

PREPARED BY:  
Steve Myers  
The Mortgage Outlet, Inc.  
1800 Sandy Plains Pky Ste.304  
Marietta, GA 30066

After Recording Return To:  
**PEELLE MANAGEMENT CORPORATION**  
ASSIGNMENT JOB #90815  
P.O. BOX 30014  
RENO, NV 89502-3014  
(775) 827-9600 Ext. 247  
Inc.  
ky Ste.304

Loan ID BYTO01

(SPACE ABOVE THIS LINE FOR RECORDER'S USE)

01-117 50 Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns, and transfers to

JPMorgan Chase Bank as Grantor Trustee, c/o Residential Funding  
Corporation, 2255 North Orange, Suite 100, Burbank, CA 91504-3190

all the rights, title and interest of undersigned in and to that certain Deed of Trust dated February 19th, 2003  
executed by Todd A. Bynum, and  
Vicki M. Bynum, Husband and Wife

195 tr # 2003-133940 Rec: 3/5/03  
to The Mortgage Outlet, Inc., A Georgia Corporation  
a corporation organized under the laws of The State of Georgia and whose principal place of business is  
1800 Sandy Plains Pky Ste.304, Marietta, GA 30066  
and recorded in Libor page(s) Shelby County Records.  
State of Alabama described hereinafter as follows:

SEE ATTACHED LEGAL DESCRIPTION

ITEM #

Date of Execution: February 19th, 2003

ALSO KNOWN AS: 1687 Oak Park Lane, Helena, AL 35080

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Deed of Trust.

STATE OF Georgia  
COUNTY OF Cobb Paulding

On February 19th, 2003 before me, the  
undersigned, a Notary Public in and for said County and State,  
personally appeared Steve Myers  
known to me to be the Vice President  
and

, known to me to be  
of the corporation herein which  
executed the within instrument, that the seal affixed to said  
instrument is the corporate seal of said corporation; that said  
instrument was signed and sealed on behalf of said corporation  
pursuant to its by-laws or a resolution of its Board of Directors  
and that he / she acknowledges said instrument to be the free act  
and deed of said corporation.

By: Steve Myers

Its: Vice President

By:

Its:

Witness:

Notary Public

My Commission Expires

County,

Notary Public, Paulding County, Georgia  
My Commission Expires June 11, 2004

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

## LEGAL DESCRIPTION

Lot 14, according to the Survey of The Woodlands, Sector I, as recorded at Map Book 27, Page 63, in the Probate Office of Shelby County, Alabama.

TAB VMB