When recorded, mail to:

Ameriquest Mortgage Company 1100 Town and Country Road, Suite 200 Orange, CA 92868

04/06/2004 12:33:00 FILED/CERTIFIED

Loan Number: 0074556580 - 7356

Space Above This Line For Recorder's Use

## **MODIFICATION AGREEMENT**

This agreement made on March 19, 2004, by and between Ameriquest Mortgage Company herein designated as the BENEFICIARY and Walter A. Tatum, Jr. and Kimberly Tatum, Husband and Wife

WHEREAS, BENEFICIARY is the holder of a certain promissory Note executed by Borrower(s) in the total amount of \$ 185,250.00, dated March 19, 2004, which Note is secured by Deed of Trust dated March 19, 2004 recorded in the Office of the County Recorder of SHELBY County, as Instrument

Number on of official records of said County.	
NOW THEREFORE, for value received, the parties  X Deed of Trust and/or X ALL LEGAL DOCI	hereto modify the above referenced
	EXECUTED TO CORRECT KIMBERY TATUM TO S INCLUDING THE DEED OF TRUST/MORTGAGE
conditions of the above referenced Note and/or DOCUMENTS except as to the Modification de BENEFICIARY thereunder be specifically prejudice.	er, alter, amend, modify or changed any other terms or X Deed of Trust and/or X ALL LEGAL escribed above, nor shall any of the rights of the ced by reason of this modification; all rights of the sthough the Modification has been originally specified
BORROWERS:	Ameriquest Mortgage Company
Walter A. Tatum, Jr.  Min buy  Tahum	By: BRANCH MANAGER SIGNATURE
	By: PRINT BRANCH MANAGER NAME
State of ALABAMA County of 51KELDY	
On MARCH 19th 2004, before me /	
· · · · · · · · · · · · · · · · · · ·	, personally appeared

WALTER A TATHIN and Kimseny TATIM, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed

to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed this Modification Agreement.



NOTARY PUBLIC, STATE OF ALABAMA MY COMMISSION EXPIRES JUNE 25, 2007