

This instrument was prepared by:  
**Wallace, Ellis, Fowler & Head**  
P O Box 587  
Columbiana, AL 35051

Send Tax Notice to:  
**Braveheart Building, L.L.C.**  
PO Box 1928  
Pelham, AL 35124

**WARRANTY DEED**

STATE OF ALABAMA )  
SHELBY COUNTY )

**KNOW ALL MEN BY THESE PRESENTS**, That in consideration of **Six Thousand and no/100-----(\$6,000.00)**, to the undersigned grantor (whether one or more), in hand paid by grantee herein, the receipt whereof is acknowledged, I or we, **Roy Martin Construction, Inc. (herein referred to as grantor, whether one or more)** grant, bargain , sell and convey unto, **Braveheart Building, L.L.C., (herein referred to as grantee, whether one or more)**, the following described real estate, situated in: Shelby County, Alabama, to-wit:

See Attached Exhibit "A" for Legal Description.

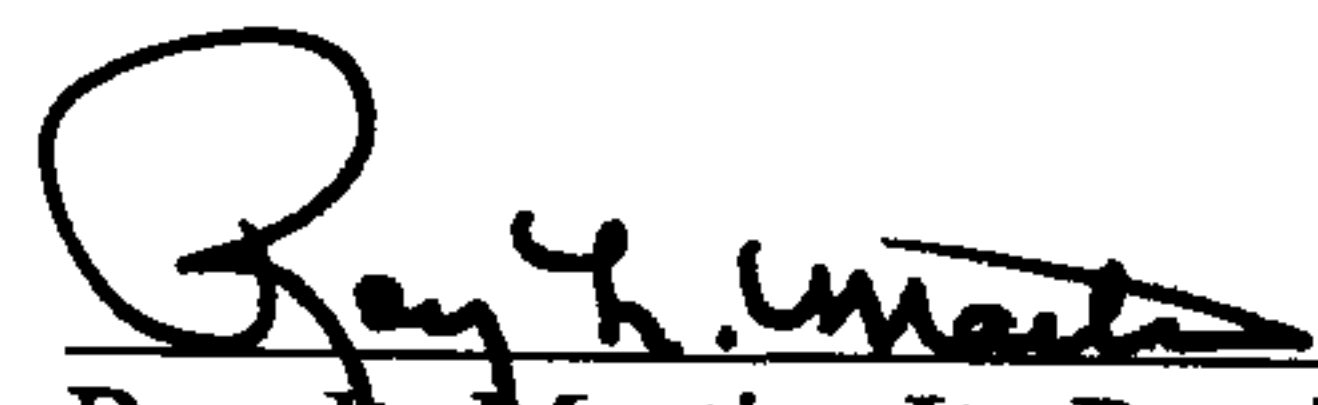
Subject to restrictions, easements and rights of way of record.

**TO HAVE AND TO HOLD** to its successors and or assigns forever.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said Grantees, its successors and or assigns, and I am (we are) lawfully seized in fee simple of said premises, that they are free from all encumbrances unless otherwise noted above, that I (we) have a good right to sell and convey the same as aforesaid, that I (we) will, and my (our) heirs, executors and administrators shall, warrant and defend the same to the said Grantees, its successors and or assigns forever, against the lawful claims of all persons.

**IN WITNESS WHEREOF**, I have hereunto set my hand and seal this 8th day of April, 2004.

**ROY MARTIN CONSTRUCTION, INC.**

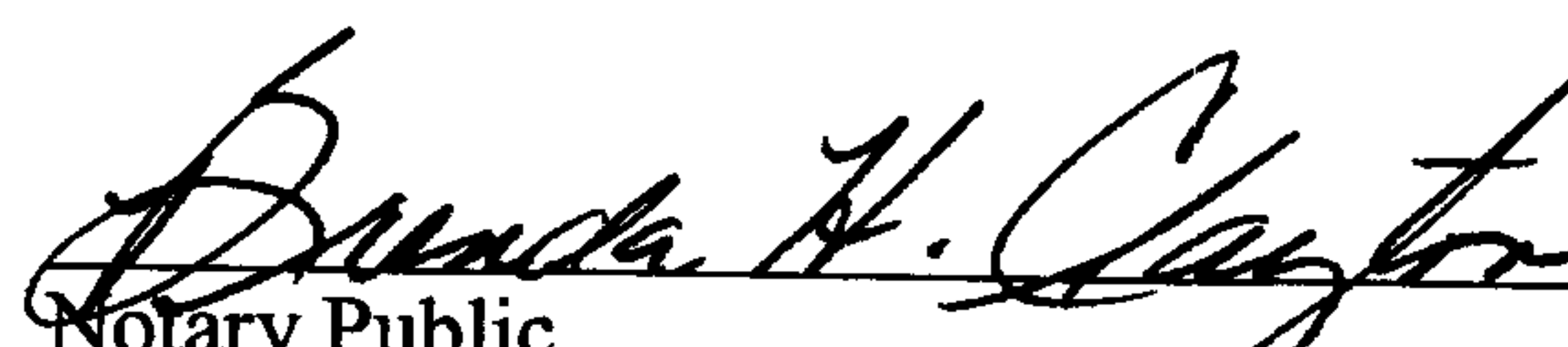
  
\_\_\_\_\_  
Roy L. Martin, Its President

STATE OF ALABAMA

SHELBY COUNTY

I, the undersigned, a notary public in and for said county in said state, hereby certify that Roy L. Martin, whose name as President for Roy Martin Construction, Inc., a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of said instrument, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this 8th day of April, 2004.

  
\_\_\_\_\_  
Notary Public

My Commission Expires: 4-27-05

**EXHIBIT "A"**  
**LEGAL DESCRIPTION**

**PARCEL IV**

**All that part of the North  $\frac{1}{2}$  of the South  $\frac{1}{2}$  of the NW  $\frac{1}{4}$  of Section 5, Township 22 South, Range 2 West, more particularly described as follows:  
Begin at the SE corner of the North  $\frac{1}{2}$  of the South  $\frac{1}{2}$  of the NW  $\frac{1}{4}$  of Section 5, Township 22 South, Range 2 West; thence run West along the South line of the said North  $\frac{1}{2}$  of the South  $\frac{1}{2}$  of the NW  $\frac{1}{4}$  of the Section 5, a distance of 2,068.97 feet to the East right of way line of Shelby County Highway No. 12; thence turn an angle of 87 deg. 20 min. to the right and run North along said right of way line a distance of 48.00 feet to the existing fence; thence turn an angle of 92 deg. 46 min. 38 sec. to the right and run West along said existing fence a distance of 2069.12 feet to the East line of the North  $\frac{1}{2}$  of the South  $\frac{1}{2}$  of the NW  $\frac{1}{4}$  of Section 5; thence turn an angle of 87 deg. 10 min. 52 sec. to the right and run South along said East line a distance of 44.00 feet to the point of beginning; being situated in the North  $\frac{1}{2}$  of the South  $\frac{1}{2}$  of the NW  $\frac{1}{4}$  of Section 5, Township 22 South, Range 2 West, Shelby County, Alabama.**