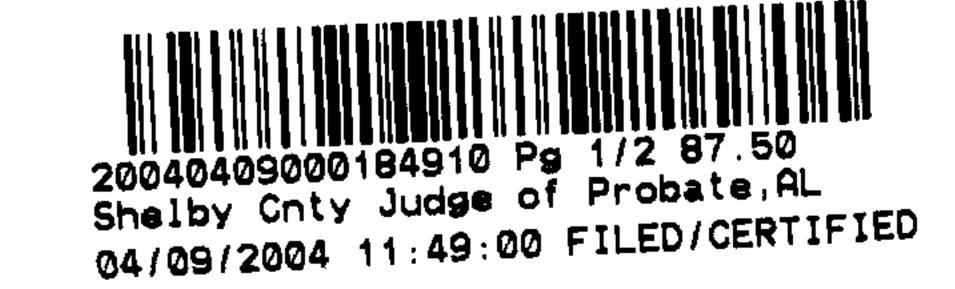
## RECORDATION REQUESTED BY:

SouthTrust Bank
Alabaster 336
831 North First Street
Alabaster, AL 35007



### WHEN RECORDED MAIL TO:

SouthTrust Bank, Loan Operations
Mortgage Recording - File Management
P O Box 2233
Birmingham, AL 35201

#### SEND TAX NOTICES TO:

WILLIAM C EVANS TOMMIE O EVANS 935 5TH AVE SW ALABASTER, AL 35007

SPACE ABOVE THIS LINE IS FOR RECORDER'S USE ONLY

# MODIFICATION OF MORTGAGE



\*0740000000000950058036100011 5\*

THIS MODIFICATION OF MORTGAGE dated March 12, 2004, is made and executed between WILLIAM C EVANS and TOMMIE O EVANS; HUSBAND AND WIFE (referred to below as "Grantor") and SouthTrust Bank, whose address is 831 North First Street, Alabaster, AL 35007 (referred to below as "Lender").

MORTGAGE. Lender and Grantor have entered into a Mortgage dated December 3, 2001 (the "Mortgage") which has been recorded in SHELBY County, State of Alabama, as follows:

RECORDED ON 01/08/2002 IN DEED BOOK 2002 PAGE 1220.

REAL PROPERTY DESCRIPTION. The Mortgage covers the following described real property located in SHELBY County, State of Alabama:

All that certain parcel of land situated in CITY OF ALABASTER being known as LOT 8, BLOCK 1, ACCORDING TO J.G. LACEY SUBDIVISION, AS SHOWN BY MAP RECORDED IN MAP BOOK 3 PAGE 113 IN THE PROBATE RECORDS OF SHELBY COUNTY, ALABAMA; BEING SITUATED IN SHELBY COUNTY, ALABAMA; THIS BEING THE SAME PREMISES AS CONVEYED TO WILLIAM C. EVANS AND TOMMIE O. EVANS BY DEED FROM ELIZABETH H.

NOLEN and being more fully described in Deed Book 43 Page 759 recorded on 10/18/1985 among the land records of SHELBY County, AL.

The Real Property or its address is commonly known as 935 5TH AVE SW, ALABASTER, AL 35007.

MODIFICATION. Lender and Grantor hereby modify the Mortgage as follows:

INCREASE MORTGAGE FROM \$50,000.00 TO \$99,000.00. FOR MORTGAGE TAX PURPOSES, THIS LINE WAS INCREASED BY \$49,000.00.

CONTINUING VALIDITY. Except as expressly modified above, the terms of the original Mortgage shall remain unchanged and in full force and effect and are legally valid, binding, and enforceable in accordance with their respective terms. Consent by Lender to this Modification does not waive Lender's right to require strict performance of the Mortgage as changed above nor obligate Lender to make any future modifications. Nothing in this Modification shall constitute a satisfaction of the promissory note or other credit agreement secured by the Mortgage (the "Note"). It is the intention of Lender to retain as liable all parties to the Mortgage and all parties, makers and endorsers to the Note, including accommodation parties, unless a party is expressly released by Lender in writing. Any maker or endorser, including accommodation makers, shall not be released by virtue of this Modification. If any person who signed the original Mortgage does not sign this Modification, then all persons signing below acknowledge that this Modification is given conditionally, based on the representation to Lender that the non-signing person consents to the changes and provisions of this Modification or otherwise will not be released by it. This waiver applies not only to any initial extension or modification, but also to all such subsequent actions.

GRANTOR ACKNOWLEDGES HAVING READ ALL THE PROVISIONS OF THIS MODIFICATION OF MORTGAGE AND GRANTOR AGREES TO ITS TERMS. THIS MODIFICATION OF MORTGAGE IS DATED MARCH 12, 2004.

THIS MODIFICATION IS GIVEN UNDER SEAL AND IT IS INTENDED THAT THIS MODIFICATION IS AND SHALL CONSTITUTE AND HAVE THE EFFECT OF A SEALED INSTRUMENT ACCORDING TO LAW.

**GRANTOR:** 

LENDER:

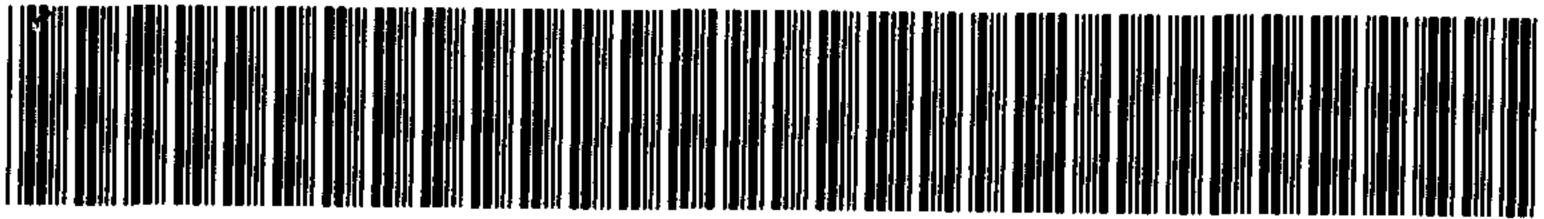
XUUUM C EVANS (Seal) X Johnson O Wang
TOMMIE O EVANS

(Seal)

Authorized Signer

This Modification of Mortgage prepared by:

Name: ANITA SMITH, Loan Processor Address: 220 Wildwood Parkway City, State, ZIP: Homewood, AL 35209



\*0740000000000950058036100011 5\*

# MODIFICATION OF MORTGAGE (Continued)

Page 2

INDIVIDUAL ACKNOWLEDGMENT	
STATE OF Clahama	20040409000184910 Pg 2/2 87.50 Shelby Cnty Judge of Probate, AL 04/09/2004 11:49:00 FU SD:00
COUNTY OF Kelly	) SS 04/09/2004 11:49:00 FILED/CERTIFIED )
I, the undersigned authority, a Notary Public in and for said county in said state, hereby certify that WILLIAM C EVANS and TOMMIE O EVANS, HUSBAND AND WIFE, whose names are signed to the foregoing instrument, and who are known to me, acknowledged before me on this day that, being informed of the contents of said Modification, they executed the same voluntarily on the day the same bears date.	
Given under my hand and official seal this	Baskara Deabout Callins
	Notary Public
My commission expires $11-3-04$	
	•
LENDER ACKNOWLEDGMENT	
$\sim$	
STATE OF Alabana	)
	) SS
county of Shelby	}
I, the undersigned authority, a Notary Public in and for said county in said state, hereby certify that	
a corporation, is signed to the foregoing Modification and who is known to me, acknowledged before me on this day that, being informed of the contents of said Modification of Mortgage, he or she, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.	
Oliver 2004	y of Murch , 2004.
	7 — 7 W.
	- Muy man
MY COMPANS	Notary/Public
My commission expires OCTOBER OF THE COMMISSION EXPINES	
OCTOMER 22, 2004	

LASER PRO Lending, Ver. 5.23.20.002 Copr. Harland Financial Solutions, Inc. 1997, 2004. All Rights Reserved. - AL S:\CFIWIN\CFI\LPL\G201.FC TR-652822 PR-ALHELINC