

I certify this to be a true and correct copy Patricia Yeager Brumister
4-8-04 Probate Judge
Shelby County

20030821000554150 Pg 1/3 19.00
Shelby Cnty Judge of Probate, AL
08/21/2003 14:04:00 FILED/CERTIFIED

20040408000182870 Pg 1/3 23.00
Shelby Cnty Judge of Probate, AL
04/08/2004 14:11:00 FILED/CERTIFIED

Corrected to
re-recorded mortgage
information

Recording Requested By/Return To:

MIKE ATCHISON
109 NORTH MAIN STREET
COLUMBIANA, AL 35051

CBR2334

Corrective
ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 2501 20TH PLACE SOUTH #101, FIRST FLOOR, BIRMINGHAM, AL 35223 does hereby grant, sell, assign, transfer and convey, unto SUNTRUST MORTGAGE, INC. a corporation organized and existing under the laws of THE COMMONWEALTH OF VIRGINIA (herein "Assignee"), whose address is POST OFFICE BOX 26149, RICHMOND, VA 23260-6149 a certain Mortgage dated AUGUST 15, 2003, made and executed by CHARLES GERALD, A MARRIED PERSON

JOINED HEREIN BY PAM ~~GERALD~~ Gerald, his wife

whose address is 701 GERALD LANE
CHELSEA, ALABAMA 35043

to and in favor of

COLONIAL BANK, N.A.

upon the following described property situated in SHELBY County, State of ALABAMA

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF FOR ALL PURPOSES.

such Mortgage having been given to secure payment of ONE HUNDRED FIFTY TWO THOUSAND AND 00/100 (\$ 152,000.00)

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. 20030821000554150, at page 1 (or as No. 1) of the 20030821000554150 Records of SHELBY County, State of ALABAMA, together with the note(s) and obligations therein

described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

FNMA - Multistate/1 Assignment of Mortgage

995MAL (9512)

12/95

VMP MORTGAGE FORMS - (800)521-7291

Lender/Investor

Page 1 of 2

Alabama Assignment

CBR2334

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on
AUGUST 15, 2003

COLONIAL BANK, N.A.

Witness Gangee Jaundoo
GANGEE JAUNDOO

(Assignor)

Witness Luella Holmes
LUELLA HOLMES

By: Sheryl J. Clark
SHERYL J. CLARK (Signature)

Attest

Seal:

Prepared By:
DENNIS P. SCHWARTZ
SCHWARTZ & ASSOCIATES
1446 HERITAGE DRIVE
MCKINNEY, TEXAS 75069
(972) 562-1966

[Corporate/Partnership Acknowledgment]

State of FLORIDA
County of SEMINOLE

I, LUELLA HOLMES

SHERYL J. CLARK AS ASSISTANT VICE PRESIDENT, a Notary Public in and for said County in said State, hereby certify that

whose name as _____ of the
COLONIAL BANK, N.A.

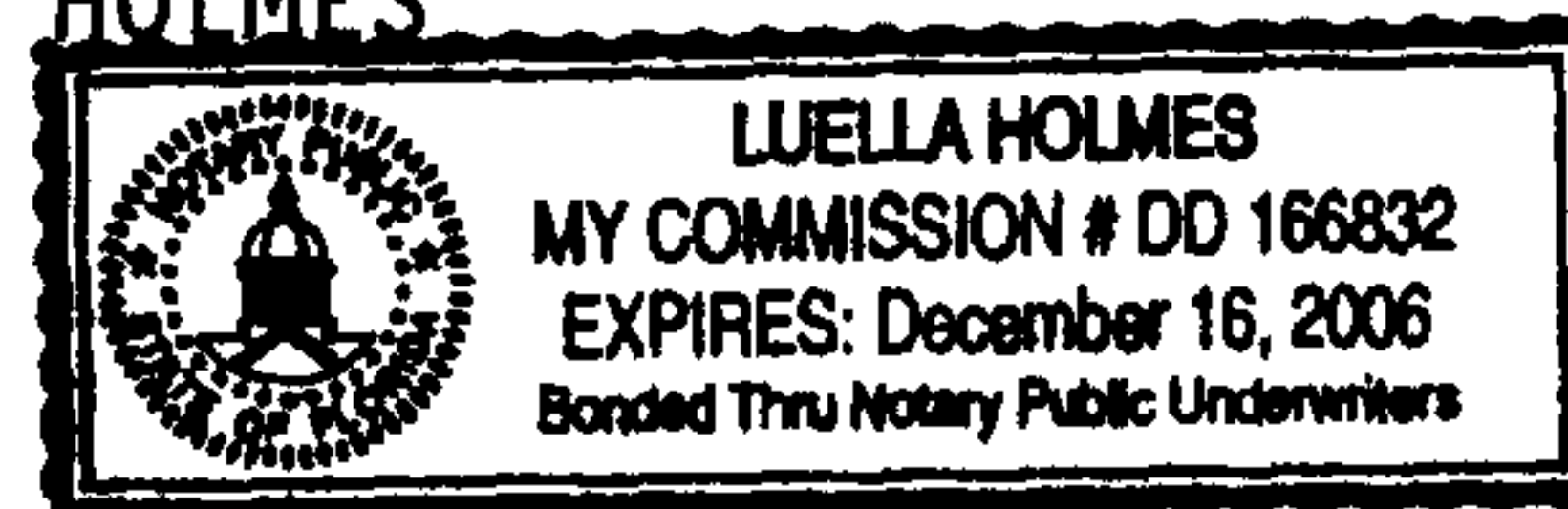
_____, a corporation, is signed to the foregoing conveyance and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he/she, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand this the 15TH day of AUGUST, 2003.

Luella Holmes
LUELLA HOLMES

[Individual Acknowledgment]

State of _____
County of _____



I, _____, a Notary in and for said County in said State, hereby certify that

COLONIAL BANK, N.A.

whose name is signed to the foregoing conveyance and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he/she executed the same voluntarily on the day the same bears date.

Given under my hand this the _____ day of _____, _____.

EXHIBIT "A"

A part of Tract 2, according to the survey of Royal Farms, a resubdivision of Lot 1, Tract 8 Subdivision, as recorded in Map Book 15, page 78, in the Probate Office of Shelby County, Alabama, more particularly described as follows:

Commencing at the Southwest corner of the Southeast $\frac{1}{4}$ of the Northwest $\frac{1}{4}$ of Section 16, Township 20 South, Range 1 West, Shelby County, Alabama; thence North $2^{\circ}18'08''$ West a distance of 680.93 feet; thence South $89^{\circ}38'46''$ East a distance of 1315.11 feet; thence North $3^{\circ}08'10''$ West a distance of 279.94 feet for point of beginning; thence North $60^{\circ}07'03''$ West a distance of 1145.78 feet; thence North $74^{\circ}16'03''$ West a distance of 175.71 feet; thence South $21^{\circ}40'26''$ West a distance of 224.22 feet; thence South $22^{\circ}28'03''$ East a distance of 181.07 feet; thence South $8^{\circ}44'10''$ East a distance of 169.08 feet; thence South $86^{\circ}14'12''$ East a distance of 1152.99 feet to the point of beginning.

Together with a non-exclusive 60 foot easement for ingress and egress, lying 30 feet on either side of the centerline described as follows:

Commencing at the Southwest corner of the Southeast $\frac{1}{4}$ of the Northwest $\frac{1}{4}$ of Section 16, Township 20 South, Range 1 West, Shelby County, Alabama; thence North $2^{\circ}18'08''$ West a distance of 680.93 feet; thence continuing Northerly along said line a distance of 30.00 feet for the point of beginning; thence South $89^{\circ}38'46''$ East a distance of 141.39 feet; thence North $0^{\circ}21'14''$ East a distance of 172.63 feet; thence North $8^{\circ}44'10''$ West a distance of 307.91 feet; thence North $22^{\circ}28'04''$ West a distance of 189.62 feet; thence North $21^{\circ}40'26''$ East a distance of 233.26 feet to the point of ending.