90840 Batch: 827560304 01-117 After Recording Return To: PEELLE MANAGEMENT CORPORATION 4690 LONGLEY LANE, Suite #8 RENO, NV 89502

20040409000184310 Pg 1/3 17.00 Shelby Cnty Judge of Probate, AL 04/09/2004 10:34:00 FILED/CERTIFIED

Inc. 7568 MIN#:1002696-0008667568-4 MERS# 1-888-679-6377

Loan Number: 041-830652-8

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is HOMECOMINGS FINANCIAL NETWORK, INC., ONE MERIDIAN CROSSING, SUITE 100, MINNEAPOLIS, MN 55423 , does hereby grant, sell, 8467568

SHELBY

assign, transfer and convey, unto

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. a corporation organized and existing under the laws of Delaware (herein "Assignee"), whose

organized and existing under the laws of PO Box 2026, Flint, MI 48501-2026 address is ,

SEPTEMBER 8, 2003

, made and executed by

a certain Mortgage dated SHARON L. HENDERSON

whose address is 448 WILDERNESS ROAD PELHAM, AL 35124 to and in favor of PROFESSIONAL LENDING, LLC

following described property situated in

upon the County, State

ALABAMA

Legal description attached hereto and made a part hereof

such Mortgage having been given to secure payment of EIGHTY NINE THOUSAND AND

NO/100 *Einst: 0309260000647600 Treconded: 9.26.03 (Include the Original Principal Amount)

89,000.00)

which Mortgage is of record in Book, Volume, or Liber No.

, at page

(or as No.

) of the

Records of SHELBY

County, State of

ALABAMA

, together with the note(s) and obligations therein

described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

FNMA - Multistate/1 Assignment of Mortgage

MFCD6203 (4/01) / 041-830652-8

Page 1 of 2

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on SEPTEMBER 20, 2003 .

Witness 5 BRANNEY	HOMECOMINGS FINANCIAL NETWORK, INC. (Assignor)
Witness Usa Thomes	By: MANCY K. FIGH, ASSISTANT SECRETARY NF
Attest	
Seal:	
This Instrument Prepared By: HOMECOMINGS IONE MERIDIAN CROSSING, SUITE 100, MINNEAPO	,
State of MN	County of HENNEPIN
instrument and acknowledged to me that he/sh	
WITNESS my hand and official seal.	
FNMA - Multistate/1 Assignment of Mortgage MFCD6203 (4/01) / 041-830652-8	Signature Notary Public Page 2 of 2
	JEFFREY D. PEPIN

NOTARY PUBLIC - MINNESOTA

MY COMMISSION EXPIRES 1-31-05

Exhibit "A"

LOT 25, BLOCK 2, ACCORDING TO THE SURVEY OF CAHABA VALLEY ESTATES, FOURTH SECTOR, AS RECORDED IN MAP BOOK 5 PAGE 127, IN THE PROBATE OFFICE SHELBY COUNTY, ALABAMA; BEING SITUATED IN SHELBY COUNTY, ALABAMA.

File Number: 030827401BAO

Legal Description with Non Homestead

Closer's Choice