20040412000188600 Pg 1/1 11.00 Shelby Cnty Judge of Probate, AL 04/12/2004 12:10:00 FILED/CERTIFIED

Recording Requested By: BRANCH BANKING & TRUST CO.

When Recorded Return To:

MATTHEW R HURLEY 236 ARBOR CT STERRETT, AL 35147-8124

DISCHARGE OF MORTGAGE

BRANCH BANKING & TRUST CO. #:000006611485040 "HURLEY" Lender ID:A07/071/454221894 Shelby, Alabama MERS #: 100159966114850406 VRU #: 1-888-679-6377

KNOW ALL MEN BY THESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC SOLELY AS NOMINEE FOR BRANCH BANKING AND TRUST COMPANY, hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain Mortgage made and executed by MATTHEW R HURLEY, KAREN E HURLEY, HUSBAND AND WIFE to secure payment of the principal sum of \$160,075.00 plus interest, originally to BRANCH BANKING & TRUST COMPANY, in the County of Shelby, and the State of Alabama, Dated: 11/27/2002 Recorded: 12/09/2002 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 20021209000612670, is now Paid and Satisfied, and is therefore discharged.

In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number as the case may be.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s).

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC SOLELY AS NOMINEE FOR BRANCH BANKING AND TRUST COMPANY On April 2nd, 2004

SEAL

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I his area for notarial seal)

MARCIA L'PRIDGEON, Assistant Vice-President

STATE OF South Carolina

COUNTY OF Greenville

On April 2nd, 2004, before me, CORALIE STRUCKMAN, a Notary Public in and for GREENVILLE County, in the State of SOUTH CAROLINA, personally appeared MARCIA L PRIDGEON, Assistant Vice-President of the corporation that executed the within instrument, known to me to be the persons who executed the within instrument on behalf of the corporation herein named, and acknowledged to me that such corporation executed the within instrument pursuant to its by-laws or a resolution of its board of directors. Witness my hand and official seal.

WITNES my hand and official seal,

CORALIE STRUCKMAN Notary Expires: 04/19/2011

Prepared By: Marcia Pridgeon, BRANCH BANKING & TRUST CO. PO BOX 2127, GREENVILLE, SO 29602-2127