

STATE OF ALABAMA
FOR-PROFIT CORPORATION
ARTICLES OF INCORPORATION

INSTRUCTIONS:

STEP 1: CONTACT THE OFFICE OF THE SECRETARY OF STATE AT (334)242-5324 TO RESERVE A CORPORATE NAME.

STEP 2: TO INCORPORATE, FILE THE ORIGINAL, TWO COPIES OF THE ARTICLES OF INCORPORATION AND THE CERTIFICATE OF NAME RESERVATION IN THE COUNTY WHERE THE CORPORATION'S REGISTERED OFFICE IS LOCATED. THE JUDGE OF PROBATE'S FILING FEE IS \$35 AND THE SECRETARY OF STATE'S FILING FEE IS \$50.

PURSUANT TO THE PROVISIONS OF THE ALABAMA BUSINESS CORPORATION ACT, THE UNDERSIGNED HEREBY ADOPTS THE FOLLOWING ARTICLES OF INCORPORATION.

- Article I* The name of the corporation.
 J9TEC Inc.
- Article II* The duration of the corporation is perpetual, unless otherwise stated.
- Article III* The corporation has been organized for the following purpose(s):
 Consulting Services.
- Article IV* The number of shares which the corporation shall have the authority to issue is 100.
- Article V* The street address (NO PO BOX) of registered office 188 Hayesbury Ct.
 Pelham, AL 35124
 and the name of
registered agent at that office Manoj M. Morwale.
- Article VI* The name(s) and address(es) of the Director(s).
 Manoj M. Morwale 188 Hayesbury Ct., Pelham, AL 35124
- Article VII* The name(s) and address(es) of the Incorporator(s).
 Dean Patel
 20121 Ventura Blvd, Suite 302, Woodland Hills, CA 91364

Any provision, not inconsistent with the law, for the regulation of the internal affairs of the corporation or for the restriction of the transfer of shares may be added.

IN WITNESS THEREOF, the undersigned incorporator executed these Articles of Incorporation on this, the 29th day of March, 2004.

THIS DOCUMENT PREPARED BY:
Dean Patel

Dean Patel

Type or Print Name of Incorporator

Signature of Incorporator

Nancy L. Worley
Secretary of State

P.O. Box 5616
Montgomery, AL 36103-5616

STATE OF ALABAMA

I, Nancy L. Worley, Secretary of State of the State of Alabama, having custody of the Great and Principal Seal of said State, do hereby certify that pursuant to the provisions of Section 10-2B-4.02, Code of Alabama 1975, and upon an examination of the corporation records on file in this office, the following corporate name is reserved as available:

J9TEC, INC.

This domestic corporation name is proposed to be incorporated in Shelby County and is for the exclusive use of Nikki Patel, 20121 Ventura Blvd Ste 302, Woodland Hills, CA 91364 for a period of one hundred twenty days beginning March 16, 2004 and expiring July 15, 2004.



In Testimony Whereof, I have hereunto set my hand and affixed the Great Seal of the State, at the Capitol, in the City of Montgomery, on this day.

March 16, 2004

Date

Nancy L. Worley

Secretary of State