

CORPORATE CANCELLATION

State of Alabama
County of Shelby

The debt made by Matthew E. Turpin And Angela J. Turpin Husband And Wife recorded on December 4, 2001 in Document 2001-52560 of the Records in the Office of the Judge of Probate of Shelby County, State of Alabama, to AMSOUTH BANK; having been paid in full, said lien is hereby fully canceled, this March, 31, 2004.

CHASE MANHATTAN MORTGAGE CORPORATION
SUCCESSOR BY MERGER WITH CHASE MORTGAGE COMPANY

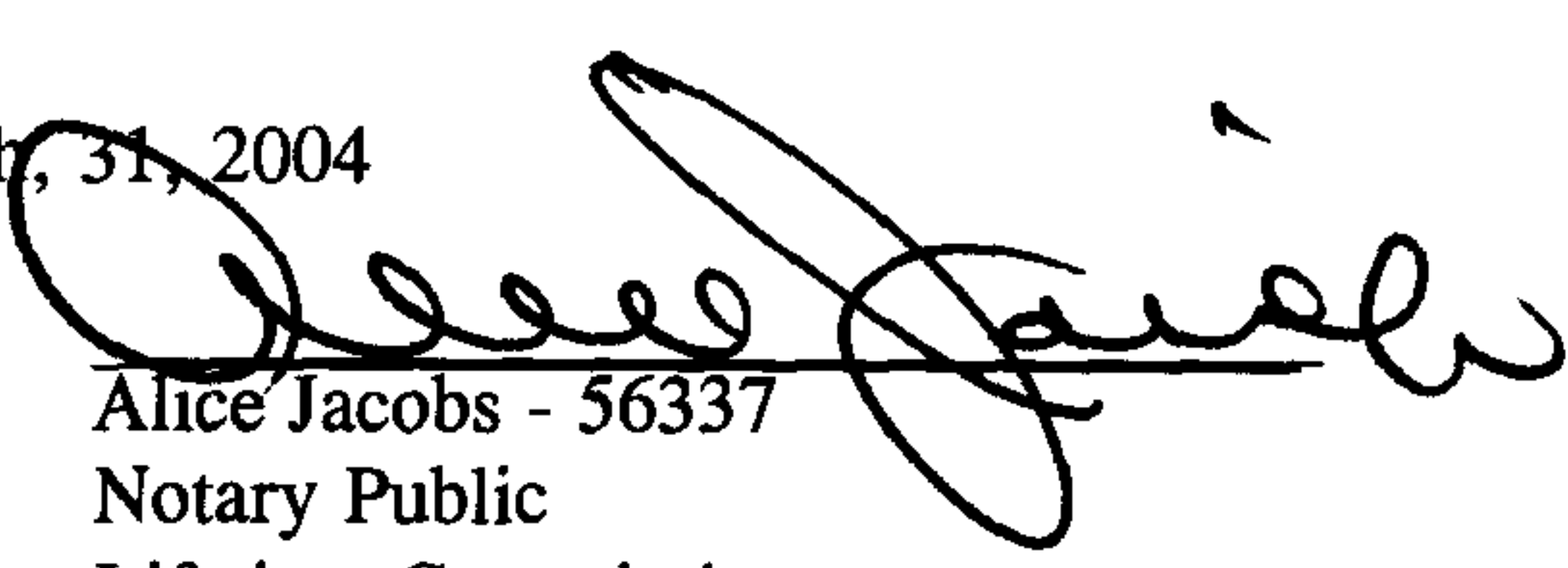
 (Seal)
Nicole Moore
Vice President

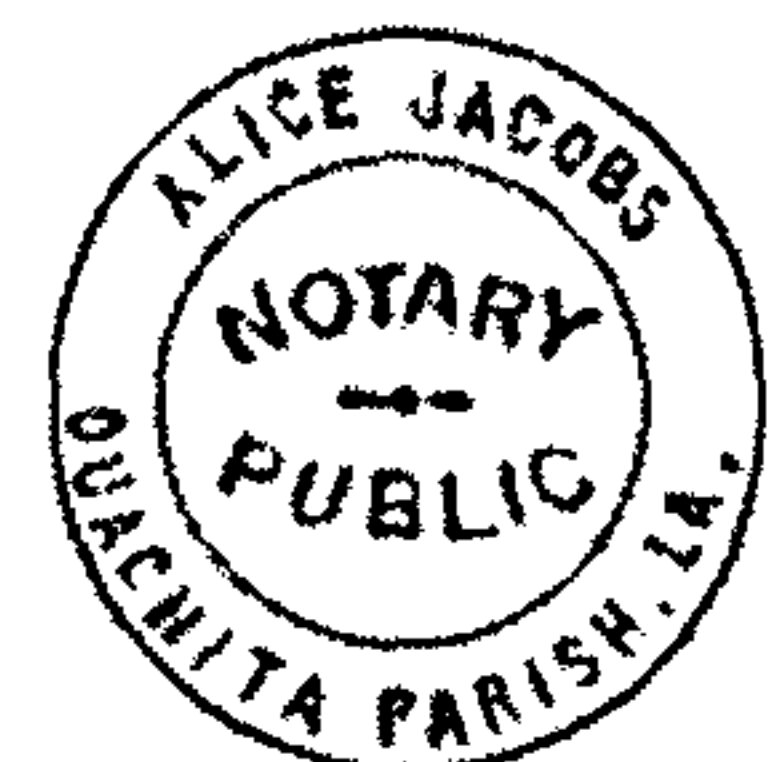


State of: Louisiana
Parish/County of: Ouachita

I, Alice Jacobs - 56337, a notary Public, in and for said Parish/County and State, hereby certify that Nicole Moore, whose name as Vice President of CHASE MANHATTAN MORTGAGE CORPORATION, is signed to the foregoing release and cancellation; and who is known to me, acknowledged before me, that, being informed of the contents of said instrument Nicole Moore as such officer and with full authority, executed the same voluntarily for and as the act of said corporation, on the day the same bears date.

Given under my hand and seal this March, 31, 2004


Alice Jacobs - 56337
Notary Public
Lifetime Commission



Prepared by: Nancy Kelley
Chase Manhattan Mortgage Corporation
780 Kansas Lane Suite A
P.O. Box 4025
Monroe, LA 71203

Loan Number: 000000001987114609
County of: Shelby
Investor Number: 532
Investor Category
Investor Loan Number: 239558154