

PARTIAL RELEASE

STATE OF ALABAMA)
Shelby COUNTY)

For and in consideration of One Dollar (\$1.00) and other good and valuable considerations to it in hand paid, the receipt whereof is hereby acknowledged, the undersigned REGIONS BANK
Shelby County, a corporation, does hereby release and discharge from the lien of that certain mortgage executed by Double Mountain Land, LLC dated May 21, 2003
Instrument No. 20030702000417860
recorded in Volume _____, Page _____, Probate Records of Shelby County, Alabama; the following described property:

Lots 3, 5 34 and 35, according to the Survey of Deer Ridge Lakes, Sector 2, Phase I, as recorded in Map Book 32, page 24, in the Probate Office of Shelby County, Alabama; being situated in Shelby County, Alabama.

It being distinctly understood, however, that all other property in said mortgage described and conveyed, shall be and continue to remain in all respects to said mortgage, and that all the covenants and undertakings of the said mortgage in said mortgage and the note thereby secured shall continue in full force and effect, and the said REGIONS BANK OF Shelby County, a corporation, shall continue to have all rights and powers granted to it under said mortgage, except as to the above described premises.

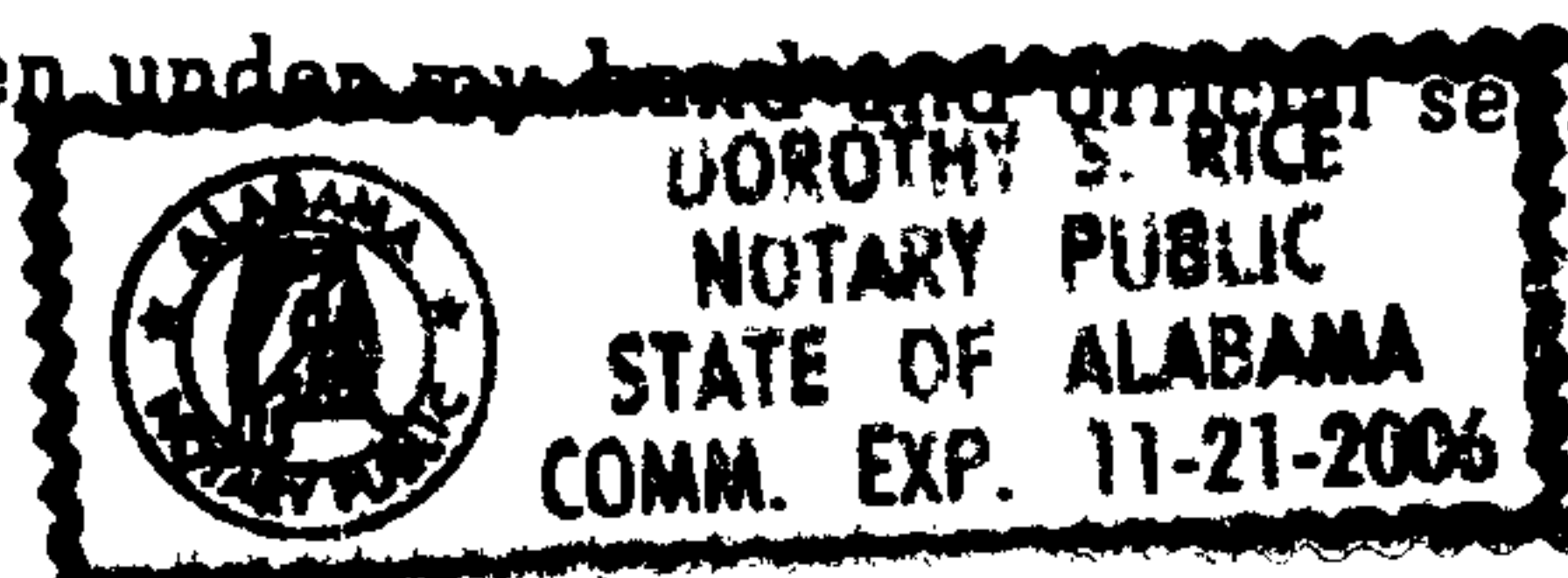
IN WITNESS WHEREOF, the undersigned, REGIONS BANK OF Shelby County, a corporation, has caused these presents to be executed by Ronald B. Roberts
its Senior Vice President, duly authorized thereto, on this 22nd day of March, 2 004

REGIONS BANK OF Shelby County
By Ronald B Roberts

STATE OF ALABAMA)
Shelby COUNTY) .

I, the undersigned authority, a Notary Public in and for Said County and State hereby certify that Ronald B. Roberts whose name as Senior Vice President of REGIONS BANK OF Shelby County, a corporation, is signed to the foregoing release, and who is known to me, acknowledge before me, on this day, that being informed of the contents of the conveyance, he, as such officer, and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this 22nd day of March, 2 004.



Dorothy S. Rice
Notary Public