

Recording Requested By:
UNION PLANTERS MORTGAGE, INC

When Recorded Return To:

SANDRA MCALPIN
UNION PLANTERS MORTGAGE, INC
215 FORREST STREET
HATTIESBURG, MS 39401

20040412000187420 Pg 1/1 11.00
Shelby Cnty Judge of Probate, AL
04/12/2004 10:12:00 FILED/CERTIFIED

DISCHARGE OF MORTGAGE

UNION PLANTERS MORTGAGE, INC #:0000006074349 "COSGROVE" Lender ID:615/065/1679609754 Shelby, Alabama
KNOW ALL MEN BY THESE PRESENTS, that UNION PLANTERS BANK, NATIONAL ASSOCIATION AKA UNION
PLANTERS BANK, N A, hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain
Mortgage made and executed by DAVID W COSGROVE AND WIFE, ANNETTE H COSGROVE HUSBAND AND
WIFE to secure payment of the principal sum of \$174,000.00 plus interest, originally to UNION PLANTERS BANK,
N.A., in the County of Shelby, and the State of Alabama, Dated: 11/27/2001 Recorded: 12/08/2001 in
Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 2001-53635, is now Paid and Satisfied, and is therefore
discharged.

In all references in this instrument to any party, the use of a particular gender or number is intended to include the
appropriate gender or number as the case may be.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its
duly authorized officer(s).

UNION PLANTERS BANK, NATIONAL ASSOCIATION AKA UNION PLANTERS BANK, N A
On April 5th, 2004

By: 
Sandra McAlpin, Assistant Vice President

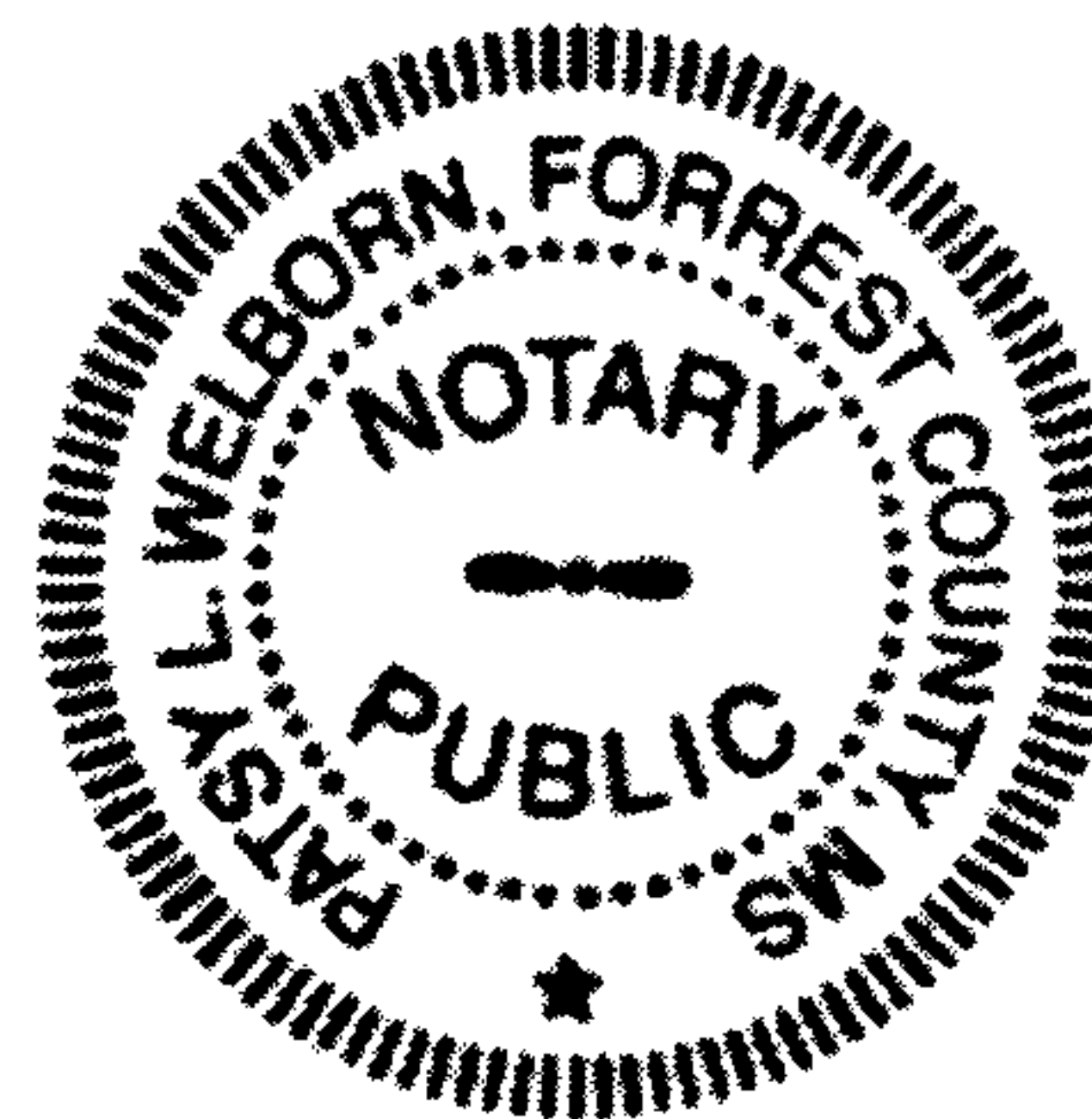


STATE OF Mississippi
COUNTY OF Forrest

On April 5th, 2004, before me, PATSY L. WELBORN, a Notary Public in and for Forrest in the State of Mississippi,
personally appeared Sandra McAlpin, Assistant Vice President, personally known to me (or proved to me on the
basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and
acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by
his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted,
executed the instrument.

WITNESS my hand and official seal,


PATSY L. WELBORN
Notary Expires: 06/07/2005



Prepared By: Tracy Jefferson, UNION PLANTERS MORTGAGE 215 FORREST STREET, HATTIESBURG, MS 39401 (800)
986-2462