20040412000189410 Pg 1/1 11.00 Shelby Cnty Judge of Probate, AL 04/12/2004 13:17:00 FILED/CERTIFIED

PREPARED BY: Stewart Mortgage Information

RECORDING REQUESTED BY /AFTER RECORDING RETURN TO:

Stewart Mortgage Information Attn. Sherry Doza P.O. Box 540817 Houston, Texas 77254-0817

Tel. (800) 795-5263

Pool: **608535**

Loan Number: **FS998428372**

Other Loan Number: 1964479052

Investor #: 1678171428

915_2201

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(Space Above this Line For Recorder's Use Only)

ASSIGNMENT of MORTGAGE

STATE OF ALABAMA COUNTY OF SHELBY

KNOW ALL MEN BY THESE PRESENTS:

That FLAGSTAR BANK, FSB ('Assignor'), acting herein by and through a duly authorized officer, the owner and holder of one certain promissory note executed by BARBARA G. WALKER ('Borrower(s)') secured by a Mortgage of even date therewith executed by Borrower(s) for the benefit of the holder of the said note, which was recorded on the lot(s), or parcel(s) of land described therein situated in the County of Shelby, State of Alabama:

Recording Ref: Recorded on 9/6/01, Instrument/Document No. 2001-38509, Date of Mortgage

8/29/2001

Property Address: 211 WILLOW CREEK SOUTH CIRCLE

ALABASTER, AL 35007

For and in consideration of the sum of Ten and No/100 dollars (\$10.00), and other good valuable and sufficient consideration paid, the receipt of which is hereby acknowledged, does hereby transfer and assign, set over and deliver unto CHASE MANHATTAN MORTGAGE CORPORATION (Assignee) all beneficial interest in and to title to said Mortgage, together with the note and all other liens against said property securing the payment thereof, and all title held by the undersigned in and to said land.

TO HAVE AND TO HOLD unto said Assignee said above described Mortgage and note, together with all and singular the liens, rights, equities, title and estate in said real estate therein described securing the payment thereof, or otherwise.

Effective the 1st day of March A.D. 2002 and executed this the 5th day of April A.D. 2004.

FLAGSTAR BANK, FSB

By: ______SHERRY DOZA

VICE PRESIDENT

THE STATE OF TEXAS

COUNTY OF HARRIS

On this the 5th day of April A.D. 2004, before me, a Notary Public, appeared SHERRY DOZA to me personally known, who being by me duly sworn, did say that (s)he is the VICE PRESIDENT of FLAGSTAR BANK, FSB, and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said SHERRY DOZA acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

Assignee's Address: 3415 VISION DRIVE COLUMBUS, OH 43219

Assignor's Address: 5151 CORPORATE DRIVE TROY, MI 48098





