

UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A. NAME & PHONE OF CONTACT AT FILER [optional]
B. SEND ACKNOWLEDGEMENT TO: (Name and Address)
Compass Bank, Attn: Loan Operations 701 32nd Street South Birmingham, AL 35233

1. DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (1a or 1b) - do not abbreviate or combine names				
1a. ORGANIZATION'S NAME SHELBY COUNTY TREATMENT CENTER, INC.				
OR				
1b. INDIVIDUAL'S LAST NAME		FIRST NAME	MIDDLE NAME	SUFFIX
1c. MAILING ADDRESS 750 HIGHWAY 31 SOUTH		CITY ALABASTER	STATE AL	POSTAL CODE 35007
1d. TAX ID #: SSN OR EIN		ADD'L INFO RE ORGANIZATION DEBTOR	1e. TYPE OF ORGANIZATION Corporation	1f. JURISDICTION OF ORGANIZATION AL
			1g. ORGANIZATIONAL ID #, if any	<input checked="" type="checkbox"/> NONE
2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (2a or 2b) - do not abbreviate or combine names				
2a. ORGANIZATION'S NAME				
OR				
2b. INDIVIDUAL'S LAST NAME		FIRST NAME	MIDDLE NAME	SUFFIX
2c. MAILING ADDRESS		CITY	STATE	POSTAL CODE
				COUNTRY
2d. TAX ID #: SSN OR EIN		ADD'L INFO RE ORGANIZATION DEBTOR	2e. TYPE OF ORGANIZATION	2f. JURISDICTION OF ORGANIZATION
				2g. ORGANIZATIONAL ID #, if any
				<input type="checkbox"/> NONE
3. SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIGNOR S/P) - insert only one secured party name (3a or 3b)				
3a. ORGANIZATION'S NAME Compass Bank				
OR				
3b. INDIVIDUAL'S LAST NAME		FIRST NAME	MIDDLE NAME	SUFFIX
3c. MAILING ADDRESS 701 South 32nd Street		CITY Birmingham	STATE AL	POSTAL CODE 35233

4. This FINANCING STATEMENT covers the following collateral:

All FURNITURE, FIXTURES AND INVENTORY LOCATED AT 750 HIGHWAY 31 S, ALABASTER, AL 35007-4627.; whether any of the foregoing is owned now or acquired later; all accessions, additions, replacements, and substitutions relating to any of the foregoing; all records of any kind relating to any of the foregoing; all proceeds relating to any of the foregoing (including insurance, general intangibles and accounts proceeds) FILED AS ADDITIONAL SECURITY FOR THAT CERTAIN MORTGAGE FILED SIMULTANEOUSLY HEREWITH, AND RECORDED IN MORTGAGE BOOK 4, PAGE 1 IN THE OFFICE OF THE JUDGE OF PROBATE OF SHELBY COUNTY, ALABAMA. THE TOTAL INDEBTEDNESS AMOUNT OF \$461,000.00.

*20040413000190710

5. ALTERNATIVE DESIGNATION [if applicable]:	<input type="checkbox"/> LESSEE/LESSOR	<input type="checkbox"/> CONSIGNEE/CONSIGNOR	<input type="checkbox"/> BAILEE/BAILOR	<input type="checkbox"/> SELLER/BUYER	<input type="checkbox"/> AG. LIEN	<input type="checkbox"/> NON-UCC FILING
6. <input checked="" type="checkbox"/> This FINANCING STATEMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS. Attach Addendum [if applicable]	7. Check to REQUEST SEARCH REPORT(S) on Debtor(s) [optional]		<input type="checkbox"/> All Debtors <input type="checkbox"/> Debtor 1 <input type="checkbox"/> Debtor 2			
8. OPTIONAL FILER REFERENCE DATA (01104) JUDGE OF PROBATE OF SHELBY						

UCC

ADDENDUM

FOLLOW INSTRUCTIONS (front) CAREFULLY

9. NAME OF FIRST DEBTOR (1a or 1b) ON RELATED FINANCING STATEMENT

9a. ORGANIZATION'S NAME

SHELBY COUNTY TREATMENT CENTER, INC.

OR

9b. INDIVIDUAL'S LAST NAME

FIRST NAME

MIDDLE NAME, SUFFIX

10. MISCELLANEOUS:

11. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (11a or 11b) - do not abbreviate or combine names

11a. ORGANIZATION'S NAME

OR

11b. INDIVIDUAL'S LAST NAME

FIRST NAME

MIDDLE NAME

SUFFIX

11c. MAILING ADDRESS

CITY

STATE

POSTAL CODE

COUNTRY

11d. TAX ID #, SSN OR EIN

ADD'L INFO RE
ORGANIZATION
DEBTOR

11e. TYPE OF ORGANIZATION

11f. JURISDICTION OF ORGANIZATION

11g. ORGANIZATIONAL ID #, if any

☐ NONE12. ☐ ADDITIONAL SECURED PARTY'S or ☐ ASSIGNOR S/P'S NAME - insert only one name (12a or 12b)

12a. ORGANIZATION'S NAME

OR

12b. INDIVIDUAL'S LAST NAME

FIRST NAME

MIDDLE NAME

SUFFIX

12c. MAILING ADDRESS

CITY

STATE

POSTAL CODE

COUNTRY

13. This FINANCING STATEMENT covers ☐ timber to be cut or ☐ as-extracted collateral, or is filed as a ☐ fixture filing.

14. Description of real estate:

SEE ATTACHED SCHEDULE A FOR LEGAL DESCRIPTION.

16. Additional collateral description:

15. Name and address of a RECORD OWNER of above-described real estate (if Debtor does not have a record interest):

17. Check only if applicable and check only one box.Debtor is a ☐ Trust or ☐ Trustee acting with respect to property held in trust or ☐ Decedent's Estate18. Check only if applicable and check only one box.☐ Debtor is a TRANSMITTING UTILITY☐ Filed in connection with a Manufactured-Home Transaction — effective 30 years☐ Filed in connection with a Public-Finance Transaction — effective for 30 years

EXHIBIT "A"

A PARCEL OF LAND IN THE NE 1/4 OF THE NW 1/4 AND THE NW 1/4 OF THE NE 1/4 OF SECTION 18, TOWNSHIP 21 SOUTH, RANGE 2 WEST, SHELBY COUNTY, ALABAMA, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCE AT THE NW CORNER OF SECTION 18, TOWNSHIP 21 SOUTH, RANGE 2 WEST; THENCE SOUTH 89°06'53" EAST AND RUN ALONG THE NORTH LINE OF SAID SECTION A DISTANCE OF 2015.04 FEET TO THE NORTHEASTERLY RIGHT OF WAY LINE OF L & N NORTH BOUND TRACT (100 FOOT RIGHT OF WAY); THENCE CONTINUE ALONG THE LAST DESCRIBED COURSE AND RUN A DISTANCE OF 480.43 FEET TO THE SOUTHWESTERLY RIGHT OF WAY LINE OF U. S. HIGHWAY NO. 31 (200 FOOT RIGHT OF WAY); THENCE SOUTH 39°16'16" EAST AND ALONG SAID RIGHT OF WAY RUN A DISTANCE OF 202.22 FEET TO THE INTERSECTION WITH THE SOUTHWESTERLY RIGHT OF WAY LINE OF SAID U. S. HIGHWAY NO. 31 AND THE CENTER LINE OF BUCK CREEK, SAID POINT BEING THE POINT OF BEGINNING; THENCE CONTINUE ALONG THE LAST DESCRIBED COURSE A DISTANCE OF 306.85 FEET; THENCE NORTH 77°13'37" WEST AND LEAVING SAID RIGHT OF WAY RUN A DISTANCE OF 135.36 FEET; THENCE SOUTH 02°03'25" EAST AND RUN A DISTANCE OF 343.14 FEET TO THE NORTHEASTERLY RIGHT OF WAY OF SAID L & N NORTH BOUND TRACT; THENCE NORTH 43°42'17" WEST AND ALONG SAID RIGHT OF WAY RUN A DISTANCE OF 771.36 FEET; THENCE SOUTH 89°06'53" EAST AND LEAVING SAID RIGHT OF WAY A DISTANCE OF 458.48 FEET TO THE POINT OF BEGINNING.

SITUATED IN SHELBY COUNTY, ALABAMA.