

Recording Requested By: PREFERRED LENDING GROUP, INC. 3910 HIGHWAY 81, SW LOGANVILLE GA 30052 Return To: PREFERRED LENDING GROUP, INC. 3910 HIGHWAY 81, SW LOGANVILLE GA 30052

LOAN NO.: 03PL460

ASSIGNMENT OF MO	RTGAGE
For Value Received, the undersigned holder of a Mortgag 3910 Highway 81, S.W., Loganville, Georgia 30052 does hereby grant, sell, assign, transfer and convey, unto	ge (herein "Assignor") whose address is
Union Planters Bank, N.A.	, a corporation organized and
existing under the laws of Tennessee	(herein "Assignee"), whose address is
7130 Goodlett Farms Parkway, Cordova, TN 38016 a certain Mortgage, dated OCTOBER 10, 2003 JARRETT C. JEFFRIES AND KISHA H. JEFFRIES AS JOINT TENAN	, made and executed by
to and in favor of Preferred Lending Group, Inc.	
upon tl	he following described property situated in
SHELBY County, State of ALABAMA	•
SEE ATTACHED EXHIBIT A FOR LEGAL DESCRIPTIONAND BIN EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF	

such Mortgage having been given to secure payment of (Include the Original Principal Amount) 2003 - 69 (\$ 155,513.00 which Mortgage is of record in Book, Volume, or Liber No. The area , at page (or as Records of Sholby County, together with the note(s) and obligations therein described, the money due) of the No. State of JUMAN together with the note(s) and obligations therein described, the and to become due thereon with interest, an all rights accured or to accrue under such Mortgage. TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage. IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on Preferred Lending Group, Inc. (Signature) Witness Attest Seal: This Instrument Prepared By: Preferred Lending Group, President address: 3910 Highway 81, S.W., Loganville, Georgia 30052 , tel. no.:770-466-1954 State of **GEORGIA** County of **GWINNETT** , a Notary in and for said County in said State, I, TANA D. SHACKELTON hereby certify that , a corporation, is signed whose name as of the to the foregoing conveyance and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he/she, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation. Given under my hand this the OH day of

PUBLIC

FNMA-Multistate/1 Assignment of Mortgage 8/96
LSSI FNMAMTG3.COR (01/01) VMP-995M1L (9608)

EXHIBIT "A" LEGAL DESCRIPTION

Lot 44, according to the Amended Map of the Final Plat of Camden Cove, Sector 7, as recorded in Map Book 30, Page 83, in the Probate Office of Shelby County, Alabama.