

THIS INSTRUMENT PREPARED BY: (NAME) Elizabeth Renee' Kelly  
(ADDRESS) Compass Bank  
15 south 20 Street  
Birmingham, AL 35233

STATE OF ALABAMA

PARTIAL RELEASE OF RECORDED LIEN

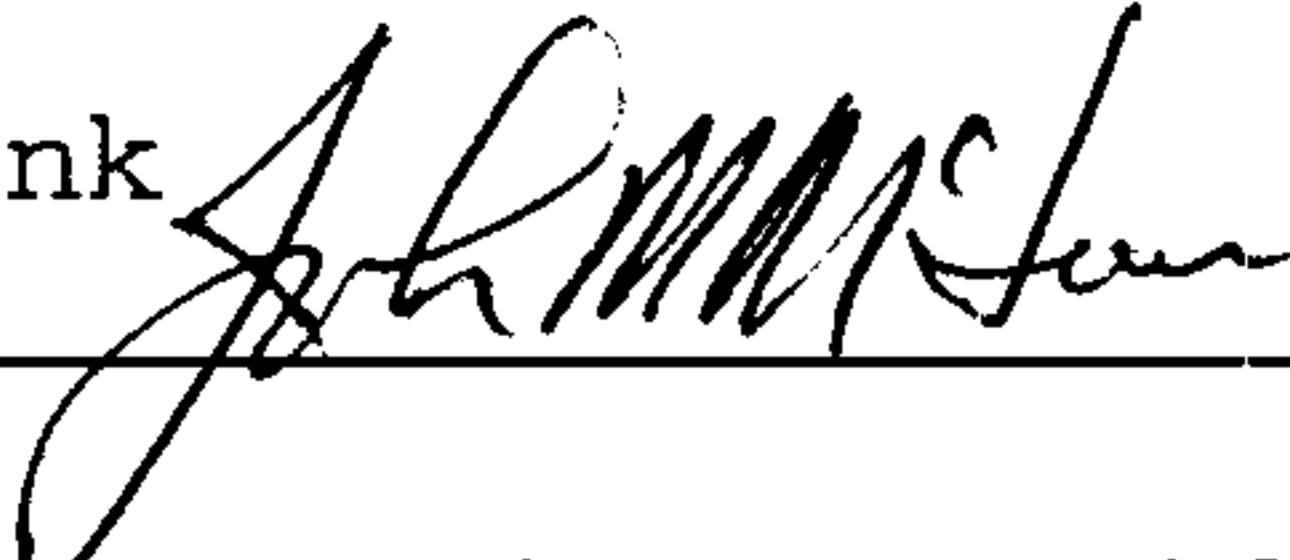
COUNTY OF **Shelby**

KNOW ALL MEN BY THESE PRESENTS, That, Compass Bank, a corporation, does hereby release from the lien of that certain mortgage executed by Ellison Property Acquisition LLC, a limited liability company (hereinafter called the "Accommodation Mortgagor, whether one or more,) for the purpose of securing that certain indebtedness owned by C & A Enterprises, L.L.C. a limited Liability Company dated 06/04/03 which said mortgage was recorded in the office of the Judge of Probate Court of **Shelby County**, Alabama, in Inst. #20030606000352330. The following as described and none other:

See Legal Attached.

Said mortgage shall continue in full force and effect with respect to the other property covered thereby.

In Witness Whereof, Compass Bank, a corporation, has caused these presents to be executed this 10th day of March, 2004.

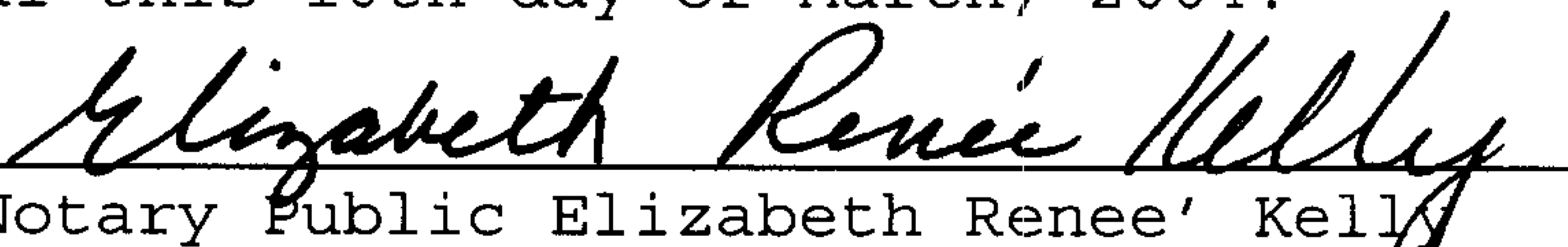
Compass Bank  
By:   
Its: Sr. Vice President

STATE OF **ALABAMA**

COUNTY OF **Shelby**

I, the undersigned Notary Public, in and for said County in said State, hereby certify that John Mcqueen whose name as Sr.Vice President of Compass Bank, a corporation, is signed to the foregoing instrument, and who is known to me, acknowledge before me on this date, that being informed of the contents of the instrument as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and Official seal this 10th day of March, 2004.

  
Notary Public Elizabeth Renee' Kelly  
My Commission Expires 10-31-2005

Legal Description

A part of the NW $\frac{1}{4}$  of SW $\frac{1}{4}$ , Section 19, Township 20 South, Range 2 West identified as Tract No. 4 on Project No. STPBH-7280(600), Shelby County, Alabama and being more fully described as follows;

Commencing at the southeast corner of said NW $\frac{1}{4}$  of SW $\frac{1}{4}$ ; thence east along the south line of said NW  $\frac{1}{4}$  of SW  $\frac{1}{4}$  for a distance of 125.80 feet to the point of intersection with the Grantor's eastern property line; thence north along said property line for a distance of 20.91 feet to the point of intersection with the required southern right-of-way line 80.00 feet right of the CR 52 centerline of Project No. STPBH-7280(600) station 57+74.87 being the point of beginning of the property herein to be conveyed; thence N80°2'12"E along said required right-of-way line for a distance of 113.46 feet to a point 80.00 feet of said centerline station 56+61.42; thence N77°15'11"E for a distance of 226.61 feet to the point of intersection with the Grantor's western property line 85.24 feet right of said centerline station 54+46.51; thence north along said property line for a distance of 30.16 feet to the point of intersection with the present CR 52 right-of-way line; thence S71°9'21"E along said present right-of-way line for a distance of 350.47 feet to the point of intersection with the Grantor's eastern property line; thence south along said property line for a distance of 24.15 feet to the point of beginning. Containing 0.18 acre, more or less.