


PREPARED BY:  
Steve Myers  
The Mortgage Outlet, Inc.  
1800 Sandy Plains Pky Ste.304  
Marietta, GA 30066

After Recording Return To:  
**PEELLE MANAGEMENT CORPORATION**  
ASSIGNMENT JOB #90815  
P.O. BOX 30014  
RENO, NV 89502-3014, Inc.  
(775) 827-9600 Ext. 247 ky Ste.304

  
20040412000188320 Pg 1/2 14.00  
Shelby Cnty Judge of Probate,AL  
04/12/2004 11:34:00 FILED/CERTIFIED

Loan ID ARJO04

(SPACE ABOVE THIS LINE FOR RECORDER'S USE)

**Corporation Assignment of Real Estate Mortgage**

*01-117 59*  
FOR VALUE RECEIVED, the undersigned hereby grants, assigns, and transfers to

*8347850*

JPMorgan Chase Bank as Grantor Trustee, c/o Residential Funding  
Corporation, 2255 North Ontario, Suite 400, Burbank, CA 91504-3190

all the rights, title and interest of undersigned in and to that certain Deed of Trust dated January 27th, 2003  
executed by John Arnwine, and  
Dorothy Arnwine, Husband and Wife

*dec: 2110103*  
to The Mortgage Outlet, Inc., A Georgia Corporation  
a corporation organized under the laws of The State of Georgia and whose principal place of business is  
1800 Sandy Plains Pky Ste.304, Marietta, GA 30066  
and recorded in Libor page(s) Shelby County Records.  
State of Alabama described hereinafter as follows:

*instr# 2003-080310*  
SEE ATTACHED LEGAL DESCRIPTION

ITEM #

ALSO KNOWN AS: 2020 1st Avenue West, Alabaster, AL 35007  
Date of Execution: January 27th, 2003

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Deed of Trust.

STATE OF Georgia  
COUNTY OF Cobb

On January 27th, 2003 before me, the  
undersigned, a Notary Public in and for said County and State,  
personally appeared Steve Myers  
known to me to be the Vice President  
and

, known to me to be  
of the corporation herein which  
executed the within instrument, that the seal affixed to said  
instrument is the corporate seal of said corporation; that said  
instrument was signed and sealed on behalf of said corporation  
pursuant to its by-laws or a resolution of its Board of Directors  
and that he / she acknowledges said instrument to be the free act  
and deed of said corporation.

*Steve Myers*  
By: Steve Myers

Its: Vice President

By:

Its:

Witness:

*Amy Salazar*

Notary Public

*[Signature]*  
My Commission Expires

County.

Notary Public, Paulding County, Georgia  
My Commission Expires June 11, 2004

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

(I) **"Community Association Dues, Fees, and Assessments"** means all dues, fees, assessments and other charges that are imposed on Borrower or the Property by a condominium association, homeowners association or similar organization.

(J) **"Electronic Funds Transfer"** means any transfer of funds, other than a transaction originated by check, draft, or similar paper instrument, which is initiated through an electronic terminal, telephonic instrument, computer, or magnetic tape so as to order, instruct, or authorize a financial institution to debit or credit an account. Such term includes, but is not limited to, point-of-sale transfers, automated teller machine transactions, transfers initiated by telephone, wire transfers, and automated clearinghouse transfers.

(K) **"Escrow Items"** means those items that are described in Section 3.

(L) **"Miscellaneous Proceeds"** means any compensation, settlement, award of damages, or proceeds paid by any third party (other than insurance proceeds paid under the coverages described in Section 5) for: (i) damage to, or destruction of, the Property; (ii) condemnation or other taking of all or any part of the Property; (iii) conveyance in lieu of condemnation; or (iv) misrepresentations of, or omissions as to, the value and/or condition of the Property.

(M) **"Mortgage Insurance"** means insurance protecting Lender against the nonpayment of, or default on, the Loan.

(N) **"Periodic Payment"** means the regularly scheduled amount due for (i) principal and interest under the Note, plus (ii) any amounts under Section 3 of this Security Instrument.

(O) **"RESPA"** means the Real Estate Settlement Procedures Act (12 U.S.C. §2601 et seq.) and its implementing regulation, Regulation X (24 C.F.R. Part 3500), as they might be amended from time to time, or any additional or successor legislation or regulation that governs the same subject matter. As used in this Security Instrument, "RESPA" refers to all requirements and restrictions that are imposed in regard to a "federally related mortgage loan" even if the Loan does not qualify as a "federally related mortgage loan" under RESPA.

(P) **"Successor in Interest of Borrower"** means any party that has taken title to the Property, whether or not that party has assumed Borrower's obligations under the Note and/or this Security Instrument.

#### TRANSFER OF RIGHTS IN THE PROPERTY

This Security Instrument secures to Lender: (i) the repayment of the Loan, and all renewals, extensions and modifications of the Note; and (ii) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower irrevocably mortgages, grants and conveys to Lender, with power of sale, the following described property located in the \_\_\_\_\_ County \_\_\_\_\_ of \_\_\_\_\_ Shelby \_\_\_\_\_ :

[Type of Recording Jurisdiction]

[Name of Recording Jurisdiction]

Lot 12, in Block 1, according to the survey of Mountain View Estates, as recorded in Map Book 4, Page 19, in the Probate Office of Shelby County, Alabama.

