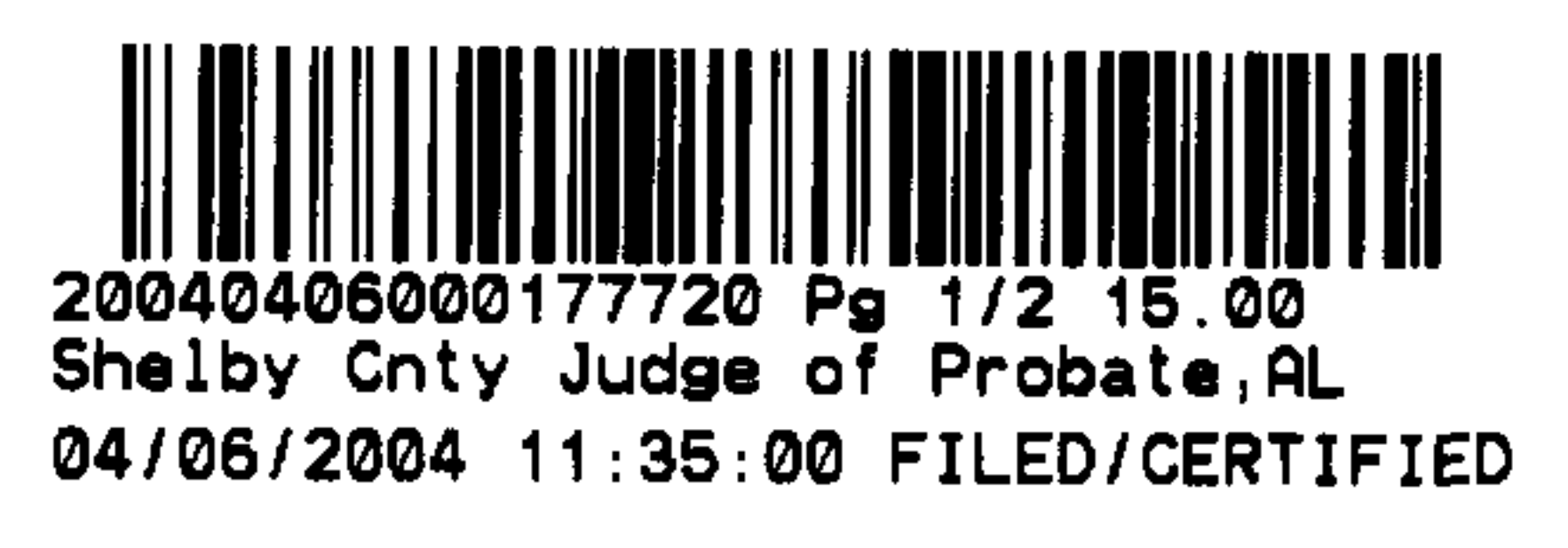


404492

This instrument was prepared by  
  
Daniel P. Rosser  
Attorney at Law  
P.O. Box 59501  
Birmingham, AL 35259

SEND TAX NOTICE TO:  
  
Jaymes Campbell  
Natalie Campbell  
308 Lake View Circle  
Harpersville, AL 35078



**WARRANTY DEED**

**STATE OF ALABAMA  
COUNTY OF SHELBY**

**KNOW ALL MEN BY THESE PRESENTS:**

That in consideration of **SEVENTY EIGHT THOUSAND AND NO/100'S (\$78,000.00) DOLLARS** to the undersigned grantor (whether one or more), in hand paid by the grantee herein, the receipt whereof is acknowledged, I or we, **GEORGES P. COSTES AND JUDY D. COSTES, HUSBAND AND WIFE** (herein referred to as grantor, whether one or more), grant, bargain, sell and convey unto **JAYMES CAMPBELL AND NATALIE CAMPBELL** (herein referred to as GRANTEES, whether one or more), the following described real estate, situated in **SHELBY County, Alabama to-wit:**

**SEE EXHIBIT "A" ATTACHED HERETO AND INCORPORATED HEREIN BY REFERENCE.**

**\$78,000.00** of the consideration herein was derived from a mortgage loan closed simultaneously herewith.

This conveyance is made subject to covenants, restrictions, reservations, easements and rights-of-ways, if any, heretofore imposed of record affecting Grantor's title to said property, and municipal zoning ordinances now or hereafter becoming applicable and taxes or assessments now or hereafter becoming due against said property.

For advalorem tax purposes the property address is **308 LAKE VIEW CIRCLE, HARPERSVILLE, Alabama**, JEFFERSON County, Alabama

The preparer of this instrument has served as a scrivener only and has not examined title to the property for purposes of Grantors's representations made herein or rendered any opinion with respect thereto.

And I (we) do, for myself (ourselves) and for my (our) heirs, executors and administrators, covenant with said GRANTEES, his, her or their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise stated above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will, and my (our) heirs, executors and administrators shall warrant and defend the same to the said grantee, his, her or their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, I/(we), **GEORGES P. COSTES AND JUDY D. COSTES**, have hereunto set my (our) hand(s) and seal(s) this **31<sup>ST</sup>** day of **MARCH, 2004**.

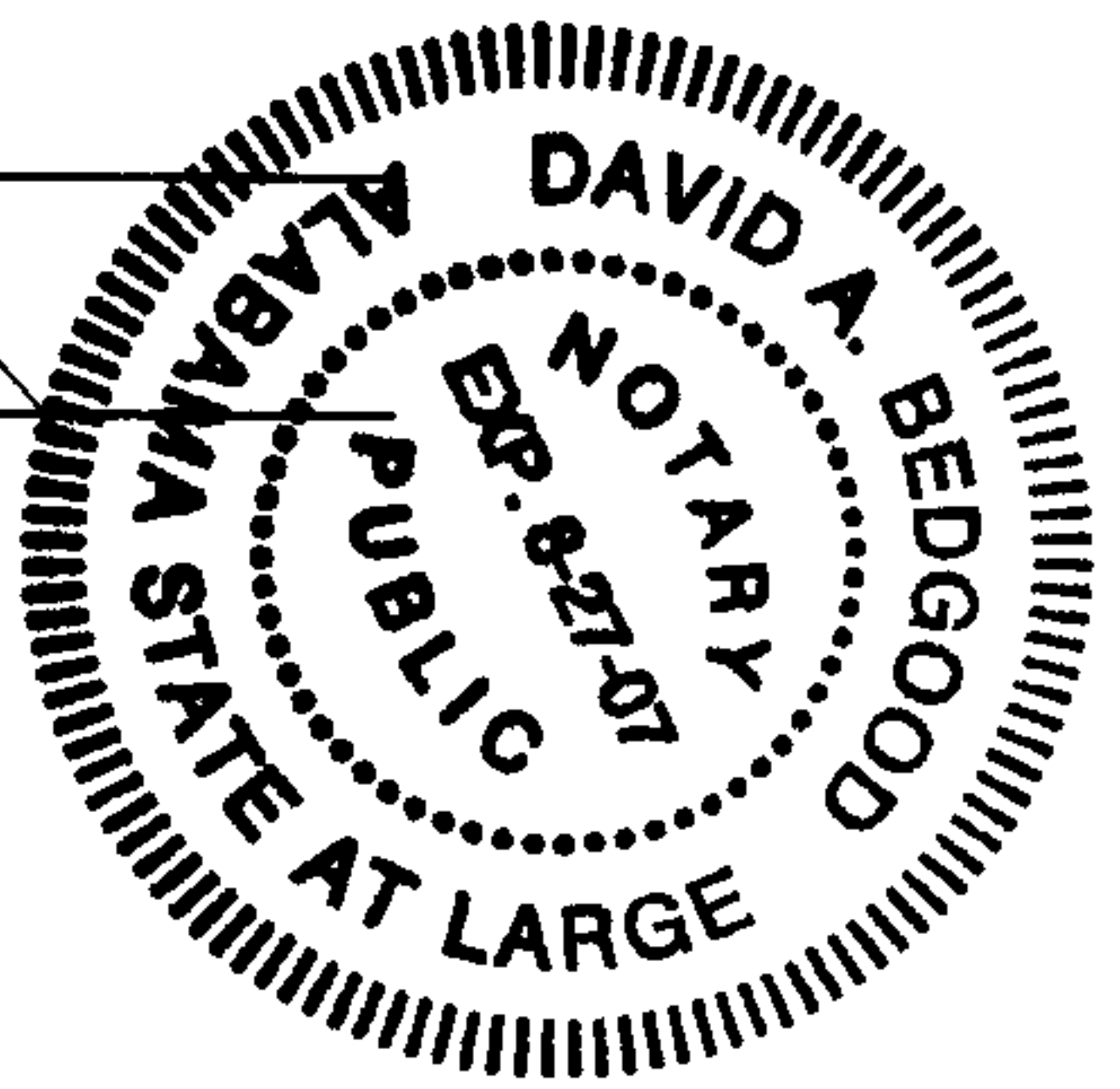
*Georges P. Costes* (SEAL)  
**GEORGES P. COSTES**  
*Judy D. Costes* (SEAL)  
**JUDY D. COSTES**

STATE OF ALABAMA  
JEFFERSON COUNTY

I, THE UNDERSIGNED, a Notary Public in and for said County, in said State, here by certify that **GEORGES P. COSTES AND JUDY D. COSTES** whose name(s) (is/are) signed to the foregoing conveyance, and who (is/are) known to me, acknowledged before me on this day, that being informed of the contents of the conveyance, HE/SHE/THEY executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this **31<sup>ST</sup>** day of **MARCH, 2004**

Notary Public  
My commission expires: \_\_\_\_\_



## Exhibit A

Commence at the SE corner of the NW $\frac{1}{4}$  of the NW $\frac{1}{4}$  of Section 9, Township 20 South, Range 2 East, Shelby County, Alabama; thence proceed West along the South boundary of said  $\frac{1}{4}$   $\frac{1}{4}$  Section for a distance of 200.68 feet to the point of beginning. From the point of beginning continue West along the South boundary of said  $\frac{1}{4}$   $\frac{1}{4}$  Section for a distance of 471.75 feet; thence turn an angle of 90 deg. to the right and proceed North for a distance of 190 feet; thence turn an angle of 90 deg. to the left and proceed West for a distance of 140 feet; thence turn an angle of 90 deg. to the right and proceed North for a distance of 378.75 feet; thence turn an angle of 92 deg. 19' to the right and proceed East for a distance of 527.58 feet; thence turn an angle of 87 deg. 43' to the right and proceed South for a distance of 135 feet; thence turn an angle of 92 deg. 17' to the left and proceed East for a distance of 85 feet; thence turn an angle of 87 deg. 43' to the right and proceed South for a distance of 408.99 feet to the point of beginning, situated in the NW $\frac{1}{4}$  of the NW $\frac{1}{4}$  of Section 9, Township 20 South, Range 2 East, Shelby County, Alabama