

STATE OF **ALABAMA**
TOWN/COUNTY: **SHELBY**
Loan No. **0644655**



PREPARED BY SECURITY CONNECTIONS INC.
WHEN RECORDED MAIL TO
SECURITY CONNECTIONS INC.
1935 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
ATT: KARLEEN MAUGHAN

RELEASE OF MORTGAGE

Date: **MARCH 31, 2004**

THE undersigned, being the present legal owner and holder of the indebtedness secured by that certain Mortgage described below in acknowledgement of payment in full of all sums described in and secured by said Mortgage, does hereby release and reconvey to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever discharging the lien from said Mortgage.

Recorded in Mortgage Book _____ at Page _____, Instrument No. **1994-18114** Parcel ID No. _____ of the record of Mortgages for **SHELBY** County, Alabama, and more particularly described on said Mortgage referred to herein.

Date of Deed: **MAY 27, 1994**

Grantor: **TROY K SANDLIN AND WIFE, DEE D SANDLIN**

Grantor's Mailing Address: **5104 VALLEYBROOK CIR, BIRMINGHAM, AL 35244**
Grantee: **AMSOUTH MORTGAGE COMPANY, INC.**

Grantee's Mailing Address: **2133 W. PEORIA AVENUE, PHOENIX, AZ 85029**

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