

3030028323

20040409000184300 Pg 1/2 14.00
Shelby Cnty Judge of Probate, AL
04/09/2004 10:34:00 FILED/CERTIFIED

90840 Batch: 797560304 01-117

After Recording Return To:
PEELLE MANAGEMENT CORPORATION
4690 LONGLEY LANE, Suite #8
RENO, NV 89502

LN#8622272 MIN#:1002696-0008622272-7
MERS# 1-888-679-6377

ASSIGNMENT OF MORTGAGE

01-117

STATE OF ALABAMA

WITNESSETH: For a VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,
MORTGAGE LENDERS NETWORK USA, INC. DBA LENDERS NETWORK
213 COURT ST. MIDDLETOWN CT 06457

hereby sells, assigns, transfers, and sets over a certain mortgage, in the original principal balance of
\$ 182,400.00
, relating to the property legally described as

SEE ATTACHED SCHEDULE A

from **STEPHEN HOFFMAN**
SHEILA D HOFFMAN , HUSBAND AND WIFE

dated **August 8, 2003**, of record in Mortgage Fiche
in the Office of the Probate Judge of **SHELBY**

, Frame

County, Alabama, to *

Recorded: 08/20/03, Instrument: 030820000549220

(hereafter referred to as "Assignee")

together with all its right, title, and interest in and to the land deccribed in said mortgage, with recourse, it being
understood that the note secured by said mortgage has been assigned and transferred to said Assignee, this
12th day of **August**, **2003**

* **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**
organized and existing under the laws of Delaware
PO Box 2026, Flint, MI 48501-2026

CHAD JONES
VICE PRESIDENT

This document prepared by:

Jeffrey A. DeMaso, Esquire
213 COURT STREET, MIDDLETOWN, CT 06457

STATE OF : Georgia

ss. Alpharetta

COUNTY OF: Fulton

DATE: August 12, 2003

BEFORE ME PERSONALLY APPEARED CHAD JONES, VICE PRESIDENT
OF MORTGAGE LENDERS NETWORK USA, INC.

KNOWN TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT
AND ACKNOWLEDGED TO ME THAT THIS PERSON EXECUTED THE SAME FOR PURPOSES AND
CONSIDERATION THEREIN EXPRESSED, AS THE ACT OF SAID CORPORATION AND IN THE
CAPACITY THEREIN STATED.

NOTARY PUBLIC

Alabama Assignment of Mortgage

2995AL rev. 10/2001



Schedule A

Lot 129, according to the Survey of Riverchase West Fourth Addition, as recorded in Map Book 7, page 156, in the Probate Office of Shelby County, Alabama.