

WHEN RECORDED, MAIL TO: HomeSouth Mortgage Services, Inc. 200 Cahaba Park Circle, Suite 125 Birmingham, ALABAMA 35242

(Space Above This Line for Recording Data) \_\_\_\_

## ASSIGNMENT OF MORTGAGE

## STATE OF ALABAMA

all it's right, title and interest in and to that certain Real	c Circle, Suite 1 stration System rganized and ex	125, Birmingham, ALABAMA 35242
husband and wife		
and bearing the date of the 9th day of March, 2004		Shaller
and recorded on the day of	, A.D.	, in the Office of the Recorder of Jefferson County,
State of ALABAMA, in Book	, at Pages	
And more fully described hereinafter as follows:	, ,	, in the Office of the Recorder of Jefferson County, $2040407000178750$
See Attached Exhibit 'A'		

which currently has the address of: 5372 RIVERBEND TRAIL, Birmingham, ALABAMA 35244 Signed on the  $\ \omega$  day of  $\ \omega$ ,  $\ \omega$ ,  $\ \omega$ 

State of County of She by:

County of She by:

Title:

President

A.D. Joy before me, a Notary Public, personally appeared duly sworn, did say that he or she is the of HomeSouth Mortgage Services, Inc. and that said instrument was signed on behalf of said corporation.

Prepared by:

HomeSouth Mortgage Services, Inc.

HomeSouth Mortgage Services, Inc. 200 Cahaba Park Circle, Suite 125 Birmingham, ALABAMA 35242 205-591-5055

Attn: Final Documents Dept.

Intervening Assignment This assignment is not subject to the requirements of section 275 of the real property law because it is an assignment in the secondary mortgage market.

MIN: 100014440000501668

MERS Phone: 1-888-679-6377

Page 1 of 1

ALABAMA Assignment of Mortgage with MERS

20040407000178760 Pg 2/2 14.00 Shelby Cnty Judge of Probate, AL 04/07/2004 08:44:00 FILED/CERTIFIED

## EXHIBIT "A"

Lot 29, according to the Survey of Sandpiper Trail Subdivision, Sector II, as recorded in Map Book 12, Pages 44, 45, 46 & 47, in the Probate Office of Shelby County, Alabama.