

THE BANK 17 North 20th Street Birmingham, AL 35203 (205) 488-3315

SATISFACTION OF MORTGAGE

STATE OF ALABAMA

COUNTY OF SHELBY

Know All Men These Presents, that the undersigned, THE BANK, acknowledges full payment of the indebtedness secured by that certain mortgage executed by MICHAEL STEVEN BRASHER AND PATRICIA BETH BRASHER, to The Bank on the 26TH day of AUGUST, 2002 which said mortgage was recorded in the office of the Judge of Probate of Shelby County, ALABAMA, in Book 20030212000087050 page 1/5 and the undersigned does hereby release and satisfy said mortgage.

In witness whereof, the undersigned; THE BANK has caused these presents to be executed this 08th day of APRIL 2004.

THE BANK

This document was prepared by: Angie Chambers

Title: President - Gadsden

I, the undersigned, a Notary Public, in and for said County in said State, hereby certify that Ira H. Holt, Jr., whose name as President-Gadsden who is known to me, acknowledges before me on this date that, being informed of the contents of the release, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand this 8th day of April, 2004.

Notary Public (Ingles) Clambers

My Commission Expires 4-17-06

Acct 60049796 Paid 1/23/04