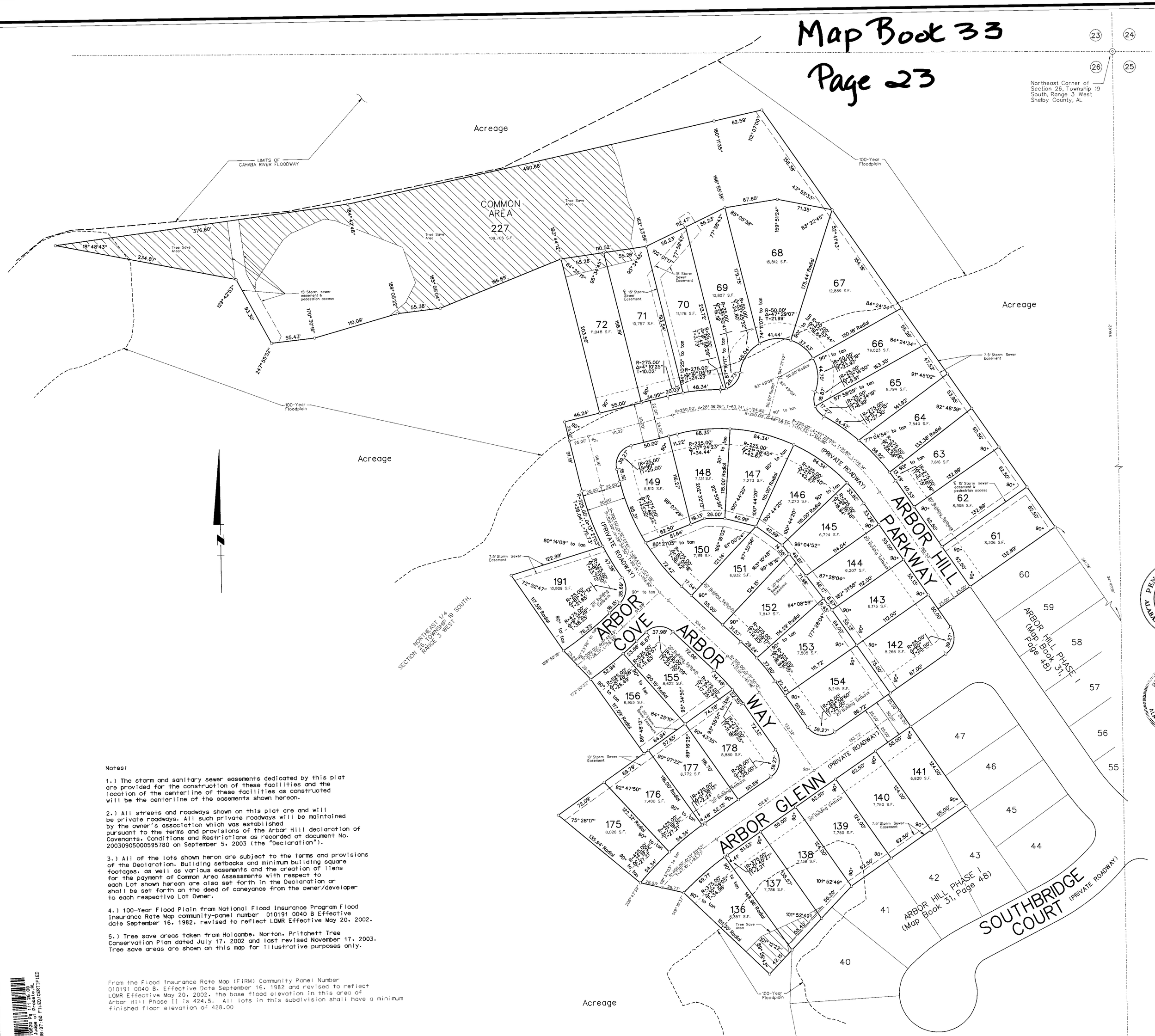
Map Book 33
Page 23



FINAL PLAT
ARBOR HILL PHASE II

SITUATED IN THE N.E. 1/4 OF SECTION 26, IN TOWNSHIP 19 SOUTH, RANGE 3 WEST
SHELBY COUNTY, ALABAMA

SCALE: 1" = 60' NOVEMBER, 2003

0 10 25 50 100 150 200

WALTER SCHOEL ENGINEERING COMPANY, INC.
1001 22ND STREET SOUTH
BIRMINGHAM, ALABAMA 35205
(205) 323-6166

STATE OF ALABAMA
SHELBY COUNTY

The undersigned, Joseph F. Breighner, Jr., Registered Land Surveyor, State of Alabama, and Arbor Hill, L.L.C., Owner, hereby certify that this plat or map was made pursuant to a survey made by said Surveyor and that said survey and this plat or map were made at the instance of said Owner; that this plat or map is a true and correct plat or map of the lands shown therein and known or to be known as ARBOR HILL PHASE II, showing the subdivisions into which it is proposed to divide said lands, giving the length and angles of the boundaries of each lot and its number, showing the streets, alleys and public grounds, giving the bearing, width, length, and name of each street, as well as the number of each lot and block and showing the relation of the lands to the government survey of Section 26, Township 19 South, Range 3 West, Shelby County, Alabama and to the Final Plat of Arbor Hill Phase I, as recorded in Map Book 31, Page 48 in the office of the Judge of Probate of Shelby County, Alabama; and that iron pins or other appropriate monumentation have been installed at all lot corners (or reference points to lot corners) and curve points as shown and designated by small open circles on said plat or map. This survey and drawing of the parcel described hereon, were made by individuals under my supervision, based on knowledge and information in accordance with commonly accepted procedures consistent with applicable standards of practice and this survey and drawing have been completed in accordance with the current requirements of the Standards of Practice for Surveying in the State of Alabama to the best of my knowledge, information, and belief. Said Owner also certifies that they are the Owner of said lands and that the same are not subject to any mortgage, except a mortgage held by Compass Bank.

WALTER SCHOEL ENGINEERING COMPANY, INC.

Joseph F. Breighner, Jr., Ala. License No. 17518

ALABAMA REGISTERED No. 17518 PROFESSIONAL LAND SURVEYOR JOSEPH F. BREIGHNER, JR.

ARBOR HILL, L.L.C., Owner

Curtis Harper

COMPASS BANK, Mortgagee

STATE OF ALABAMA
SHELBY COUNTY

I, PENNY D. HOPSON, as Notary Public in and for said County and State, do hereby certify that Joseph F. Breighner, Jr., whose name is signed to the foregoing certificate as Surveyor, who is known to me, acknowledged before me, on this date that after having been duly informed of the contents of said certificate, he executed the same voluntarily as such Surveyor with full authority therefor.

GIVEN UNDER MY HAND AND OFFICIAL SEAL, this the 24TH day of NOVEMBER, 2003.

Penny D. Hopson
Notary Public
My Commission Expires: 11/19/05

PENNY D. HOPSON NOTARY PUBLIC ALABAMA STATE AT LARGE

STATE OF ALABAMA
SHELBY COUNTY

I, PENNY D. HOPSON, as Notary Public in and for said County and State, do hereby certify that CURTIS HARPER whose name as MANAGER of Arbor Hill, L.L.C., is signed to the foregoing certificate as Owner, who is known to me, acknowledged before me, on this date that after having been duly informed of the contents of said certificate, he/she executed the same voluntarily as such Owner with full authority therefor.

GIVEN UNDER MY HAND AND OFFICIAL SEAL, this the 24TH day of NOVEMBER, 2003.

Penny D. Hopson
Notary Public
My Commission Expires: 11/19/05

PENNY D. HOPSON NOTARY PUBLIC ALABAMA STATE AT LARGE

STATE OF ALABAMA
~~SHELBY~~ COUNTY Jefferson

I, Amandra M. Sherman, as Notary Public in and for said County and State, do hereby certify that John M. McQueen whose name as Sr. Vice President of Compass Bank, is signed to the foregoing certificate as Mortgagee, who is known to me, acknowledged before me, on this date that after having been duly informed of the contents of said certificate, he/she executed the same voluntarily as such Officer with full authority therefor.

GIVEN UNDER MY HAND AND OFFICIAL SEAL, this the 24th day of November, 2003.

Amandra M. Sherman
Notary Public
My Commission Expires: 7/28/05

APPROVED: Michael T. Wood DATE: 1-14-04
Chairman, Planning & Zoning Commission

APPROVED: Linda Cameron DATE: 4-1-04
City Clerk

APPROVED: Rodney L. Fry DATE: 1-15-04
City Engineer

File: ARBOR-HILL-PH-II-REC.doc

Notes:

1.) The storm and sanitary sewer easements dedicated by this plat are provided for the construction of these facilities and the location of the centerline of these facilities as constructed will be the centerline of the easements shown hereon.

2.) All streets and roadways shown on this plat are and will be private roadways. All such private roadways will be maintained by the owner's association which was established pursuant to the terms and provisions of the Arbor Hill declaration of Covenants, Conditions and Restrictions as recorded at document No. 20030905000595780 on September 5, 2003 (the "Declaration").

3.) All of the lots shown heron are subject to the terms and provisions of the Declaration. Building setbacks and minimum building square footages, as well as various easements and the creation of liens for the payment of Common Area Assessments with respect to each Lot shown hereon are also set forth in the Declaration or shall be set forth on the deed of coneyance from the owner/developer to each respective Lot Owner.

4.) 100-Year Flood Plain from National Flood Insurance Program Flood Insurance Rate Map community-panel number 010191 0040 B Effective date September 16, 1982, revised to reflect LOMR Effective May 20, 2002.

5.) Tree save areas taken from Holcombe, Norton, Pritchett Tree Conservation Plan dated July 17, 2002 and last revised November 17, 2003. Tree save areas are shown on this map for illustrative purposes only.

From the Flood Insurance Rate Map (FIRM) Community Panel Number 010191 0040 B, Effective Date September 16, 1982 and revised to reflect LOMR Effective May 20, 2002, the base flood elevation in this area of Arbor Hill Phase II is 424.5. All lots in this subdivision shall have a minimum finished floor elevation of 428.00

20030905000595780 Pg 1 of 1
Shelby County, Alabama
Recorded & Filed
09/05/2003 08:37:00 FILED/CERTIFIED

JOB NO. 02-011
FILENAME : ARBORHILLPHASE2REC.DGN

THIS MAP IS THE PROPERTY OF WALTER SCHOEL ENGINEERING COMPANY, INC. AND MUST BE RETURNED ONLY TO SAME. PLEASE CALL 323-6166.