLE NAME	SUFFIX
2c. MAILING ADDRESS		CITY	STATE	POSTAL CODE
				00000
2d. TAX ID #: SSN OR EIN	ADD'L INFO RE ORGANIZATION DEBTOR	2e. TYPE OF ORGANIZATION	2f. JURISDICTION OF ORGANIZATION	2g. ORGANIZATIONAL ID #, if any
				<input type="checkbox"/> NONE

3. SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIGNOR S/P) - insert only one secured party name (3a or 3b)

3a. ORGANIZATION'S NAME				
OR				
3b. INDIVIDUAL'S LAST NAME		FIRST NAME	MIDDLE NAME	SUFFIX
THE PEOPLES BANK AND TRUST CO.				
3c. MAILING ADDRESS		CITY	STATE	POSTAL CODE
835 MAIN STREET		MONTEVALLO		35115
				USA

4. This FINANCING STATEMENT covers the following collateral:

ONE 1989 16 X 80 MARSHALL HOME MOBILE HOME SERIAL #  
DRT065372 MHAL 1882 CB-1006 AND ALL ADDITIONS AND  
ACCESSIONS THERE TO, AND PROCEEDS THERE OF, AND ALL  
GENERAL INTANGIBLES.

SEE ATTACHED EXHIBIT "A" FOR LEGAL DESCRIPTION.

*Martha L Logan*

5. ALTERNATIVE DESIGNATION (if applicable):	<input type="checkbox"/> LESSEE/LESSOR	<input type="checkbox"/> CONSIGNEE/CONSIGNOR	<input type="checkbox"/> BAILEE/BAIOR	<input type="checkbox"/> SELLER/BUYER	<input type="checkbox"/> AG. LIEN	<input type="checkbox"/> NON-UCC FILING
6. <input checked="" type="checkbox"/> This FINANCING STATEMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS. Attach Addendum (if applicable)	7. Check to REQUEST SEARCH REPORT(S) on Debtor(s) [ADDITIONAL FEE] (optional)					
<input type="checkbox"/> All Debtors <input type="checkbox"/> Debtor 1 <input type="checkbox"/> Debtor 2						
8. OPTIONAL FILER REFERENCE DATA						

INSTRUCTIONS

- 1. Remove Secured Party and Debtor copies and send other 3 copies to the filing officer.
- 2. At the time of the original filing, filing officer will return the third (3rd) copy as an acknowledgment.
- 3. When filling out this form be sure to indicate state name in appropriate space.
- 4. Be sure to file this form with original financing statement.

ADDENDUM TO UNIFORM COMMERCIAL CODE FINANCING STATEMENTS

STATE OF.....ALABAMA.....

TOTAL NUMBER OF SHEETS .....

The Financing Statement to which this addendum is attached covers the types (and items) of property indicated below that Debtor owns or has sufficient rights in which to transfer an interest, now or in the future, wherever the property is or will be located, and all proceeds and products of the property (including, but not limited to, all parts, accessories, repairs, replacements, improvements, and accessions to the property):

- ☐ **Accounts and Other Rights to Payment:** All rights to payment, whether or not earned by performance, including, but not limited to, payment for property or services sold, leased, rented, licensed, or assigned. This includes any rights and interests (including all liens) which Debtor may have by law or agreement against any account debtor or obligor of Debtor.
- ☐ **Inventory:** All inventory held for ultimate sale or lease, or which has been or will be supplied under contracts of service, or which are raw materials, work in process, or materials used or consumed in Debtor's business.
- ☐ **Equipment:** All equipment including, but not limited to, machinery, vehicles, furniture, fixtures, manufacturing equipment, farm machinery and equipment, shop equipment, office and record keeping equipment, parts, and tools. The property includes any equipment described in a list or schedule Debtor gives to Secured Party, but such a list is not necessary to create or perfect a valid security interest in all of Debtor's equipment.
- ☐ **Instruments and Chattel Paper:** All instruments, including negotiable instruments and promissory notes and any other writings or records that evidence the right to payment of a monetary obligation, and tangible and electronic chattel paper.
- ☒ **General Intangibles:** All general intangibles including, but not limited to, tax refunds, patents and applications for patents, copyrights, trademarks, trade secrets, goodwill, trade names, customer lists, permits and franchises, payment intangibles, computer programs and all supporting information provided in connection with a transaction relating to computer programs, and the right to use Debtor's name.
- ☐ **Documents:** All documents of title including, but not limited to, bills of lading, dock warrants and receipts, and warehouse receipts.
- ☐ **Farm Products and Supplies:** All farm products including, but not limited to, all poultry and livestock and their young, along with their produce, products, and replacements; all crops, annual or perennial, and all products of the crops; and all feed, seed, fertilizer, medicines, and other supplies used or produced in Debtor's farming operations.
- ☐ **Government Payments and Programs:** All payments, accounts, general intangibles, and benefits including, but not limited to, payments in kind, deficiency payments, letters of entitlement, warehouse receipts, storage payments, emergency assistance and diversion payments, production flexibility contracts, and conservation reserve payments under any preexisting, current, or future federal or state government program.
- ☐ **Investment Property:** All investment property including, but not limited to, certificated securities, uncertificated securities, securities entitlements, securities accounts, commodity contracts, commodity accounts, and financial assets.
- ☒ **Deposit Accounts:** All deposit accounts including, but not limited to, demand, time, savings, passbook, and similar accounts.

MARTHA L LOGAN

DEBTOR

THE PEOPLES BANK AND TRUST CO.  
SECURED PARTY

SHEET No. 1

(5) DEBTOR COPY - ORIGINATOR - Remove this copy and forward balance of form for filing.

Martha L Logan

**EXHIBIT "A"**  
**LEGAL DESCRIPTION**

A tract of land situated in the SE 1/4 of the SW 1/4 of Section 9, Township 24 North, Range 12 East of St. Stephens Meridian, Shelby County, Alabama, and being more particularly described as follows:

Commence at the NE corner of the SE 1/4 of SW 1/4, Section 9, Township 24 North, Range 12 East, Shelby County, Alabama; thence run West along the North said 1/4-1/4 section 438.72 feet to the point of beginning; thence continue along the last stated course 526.22 feet to the center line of a dirt road; thence 84 degrees 25 minutes 04 seconds left and along said center line run in a southwesterly direction 129.10 feet to a curve to the left, said curve having a central angle of 30 degrees 24 minutes 00 seconds and a radius of 184.03 feet; thence run in a southeasterly direction along the arc of said curve 97.64 feet to the point of tangency; thence continue along the tangent in a southeasterly direction 46.59 feet to a curve to the right, said curve having a central angle of 73 degrees 36 minutes 00 seconds and a radius of 147.04 feet; thence continue along the arc of said curve in a southwesterly direction 188.88 feet to the point of tangency; thence continue along the tangent and leaving the center line of said dirt road 154.94 feet in a southwesterly direction; thence 90 degrees 00 minutes 00 seconds left in a southeasterly direction 230.00 feet; thence 39 degrees 56 minutes 26 seconds right in a southerly direction 365.51 feet; thence 88 degrees 35 minutes 52 seconds left in an easterly direction 520.60 feet; thence 91 degrees 24 minutes 08 seconds left and running in a northerly direction 1080.17 feet to the point of beginning.

LESS AND EXCEPT property conveyed in Inst. No. 1992-23875; Inst. No. 1995-32823; Inst. No. 1993-24981; Inst. No. 1995-13469; Deed Book 342, Page 800 and Real Book 42, Page 212 recorded in Probate Office of Shelby County, Alabama.